

PUBLIC SAFETY AND  
EMERGENCY MANAGEMENT  
Terrance West, Chair  
Brian Kermoade, Vice Chair  
Michael Kucsera, Member  
Eric Vera, Member  
Cameron Williams, Member  
Steve Olry, Member  
Katrina Garcia, Member  
Patrick Perkins, Member



PUBLIC SAFETY AND  
EMERGENCY MANAGEMENT  
MEETING

**A G E N D A**  
**REGULAR MEETING OF THE SUISUN CITY**  
**ADVISORY COMMITTEE ON PUBLIC SAFETY**  
**AND EMERGENCY MANAGEMENT**  
**THURSDAY, DECEMBER 1, 2022**  
**6:00 PM VIA ZOOM**

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**Suisun City Council Chambers - 701 Civic Center Boulevard - Suisun City, California**

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**NOTICE**

*Pursuant to Government Code Section 54953, subdivision (b), and in accordance with the provisions of SB 361 (2021), the following Public Safety and Emergency Management Committee includes participation via the ZOOM application.*

*FACE MASKS ARE RECOMMENDED FOR MEMBERS OF THE PUBLIC WHILE IN CITY FACILITIES IF NOT FULLY VACCINATED. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.*

*THE CITY COUNCIL HAS RESUMED IN-PERSON MEETINGS IN ADDITION TO ZOOM. A LIMITED NUMBER OF SEATS ARE AVAILABLE, TO RESERVE A SEAT PLEASE CONTACT THE CITY CLERK AT [clerk@suisun.com](mailto:clerk@suisun.com) OR 707 421-7302.*

**ZOOM MEETING INFORMATION:**

**WEBSITE:** <https://zoom.us/join>

**MEETING ID:** **821 4040 0726**

**CALL IN PHONE NUMBER:** (707) 438-1720

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 6 PM) OR VIA WEBSITE OR PHONE APPLICATION, ZOOM*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

**ROLL CALL**

Committee Members

**REPORTS: (Informational items only)**

- 1 Recent Fire Department Activity – (Lopez: [bllopez@suisun.com](mailto:bllopez@suisun.com)).

- 2 Recent Police Department Activity – (Roth: aroth@suisun.com).

**PUBLIC COMMENTS**

*(Oral participation from the audience is limited to 3 minutes to each speaker).*

**GENERAL BUSINESS**

- 3 Policy Discussion for Assembly Bill 481-Military Equipment Funding – (Roth: aroth@suisun.com).

**ADJOURNMENT**

*Agenda related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours.*