REGULAR MEETING OF THE
ADVISORY COMMITTEE ON LIGHTING AND LANDSCAPE
DISTRICTS OF SUISUN CITY
WEDNESDAY, MARCH 31, 2021
5:30 P.M.

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

NOTICE
Pursuant to Government Code Section 54953, Subdivision (b) and Executive Order released on March 12, 2020, the following Lighting and Landscape Districts Committee includes participation via the ZOOM application.

PER CITY POLICY, MEMBERS OF THE PUBLIC ARE REQUIRED TO WEAR FACE MASKS WHILE IN CITY FACILITIES. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.

DUE TO CORONAVIRUS COVID-19, CITY HALL IS CLOSED TO THE PUBLIC. RESIDENTS MAY ATTEND THE MEETING VIA THE ZOOM APPLICATION.

ZOOM MEETING INFORMATION:
MEETING ID: 882 7560 3233
WEBSITE: https://zoom.us/join
CALL IN PHONE NUMBER: (707) 438-1720

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE LIGHTING AND LANDSCAPE DISTRICTS MEETING BY EMAILING CLERK@suisun.com (PRIOR TO 12:00 NOON ON WEDNESDAY) OR VIA WEBSITE OR THE ZOOM PHONE APPLICATION.

(If attending the meeting via phone press *9 to raise your hand and *6 to unmute/mute for public comment.)

ROLL CALL
Committee Members

PUBLIC COMMENT
(Oral participation from the audience is limited to 3 minutes to each speaker).

REPORTS: (Informational items only.)
1. Presentation by Jenna Harvey, LandCare, on the Suisun City Landscape Contract.

GENERAL BUSINESS
2. Committee Leadership Nominations and Selections (Lofthus: klofth@suisun.com).

DEPARTMENTS: AREA CODE (707)
ADMINISTRATION 421-7300 ■ PLANNING 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340
SUCCESSOR AGENCY 421-7309 FAX 421-7366
3. Challenges, Priorities, and Solutions (Lofthus: klofthus@suisun.com).

4. Items for Future Lighting and Landscape Committee Consideration as Requested by Members of the Committee.

5. Date and Time of Next Lighting and Landscape Committee Meeting.

**ADJOURNMENT**

Agenda related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. Assistive listening devices may be obtained at the meeting.