



CITY COUNCIL

Lori Wilson, Mayor  
Wanda Williams, Mayor Pro-Tem  
Anthony Adams  
Jane Day  
Michael A. Segala

CITY COUNCIL MEETING

First and Third Tuesday  
Every Month

## CITY OF SUISUN CITY

### A G E N D A

#### SUISUN CITY ENVIRONMENT AND CLIMATE COMMITTEE

**FRIDAY, SEPTEMBER 4, 2020 6:00 P.M.**

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**SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA**

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#### **NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, the following Environment and Climate Committee includes participation via the application, Zoom.*

*ZOOM MEETING INFORMATION:*

**WEBSITE:** <https://zoom.us/join>

**MEETING ID:** 834 0154 3750

**CALL IN PHONE NUMBER:** (707) 438-1720

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE ENVIRONMENT AND CLIMATE MEETING  
BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 12:00 NOON)  
OR VIA WEBSITE OR PHONE APPLICATION, ZOOM*

#### **ROLL CALL**

Committee Members

#### **PUBLIC COMMENT**

*(Oral participation from the audience is limited to 3 minutes to each speaker).*

#### **INTRODUCTION AND FOLLOW-UP**

1. Introductions and new Guests (Chair, Adams [aadams@suisun.com](mailto:aadams@suisun.com))
2. Follow-Up Items
  - i. Suisun Sea-Level Rise Mitigation Study Update: Sustainable Solano Grant

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ DEVELOPMENT SERVICES 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320  
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340  
SUCCESSOR AGENCY 421-7309 FAX 421-7366

**REPORTS (Informational items only.)****COMMITTEE MEMBER COMMENTS****GENERAL BUSINESS**

2. Review of Policy Recommendations - (Chair, Adams [aadams@suisun.com](mailto:aadams@suisun.com))
  - Tree Replacement Policy: Tristan Dubois
  - Single-Use Waste Policy: Pat Matson & Alma Hernandez
  - Alternative Fueling Requirements for Gas Stations: Anthony Adams
3. Policy Recommendations for Suisun City Council to Consider
  - (Vice-Chair, Russo)
4. Date and Time of Next Environment and Climate Committee Meeting - (Chair, Adams [aadams@suisun.com](mailto:aadams@suisun.com))

**ADJOURNMENT**

Agenda related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. Assistive listening devices may be obtained at the meeting