

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Suisun Marina October and November Maintenance Dredging Project

Lead Agency: City of Suisun City Contact Person: John Kearns, Senior Planner
Mailing Address: 701 Civic Center Boulevard Phone: (707) 421-7335
City: Suisun City Zip: 94585 County: Solano County

Project Location: County: Solano City/Nearest Community: Suisun City
Cross Streets: CA Highway 12 and Civic Center Boulevard Zip Code: 94585
Longitude/Latitude (degrees, minutes and seconds): 38 ° 13 ' 53 " N / 122 ° 01 ' 57 " W Total Acres: 56
Assessor's Parcel No.: 0032210010 Section: Twp.: 5N Range: 2W Base:
Within 2 Miles: State Hwy #: 12 Waterways: Suisun Slough; Whispering Bay Channel; Suisun Marina
Airports: None Railways: Amtrak Schools: Crystal Mid.; Crescent

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Dredging

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Maintenance Dredging

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Stream Project /Marina Zoning /Downtown Waterfront Specific Plan

Project Description: (please use a separate page if necessary)

The Project proposes maintenance dredging from October 1 through November 30 in the Marina and associated Whispering Bay and Marina Village Residential District Area access channels, last dredged in 2008. The total volume of material to be removed during this dredge window is estimated at 53,000 cubic yards (CY) and would take approximately 30 to 60 days to complete. Dredged sediment would be placed at Pierce Island, which has been permitted as a long-term dredged material disposal site since 1990 (USACE Permit # 16329E58; BCDC Permit # M85-87, and RWQCB Order No. 90-071). Dredging would assure safe navigable depths for vessels that currently use this facility. No new or expansion of existing use or capacity is proposed for the Marina or associated channels.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

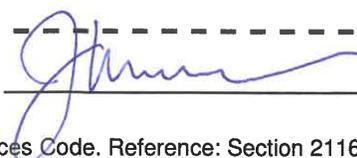
- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 _____ |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date June 10, 2019 Ending Date July 11, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Moffatt and Nichol</u>	Applicant: <u>City of Suisun City</u>
Address: <u>4225 East Conant Street</u>	Address: <u>701 Civic Center Boulevard</u>
City/State/Zip: <u>Long Beach, CA 90808</u>	City/State/Zip: <u>Suisun City, CA 94585</u>
Contact: <u>Stephanie Oslick</u>	Phone: <u>(707) 421-7335</u>
Phone: <u>(562) 590-6500</u>	

Signature of Lead Agency Representative:  Date: 06/03/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.