

CITY COUNCIL
Mayor
Alma Hernandez, Mayor Pro-Tem
Jane Day
Michael J. Hudson
Wanda Williams



CITY COUNCIL MEETING
First and Third Tuesday
Every Month

A G E N D A

SPECIAL MEETING OF THE SUISUN CITY ENVIRONMENT AND CLIMATE COMMITTEE

WEDNESDAY, JUNE 29, 2022

6:00 P.M. VIA ZOOM

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

NOTICE

Pursuant to Government Code Section 54953, subdivision (b), and in accordance with the provisions of SB 361 (2021), the following, the following Environment and Climate Committee includes participation via the ZOOM application.

FACE MASKS ARE RECOMMENDED FOR MEMBERS OF THE PUBLIC WHILE IN CITY FACILITIES IF NOT FULLY VACCINATED. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.

MEETING ID: 844 9550 4564

WEBSITE: <https://zoom.us/join>

CALL IN PHONE NUMBER: (707) 438-1720

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE ENVIRONMENT AND CLIMATE MEETING BY EMAILING CLERK@SUISUN.COM (PRIOR TO 12:00 NOON ON WEDNESDAY) OR VIA WEBSITE OR THE ZOOM PHONE APPLICATION.

*(If attending the meeting via phone press *9 to raise your hand and *6 to unmute/mute for public comment.)*

ROLL CALL

PUBLIC COMMENT

(Oral participation from the audience is limited to 3 minutes to each speaker).

GENERAL BUSINESS

1. AB 1236 Local Ordinances: Electric Vehicle Charging Stations and AB 970 Planning and Zoning: Electric Vehicle Charging Stations (Daniel Mora, Environment California)
2. Community Resilience Building Workshop Update (Alma Hernandez, Jay Gunkelman, Steve Orly, Anthony Adams)
3. United States Conference of Mayors Climate Award (Hernandez: ahernandez@suisun.com).
4. MCE Clean Energy Community Outreach Update (Hernandez: ahernandez@suisun.com).

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ PLANNING 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340
SUCCESSOR AGENCY 421-7309 FAX 421-7366

5. Date and Time of Next Environment and Climate Committee Meeting – (Hernandez: ahernandez@suisun.com).

ADJOURNMENT

Agenda-related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours.