| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  | Statement covers period  | Date of election if applicable: (Month, Day, Year)  | RECEIVEL<br>SEP 2 9 2022         | CALIFORNIA FORM 460  |
|---|--|---|----------------------------------|--|
|   | from07/01/2022<br>through09/24/2022  |   | TY OF SUISUN CIT                 | For Official Use Only  |
|   |  |   |                                  |  |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee  | imarily Formed Ballot Measure ommittee Controlled Sponsored So Complete Part 6) Imarily Formed Candidate/ ficeholder Committee So Complete Part 7) | 2. Type of Statement:                               | Special Suppliermination) Stater | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 |
| 3. Committee information  | NUMBER<br>446330   | Treasurer(s)  |                                  |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Alma Hernandez for Suisun City Mayor 2022  |  | NAME OF TREASURER Alma Hernandez MAILING ADDRESS    | RESS                             |  |
| 4. Verification   |  |   |                                  |  |
| I have used all reasonable diligence in preparing and reviewing a under penalty of perjury under the laws of the State of California  Executed on   Date  Executed on  Date | By   | Signature of Controlling Officeholder, Candidate, S | ponsor                           | es is true and complete. I certify   |
| Executed on   | Bv   | Signature of Controlling Officeholder Candidate S   |                                  |  |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

# Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |                     |    |    |  |  |  |  |
|---------------------|---------------------|----|----|--|--|--|--|
| CALIF<br>FO         | ORNI <i>A</i><br>RM | 4  | 60 |  |  |  |  |
| Page                | 2                   | of | 8  |  |  |  |  |

| NAME OF OFFICEHOLDER OR CANDIDATE  |  | NAME OF BALLOT MEASURE                              |  |                                       |                                       |  |
|--|--|---|--|---------------------------------------|---------------------------------------|--|
| lma Hernandez  |  |   |  |                                       |                                       |  |
| FFICE SOUGHT OR HELD (INCLUDE LOCATION   | ON AND DISTRICT NUMBER IF APPLICABLE)  | BALLOT NO. OR LETTER                                | JURISDICTI   | ION                                   |                                       | SUPPORT  |
| ayor Suisun City   |  |   |  |                                       |                                       | OPPOSE   |
| ESIDENTIAL/BUSINESS ADDRESS (NO. AND   | STREET) CITY STATE ZIP   | Identify the controlling o                          | officeholder, ca                                   | ındidate, or st                       | ate measure p                         | roponent, if a                                   |
|  |  | NAME OF OFFICEHOLDER, CA                            | ANDIDATE, OR PI                                    | ROPONENT                              |                                       |  |
|  | d in this Statement: List any committees   | OFFICE SOUGHT OR HELD                               |  |                                       | DIOTRICT NO. II                       | - 110/   |
| not included in this statement that are con-<br>contributions or make expenditures on bel  | trolled by you or are primarily formed to receive half of your candidacy.  | OFFICE SOUGHT OR HELD                               |  |                                       | DISTRICT NO. IF                       | ANY  |
| CAMPITTEE NAME   | I.D. NUMBER  |   |  |                                       |                                       |  |
| COMMITTEE NAME   | I.D. NOWDER  |   |  |                                       |                                       |  |
| ONIMIT LEE NAME  | I.D. NOWBER  |   |  |                                       |                                       |  |
|  |  | 7. Primarily Formed Ca                              | ndidate/Offi                                       | ceholder Co                           | ommittee Lis                          | t names of                                       |
|  | CONTROLLED COMMITTEE?  | 7. Primarily Formed Ca officeholder(s) or candidate |  | is committee is                       | primarily forme                       |  |
| IAME OF TREASURER  | CONTROLLED COMMITTEE?  |   | e(s) for which th                                  | is committee is                       |                                       | ed.  |
| AME OF TREASURER  OMMITTEE ADDRESS STREET ADDR   | CONTROLLED COMMITTEE?  | officeholder(s) or candidate                        | e(s) for which the                                 | OFFICE SOU                            | primarily forme                       | SUPPOR   |
| IAME OF TREASURER COMMITTEE ADDRESS STREET ADDR  | CONTROLLED COMMITTEE?  YES NO RESS (NO P.O. BOX)   | officeholder(s) or candidate                        | e(s) for which the                                 | OFFICE SOU                            | GHT OR HELD                           | support  |
| IAME OF TREASURER COMMITTEE ADDRESS STREET ADDR  | CONTROLLED COMMITTEE?  YES NO RESS (NO P.O. BOX)  TATE ZIP CODE AREA CODE/PHONE  | officeholder(s) or candidate                        | R CANDIDATE  | OFFICE SOU                            | GHT OR HELD                           | SUPPORT  |
| IAME OF TREASURER  COMMITTEE ADDRESS STREET ADDR  CITY ST  COMMITTEE NAME  | CONTROLLED COMMITTEE?  YES NO RESS (NO P.O. BOX)  TATE ZIP CODE AREA CODE/PHONE  | NAME OF OFFICEHOLDER OF                             | R CANDIDATE  R CANDIDATE  R CANDIDATE  R CANDIDATE | OFFICE SOUR  OFFICE SOUR  OFFICE SOUR | GHT OR HELD  GHT OR HELD              | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE     |
| IAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS  STREET AD | CONTROLLED COMMITTEE?  YES NO  RESS (NO P.O. BOX)  TATE ZIP CODE AREA CODE/PHONE  I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO | NAME OF OFFICEHOLDER OF                             | R CANDIDATE  R CANDIDATE  R CANDIDATE  R CANDIDATE | OFFICE SOUR  OFFICE SOUR  OFFICE SOUR | GHT OR HELD  GHT OR HELD  GHT OR HELD | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR SUPPOR OPPOSE |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDREST  COMMITTEE NAME  NAME OF TREASURER   | CONTROLLED COMMITTEE?  YES NO  RESS (NO P.O. BOX)  TATE ZIP CODE AREA CODE/PHONE  I.D. NUMBER  CONTROLLED COMMITTEE?         | NAME OF OFFICEHOLDER OF                             | R CANDIDATE  R CANDIDATE  R CANDIDATE  R CANDIDATE | OFFICE SOUR  OFFICE SOUR  OFFICE SOUR | GHT OR HELD  GHT OR HELD  GHT OR HELD | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT            |

### Campaign Disclosure Statement **Summary Page**

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA

SUMMARY PAGE

|  | from07/01/2022    | FORM TOO    |
|--|-------------------|-------------|
| EE INSTRUCTIONS ON REVERSE               | through09/24/2022 | Page3 of8   |
| AME OF FILER                             |                   | I.D. NUMBER |
| lma Hernandez for Suisun City Mayor 2022 |                   | 1446330     |
|  |                   |             |

| Contributions Received  | Column A TOTALTHIS PERIOD (FROM ATTACHED SCHEDULES) |     | Column B<br>CALENDAR YEAR<br>TOTALTO DATE  | Calendar Year Summary for Candidates Running in Both the State Primary and   |
|---|---|-----|--|--|
| Monetary Contributions Schedule A, Line 3                             | \$<br>5,644.00                                      | \$  | 5,644.00   | General Elections  |
| 2. Loans Received   | 0.00  |     | 0.00   | 1/1 through 6/30 7/1 to Date   |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                        | \$<br>5,644.00                                      | \$  | 5,644.00   | 20. Contributions Received \$ \$   |
| 4. Nonmonetary Contributions  | 0.00  |     | 0.00   | 21 Evnenditures  |
| 5. TOTAL CONTRIBUTIONS RECEIVED                                       | \$<br>5,644.00                                      | \$  | 5,644.00   | Made \$\$  |
| Expenditures Made   |   |     |  | Expenditure Limit Summary for State  |
| 6. Payments Made Schedule E, Line 4                                   | \$<br>129.50  | \$  | 129.50   | Candidates   |
| 7. Loans Made Schedule H, Line 3                                      | 0.00  |     | 0.00   | 22. Cumulative Expenditures Made*  |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                             | \$<br>129.50  | \$  | 129.50   | (If Subject to Voluntary Expenditure Limit)                                  |
| 9. Accrued Expenses (Unpaid Bills)                                    | 3,069.07  |     | 4,461.67   | Date of Election Total to Date   |
| 10. Nonmonetary Adjustment  | 0.00  |     | 0.00   | (mm/dd/yy)   |
| 11. TOTAL EXPENDITURES MADE   | \$<br>3,198.57                                      | \$  | 4,591.17   | \$   |
| Current Cash Statement  |   |     |  | \$   |
| 12. Beginning Cash Balance Previous Summary Page, Line 16             | \$<br>0.00  | То  | calculate Column B, add  |  |
| 13. Cash Receipts Column A, Line 3 above                              | 5,644.00  |     | nounts in Column A to the rresponding amounts                                      |  |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4                | 0.00  | fro | m Column B of your last  | *Amounts in this section may be different from amounts reported in Column B. |
| 15. Cash Payments Column A, Line 8 above                              | 129.50  |     | port. Some amounts in<br>blumn A may be negative                                   |  |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$<br>5,514.50                                      | fig | ures that should be btracted from previous   |  |
| If this is a termination statement, Line 16 must be zero.             |   | ре  | intracted from previous<br>friod amounts. If this is<br>a first report being filed |  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                       | \$<br>0.00  | fo  | r this calendar year, only<br>rry over the amounts                                 | *                                      |
| Cash Equivalents and Outstanding Debts                                |   |     | om Lines 2, 7, and 9 (if   |  |
| 18. Cash Equivalents See instructions on reverse                      | \$<br>0.00  |     |  |  |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above           | \$<br>4,461.67                                      | 1   |  |  |
|   |   | l   |  | FPPC Form 460 (Ja  |

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

#### Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

| SCF |  |  |
|-----|--|--|
|     |  |  |
|     |  |  |

CALIFORNIA ACO

Statement covers period

|  |   |   |  | from07/01/20                      | 022  | FORM   | 400                                   |
|--|---|---|--|-----------------------------------|--|--|---------------------------------------|
| SEE INSTRUCTIO   | ONS ON REVERSE  |   |  | through _09/24/20                 | 022  | Page4_   | of8                                   |
| NAME OF FILER  | NO ON NEVEROE   |   |  |                                   |  | I.D. NUMBER  |                                       |
| Alma Hernand   | dez for Suisun City Mayor 2022  |   |  |                                   |  | 1446330  |                                       |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IFCOMMITTEE, ALSO ENTER LD. NUMBER)  | CONTRIBUTOR<br>CODE *                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSEIF-EMPLOYED, ENTER NAME OFBUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | DATE PI  | ER ELECTION<br>TO DATE<br>F REQUIRED) |
| 09/15/2022   | Jerry Castanon  |   | Retired n/a  | 100.00                            |  | 100.00 G2022   | \$100.00                              |
| 09/20/2022   | Manuel Cosme  |   | Small Business Specialist<br>Professional Small<br>Business Services, Inc.               | 100.00                            |  | 100.00 G2022   | \$100.00                              |
| 09/20/2022   | Ruth Forney   | IND  COM  OTH  PTY  SCC                 | Retired n/a  | 200.00                            |  | 200.00 G2022   | \$200.00                              |
| 08/11/2022   | Lori Wilson for Assembly 2022 (ID# 1442763)   | □IND<br>ICOM<br>□OTH<br>□PTY<br>□SCC    |  | 1,000.00                          | .1,  | 000.00 G2022   | \$1,000.00                            |
| 09/12/2022   | Patricia Matteson   | IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>n/a   | 1,500.00                          | 1,   | 500.00 G2022   | \$1,500.00                            |
|  |   |   | SUBTOTALS  | 2,900.00                          |  |  |                                       |
| <ol> <li>Amount re<br/>(Include al</li> <li>Amount re</li> </ol> | A Summary eceived this period – itemized monetary contributions.  Il Schedule A subtotals.) eceived this period – unitemized monetary contributions |   |  |                                   | IND-<br>COM<br>OTH<br>PTY                    | ntributor Codes  - Individual  M - Recipient Cor<br>(other than F<br>I - Other (e.g., I<br>- Political Party | PTY or SCC)<br>business entity)       |
|  | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu  | ımn A, Line 1.                          | ) TOTAL \$   | 5,644.00                          | 300  |  | 50rm 460 ( lon/204                    |

### Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

| SCHEDULE A | (CONT.) |  |
|------------|---------|--|
|            |         |  |

CALIFORNIA 160

Statement covers period

|                  |  |                                      |  | from07/01/<br>through09/24/       |   | ORM 5 | of8                             |
|------------------|--|--------------------------------------|--|-----------------------------------|---|-------|---------------------------------|
| NAME OF FILER    |  |                                      |  |                                   |   | JMBER |                                 |
| Alma Hernande    | ez for Suisun City Mayor 2022  |                                      |  |                                   | 1446  | 330   |                                 |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | Т     | ELECTION<br>O DATE<br>REQUIRED) |
| 09/20/2022       | Camran Nojoomi   |                                      | Owner<br>Ashria, LLC   | 2,000.00                          | 2,000.00  | G2022 | \$2,000.00                      |
| 09/20/2022       | Vincent Tanciongco   | IND COM OTH PTY                      | Attorney<br>Best Best & Krieger, LLP   | 150.00                            | 150.00  | G2022 | \$150.00                        |
| 09/16/2022       | K. Patrice Williams  |                                      | Chief Executive Officer<br>BrandGOV Outreach   | 250.00                            | 250.00  | G2022 | \$250.00                        |
|                  |  | □IND □COM □OTH □PTY □SCC             |  |                                   |   |       |                                 |
|                  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |  | ,                                 |   |       |                                 |
|                  |  |                                      | SUBTOTAL   | \$ 2,400.00                       |   |       |                                 |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

## Schedule E **Payments Made**

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|-------------------------|----------------|
| from07/01/2022          | FORW           |
| through09/24/2022       | Page6 of8      |
|                         | I.D. NUMBER    |
|                         |                |

|  |   |  |               | through09/24/  | /2022 Page   | 6 of 8               |
|--|---|--|---------------|--|--|----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER  |   |  |               | anough   | I.D. NU  |                      |
| Alma Hernandez for Suisun City Mayor 2022  |   |  |               |  | 14463  | 30                   |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and s POS postage, del | nmunications<br>d appearances<br>nses<br>llating | ger services  | RAD radio airtime ar RFD returned contril SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse tra TSF transfer betwee VOT voter registratio | nd production costs buttons ters' salaries time and production cost, lodging, and meals tel, lodging, and meals are committees of the sa | me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |   | CODE OR  | DE            | SCRIPTION OF PAYMENT   |  | AMOUNT PAID          |
|  |   |  |               |  |  | 11                   |
| * Payments that are contributions or independent expenditures  | must also be summ   | narized on Sche                                  | dule D.       |  | SUBTOTAL   | \$ 0.00              |
| Schedule E Summary   |   |  |               |  |  |                      |
| 1. Itemized payments made this period. (Include all Schedule   | e E subtotals.)   |  |               |  | \$ _   | 0.00                 |
| 2. Unitemized payments made this period of under \$100   |   |  | ·····         |  | \$   | 129.50               |
| 3. Total interest paid this period on loans. (Enter amount from  | n Schedule B, Part  | 1, Column (e).                                   | )             |  | \$_  | 0.00                 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. E  | Enter here and on t   | he Summary F                                     | age, Column A | A, Line 6.)  | TOTAL \$_  | 129.50               |

FPPC Form 460 (Jan/2016)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

#### Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

**CALIFORNIA** Statement covers period **FORM** 07/01/2022 through \_\_09/24/2022 Page \_\_7 \_\_ of \_\_8 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Alma Hernandez for Suisun City Mayor 2022 1446330

| CODES: If one of the following codes accurately describe   | es the payment, you may                  | enter the code. Oth                              | nerwise, describe th                  | ne payment.                                       |   |
|--|--|--|---------------------------------------|---|---|
| CMP campaign paraphernalia/misc.   | MBR member communication                 |  | RAD radio airtime an                  | d production costs                                |   |
| CNS campaign consultants   | MTG meetings and appeara                 | nces   | RFD returned contrib                  |   |   |
| CTB contribution (explain nonmonetary)*  | OFC office expenses                      |  | SAL campaign work                     |   |   |
| CVC civic donations  | PET petition circulating PHO phone banks |  |                                       | ime and production costs<br>I, lodging, and meals | •   |
| FIL candidate filing/ballot fees FND fundraising events  | POL polling and survey res               | earch  |                                       | vel, lodging, and meals                           |   |
| IND independent expenditure supporting/opposing others (explain)*                                    | POS postage, delivery and                |  |                                       | en committees of the san                          | ne candidate/sponsor                            |
| LEG legal defense  | PRO professional services (              |  | VOT voter registration                |   | no canalaato, oponooi                           |
| LIT campaign literature and mailings   | PRT print ads                            |  | WEB information tech                  | nnology costs (internet, e                        | -mail)  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR . DESCRIPTION OF PAYMENT         | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)    | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Deane & Company  | PRO                                      | 871.95   | 0.00                                  | 0.00  | 871.95  |
|  |  |  |                                       |   |   |
| Deane & Company  | PRO                                      | 259.95   | 0.00                                  | 0.00  | 259.95  |
|  |  |  | =                                     |   |   |
| Deane & Company  | PRO                                      | 260.70   | 0.00                                  | 0.00  | 260.70  |
| would be writingerff   |  | 200.70   | 0.00                                  | 0.00  | 200.70  |
|  |  |  |                                       |   |   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS                                | \$ 1,392.60\$                                    | 0.00\$                                | 0.00\$  | 1,392.60  |

#### Schedule F Summary

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for |          |
|---|----------|
| accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)           | 3,069.07 |
|   |          |

- 2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on
- 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

  NET \$ 3,069.07

#### Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

NAME OF FILER

Alma Hernandez for Suisun City Mayor 2022

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|      | campaign paraphernalia/misc.                                  |     | member communications                     |     | radio airtime and production costs                        |
|------|---|-----|---|-----|---|
|      | campaign consultants  |     | meetings and appearances                  |     | returned contributions                                    |
| CTB  | contribution (explain nonmonetary)*                           | OFC | office expenses                           |     | campaign workers' salaries                                |
| CVC  | civic donations   | PET | petition circulating                      |     | t.v. or cable airtime and production costs                |
| FIL  | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND  | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND  | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG. | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT  | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| Deane & Company  | PRO                               | 0.00  | 736.15                                | 0.00  | 736.15   |
| Deane & Company  | PRO                               | 0.00  | 545.68                                | 0.00  | 545.68   |
| Deane & Company  | PRO                               | 0.00  | 763.10                                | 0.00  | 763.10   |
| Western Sign Company   | CMP                               | 0.00  | 1,024.14                              | 0.00  | 1,024.14   |
|  | SUBTOTALS                         | \$ 0.00   | \$ 3,069.07\$                         | 0.00  | \$ 3,069.07  |