



CITY OF SUISUN CITY

DEVELOPMENT SERVICES DEPARTMENT

701 Civic Center Boulevard • Suisun City, CA 94585

Phone 707-421-7335 • FAX 707-429-3758

E-mail: planning@suisun.com

NOTICE OF PUBLIC HEARING OF THE CITY OF SUISUN CITY PLANNING COMMISSION REGARDING REVIEW OF AND POTENTIAL MODIFICATION TO THE CONDITIONAL USE PERMIT (RESOLUTION NO. PC17-04) AND PROVIDING DIRECTION FOR FURTHER ACTION FOR SOVEREIGN ULTRA LOUNGE, 700 MAIN STREET #106, (APN 0032-141-150)

NOTICE IS HEREBY GIVEN THAT the City of Suisun City Planning Commission will be conducting a review of and possible modification to the subject Conditional Use Permit (Resolution No. PC 17-04) and providing direction for further action for Sovereign Ultra Lounge (formerly Ovation Ultra Lounge), 700 Main Street #106, Suisun City, CA 94585 (APN 0032-141-150). This review is categorically exempt from the California Environmental Quality Act, Section 15303, New Construction or Conversion of Small Structures.

The Planning Commission will hold a public hearing to consider the item at a special meeting on **Thursday, October 12, 2017 at 7:00 p.m.** at the Suisun City Council Chambers, 701 Civic Center Boulevard, Suisun City, California. All interested parties are invited to attend.

At the Public Hearing, Sovereign Ultra Lounge's Conditions of Approval will be discussed with the Planning Commission. The Planning Commission will be requested by staff to hold a review of the subject Conditional Use Permit (Resolution PC 17-04) and provide direction concerning any potential modifications to the Conditional Use Permit for Sovereign Ultra Lounge as well as possible direction for further action.

If you challenge this proposal, or any aspect of it in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or at any subsequent City Council hearing on these items. Written correspondence may be delivered to the Suisun City Development Services Department, 701 Civic Center Boulevard, Suisun City, California, 94585, at, or prior to the public hearing.

Please contact John Kearns, Senior Planner, at (707) 421-7337 or at jkearns@suisun.com with any questions or concerns regarding the application **prior to 7 p.m. October 12.**

TO BE PUBLISHED ON OR BEFORE: September 30th, 2017

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