

CITY COUNCIL

Lori Wilson, Mayor
Michael A. Segala, Mayor Pro-Tem
Anthony Adams
Jane Day
Wanda Williams



CITY COUNCIL MEETING

First and Third Tuesday
Every Month

CITY OF SUISUN CITY

A G E N D A

SUISUN CITY ENVIRONMENT AND CLIMATE COMMITTEE

FRIDAY, NOVEMBER 22, 2019

6:00 P.M.

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

ROLL CALL

Committee Members

PUBLIC COMMENT

(Oral participation from the audience is limited to 3 minutes to each speaker).

INTRODUCTION AND FOLLOW-UP

1. Introduction and Follow-up - (Chair, Adams aadams@suisun.com)
 - Solano Parks District
 - Suisun City Sea-Level Rise Adaption Study
 - Measure AA
 - Suisun Marsh Protection Plan Update

REPORTS (Informational items only.)

COMMITTEE MEMBER COMMENTS

GENERAL BUSINESS

2. Presentation by Sustainable Solano
Elena Karoulina, Director, Environmental Justice
Elena Karoulina, Director of Sustainable Solano, will present on their Environmental Justice program and issues green infrastructure funding for Suisun City (Prop 1 and Prop 68).
3. Presentation by Solano County Resource Management
Bill Emlen, Director, Solano County Parks District
Bill Emlen, Director of Resource Management at Solano County, will present the current status of the proposed Solano County Parks District. Discussion will include next steps, funding potential, and possible ballot measure.

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ DEVELOPMENT SERVICES 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340
SUCCESSOR AGENCY 421-7309 FAX 421-7366

4. Tree Replacement Policy – (Chair, Adams aadams@suisun.com)
5. Discussion of Items for Future Environment and Climate Committee consideration as requested by Members of the Committee - (Chair, Adams aadams@suisun.com)
6. Date and Time of Next Environment and Climate Committee Meeting - (Chair, Adams aadams@suisun.com)

ADJOURNMENT

Agenda related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. Assistive listening devices may be obtained at the meeting