

CITY OF SUISUN CITY DEVELOPMENT SERVICES DEPARTMENT

701 Civic Center Boulevard • Suisun City, CA 94585 Phone 707-421-7335 • FAX 707-429-3758 E-mail: *developmentservices@suisun.com*

NOTICE OF PUBLIC HEARING

The Suisun City Council will hold a public hearing on TUESDAY, August 18, 2020 at 6:30 p.m. in the Suisun City Council Chambers, 701 Civic Center Boulevard, Suisun City, California for the project identified below. All interested parties are invited to attend.

EXTENSION OF VESTING TENTATIVE SUBDIVISION MAP NO. TSM07-02

A request to extend the City Council's approval to subdivide approximately 7.42 acres of land into individual parcels for 80 single-family residences.

LOCATION: Project Drain to APN: 0038-22 ZONING: Resider APPLICANT: Suisun

OWNER:

EXTENSION FILED:

CASE PLANNER:

Project bounded by Humphrey Drive and Humphrey Drain to the west, and Olive Avenue to the east. 0038-222-060; 0038-232-010; and 0038-232-020. Residential Medium Density Suisun Investments Suisun Investments June 10, 2020 John Kearns, Senior Planner 707.421.7337 jkearns@suisun.com

PER CITY POLICY, MEMBERS OF THE PUBLIC ARE REQUIRED TO WEAR FACE MASKS WHILE IN CITY FACILITIES. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.

DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED TO ATTEND THE PLANNING COMMISSION MEETING VIA THE APPLICATION, ZOOM. ZOOM MEETING INFORMATION:

WEBSITE: https://us02web.zoom.us/webinar/register/WN_dtDWdK3QT3qn77IGvHvgbA WEBINAR ID: 834 1010 5179 CALL IN PHONE NUMBER: (707) 438-1720

TO VIEW THE MEETING ON THE SUISUN CITY WEBSITE, LIVESTREAM (URL: <u>https://www.suisun.com/government/meeting-video/</u>)

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING BY EMAILING <u>CLERK@SUISUN.COM</u> (PRIOR TO 5:00PM) OR VIA WEBSITE OR PHONE APPLICATION, ZOOM.

Pursuant to the authority and criteria contained in the California Environmental Quality Act (CEQA), the City Council analyzed the proposed project. An Initial Study and Mitigated Negative Declaration were prepared and adopted (SCH #2010012050) according to Title 14, California Code of Regulations, Chapter 3, Guidelines for Implementation of California Environmental Quality Act, Section 15070.

A written staff report will be available at or before the hearing for the project. All the persons wishing to address the City Council regarding this matter will be afforded an opportunity in accordance with the Council's procedures.

Copies of all related documents are available for review at City Hall during regular business hours. Written comments may be presented to the City Council at any time prior to the beginning of the public hearing.

IF YOU CHALLENGE THE CITY'S ACTION IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY, AT OR PRIOR TO THE PUBLIC HEARING.

If you have questions regarding this notice, please contact John Kearns, Senior Planner, at 707.421.7337.

