

## CITY OF SUISUN CITY DEVELOPMENT SERVICES DEPARTMENT

701 Civic Center Boulevard • Suisun City, CA 94585 Phone 707-421-7335 • FAX 707-429-3758 E-mail: *developmentservices@suisun.com* 

## NOTICE OF PUBLIC HEARING

The City Council of the City of Suisun City will hold a public hearing on <u>Tuesday, July 19, 2022, at</u> 6:30 p.m. in the Suisun City Council Chambers, 701 Civic Center Boulevard, Suisun City, <u>California</u> to consider amendments to Title 15 "Buildings and Construction" to include an expedited permitting process (including a permitting checklist) for electric vehicle charging station applications to address recent legislation regarding the same. All interested parties are invited to attend. The subject ordinance is categorically exempt from the California Environmental Quality Act ("CEQA") [State CEQA Guidelines Section 15061(b)(3)] as is it can be seen with certainty that there is no possibility that the Project may have a significant effect on the environment.

The complete draft ordinance is on file and may be reviewed at the Suisun City Development Services Department at 701 Civic Center Boulevard between 8:00 a.m. and 6:00 p.m., Mondays, Wednesdays and Thursdays and between 8:00 a.m. and 7:00 p.m. on Tuesdays, City Hall is closed on Fridays. Comments may be submitted before the meeting to the City Clerk (<u>clerk@suisun.com</u>), or at the Public Hearing to the City Clerk, or you may choose to provide your comments orally during the Public Hearing.

Pursuant to California Government Code Section 65009, if you challenge any of the above actions, in court you may be limited to raising only those issues which you, or someone else, raised at the public hearing, which are described in this notice, or which were included in written correspondence delivered to the Suisun City Development Services Department, 701 Civic Center Boulevard, Suisun City, California, 94585, at, or prior to, the public hearing.

If you have questions regarding this notice, please contact John Kearns, Principal Planner, at 707.421.7335 or at <u>jkearns@suisun.com</u> prior to the scheduled time of the meeting.

## TO BE PUBLISHED ON OR BEFORE: July 8, 2022

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