

CITY COUNCIL  
Lori Wilson, Mayor  
Alma Hernandez, Mayor Pro-Tem  
Jane Day  
Michael J. Hudson  
Wanda Williams



CITY COUNCIL MEETING

First and Third Tuesday  
Every Month

## A G E N D A

### REGULAR MEETING OF THE SUISUN CITY ENVIRONMENT AND CLIMATE COMMITTEE

THURSDAY, SEPTEMBER 30, 2021

6:00 P.M. VIA ZOOM

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SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

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#### **NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b) and Executive Order released on March 12, 2020, the following Environment and Climate Committee includes participation via the ZOOM application.*

*PER CITY POLICY, MEMBERS OF THE PUBLIC ARE REQUIRED TO WEAR FACE MASKS WHILE IN CITY FACILITIES IF YOU ARE NOT FULLY VACCINATED. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.*

#### *ZOOM MEETING INFORMATION:*

**MEETING ID: 870 0989 7902**

**WEBSITE:** <https://zoom.us/join>

**CALL IN PHONE NUMBER:** (707) 438-1720

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE ENVIRONMENT AND CLIMATE MEETING BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 12:00 NOON ON THURSDAY) OR VIA WEBSITE OR THE ZOOM PHONE APPLICATION.*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

#### **ROLL CALL**

#### **PUBLIC COMMENT**

*(Oral participation from the audience is limited to 3 minutes to each speaker).*

#### **GENERAL BUSINESS**

1. MCE- Community Choice Energy Agency Presentation by Sebastian Conn, Community Development Manager.
2. Tree Policy Presentation by Anthony Adams, Committee Member.
3. Committee Member Updates.
4. Items for Future Environment and Climate Committee Consideration as Requested by Members of the Committee.

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ PLANNING 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320  
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340  
SUCCESSOR AGENCY 421-7309 FAX 421-7366

5. Date and Time of Next Environment and Climate Committee Meeting – (Hernandez: [ahernandez@suisun.com](mailto:ahernandez@suisun.com)).

### **ADJOURNMENT**

Agenda-related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours.