RECREATION, PARKS, MARINA & ARTS COMMISSION
Eddrick Osborne, Chair
Aaron Sencil, Vice Chair
Essex Cook, Member
Lilia Dardon, Member
Jonathan D Faria, Member
John Harter, Member

Donna LeBlanc, Member



# RECREATION, PARKS, MARINA & ARTS COMMISSION MEETING

## AGENDA

# REGULAR MEETING OF THE CITY OF SUISUN CITY RECREATION, PARKS, MARINA, AND ARTS COMMISSION WEDNESDAY, JUNE 7, 2023

6:00 PM

# Suisun City Council Chambers, 701 Civic Center Blvd., Suisun City, CA 94585

RECREATION, PARKS, MARINA AND ARTS COMMISSION MEETINGS ARE HELD IN-PERSON PUBLIC PARTICIPATION IS ALSO AVAILABLE VIA ZOOM

ZOOM MEETING INFORMATION: WEBSITE: https://zoom.us/join MEETING ID: 853 1774 4182 CALL IN PHONE NUMBER: (707) 438-1720

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE RECREATION, PARKS, MARINA AND ARTS COMMISSION MEETING BY EMAILING CLERK@SUISUN.COM (PRIOR TO 4 PM), VIA WEBSITE, OR ZOOM CALL IN PHONE NUMBER: (707) 438-1720.

(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)

#### **ROLL CALL**

**RPMA Commissioners** 

## **CONFLICT OF INTEREST NOTIFICATION**

(Any items on this agenda that might be a conflict of interest to any Commissioner should be identified at this time.)

**REPORTS: (Informational items only.)** 

#### PRESENTATIONS/APPOINTMENTS

(Presentations, Awards, Proclamations, Appointments)
1 2023-2024 Proposed Budget

#### **CONSENT CALENDAR**

Consent calendar items requiring little or no discussion may be acted upon with one motion.

- 2 Approval of the Minutes of the Regular Meeting of the Recreation, Parks, Marina and Arts Commission held on April 19, 2023
- 3 Approval of the Minutes of the Special Meeting of the Recreation, Parks, Marina and Arts Commission held on April 26, 2023
- 4 Approval of the Minutes of the Special Meeting of the Recreation, Parks, Marina and Arts Commission held on May 24, 2023

#### **PUBLIC COMMENTS**

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 5 minutes unless allowable by the Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

#### **GENERAL BUSINESS**

5 Special Events Permit Application Updates

# **REPORTS: (Informational items only.)**

- a) Park Inspection Reports
- b) Art Ad Hoc Report
- c) Harbor Theatre Report
- d) Directors Report
- e) Commissioners' Report
- f) Chair Report

#### **ADJOURNMENT**

#### **Public Access To Agenda Documents**

A complete packet of information containing staff reports and exhibits related to each item for the open session of this meeting, and provided to the City Council, are available for public review at least 72 hours prior to a Council /Agency/Authority Meeting at Suisun City Hall 701 Civic Center Blvd., Suisun City. Agenda related writings or documents provided to a majority of the Council/Board/Commissioners less than 72 hours prior to a Council/Agency/Authority meeting related to an agenda item for the open session of this meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. The city may charge photocopying charges for requested copies of such documents. To the extent feasible, the agenda packet is available for online public viewing on the City's website: https://www.suisun.com/Government/City-Council/Agendas

The City Council/Agency/Authority/Commission/Committee hopes to conclude its public business by 10:00 p.m. No new items will be taken up after 10:00 p.m., unless so moved by a majority of the City Council, and any items remaining will be agendized for the next meeting. The agendas have been prepared with the hope that all items scheduled will be discussed within the time allowed.

### Accommodations

If you require an accommodation to participate in this meeting, please contact the City Clerk at (707) 421-7302 or clerk@suisun.com. The City's reasonable accommodation policy is available for review on the City's website at www.suisun.com/government/city-council/, you may request an electronic copy or have a copy mailed to you. Please note that for accommodations that are not readily available, you must make your request as soon as you can prior to the time of the meeting.

### Decorum

All participants are expected to conduct themselves with mutual respect. Conduct that disrupts meetings will be addressed in accordance with Section 54957.95 of the Government Code.

#### **Ordinances**

Ordinances are city laws contained in the Suisun City Municipal Code. Enacting a new city law or changing an existing one is a two-step process. Government Code 36934 provides, except when, after reading the title, further reading is waived by regular motion adopted by majority vote all ordinances shall be read in full either at the time of introduction or passage; provided, however, that a reading of the title or ordinance shall not be required if the title is included on the published agenda and a copy of the full ordinance is made available to the public online and in print at the meeting prior to the introduction or passage.

#### **Certification Of Posting**

Agendas for regular and special meetings are posted in accordance with the Brown Act at Suisun City Hall, 701 Civic Center Boulevard, Suisun City, CA. Agendas may be posted at other Suisun City locations including:

- Suisun City Fire Station, 621 Pintail Drive, Suisun City, CA;
- Joe Nelson Center, 611 Village Drive, Suisun City, CA;
- Harbor Master Office, 800 Kellogg Street, Suisun City, CA.

I, Kathleen Shrader, Administrative Assistant for the Recreation Department for the City of Suisun City, declare under penalty of perjury that the above agenda for the meeting was posted and available for review, in compliance with the Brown Act.