

CITY COUNCIL  
Lori Wilson, Mayor  
Wanda Williams, Mayor Pro-Tem  
Anthony Adams  
Jane Day  
Michael A. Segala



CITY COUNCIL MEETING  
First and Third Tuesday  
Every Month

## A G E N D A

**REGULAR MEETING OF THE  
SUISUN CITY COUNCIL  
SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE  
REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,  
AND HOUSING AUTHORITY  
TUESDAY, DECEMBER 8, 2020  
6:30 P.M.**

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**SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA**

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### **NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, the following Council/Successor Agency/Housing Authority meeting includes teleconference participation by: Council/Board Members Anthony Adams, Jane Day, Michael A. Segala, and Mayor Pro Tem Wanda Williams. Teleconference locations are on file at City Hall, 701 Civic Center Blvd., Suisun City, CA 94585.*

*PER CITY POLICY, MEMBERS OF THE PUBLIC ARE REQUIRED TO WEAR FACE MASKS WHILE IN CITY FACILITIES. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.*

***ONLY A LIMITED NUMBER OF SEATS ARE AVAILABLE, TO RESERVE A SEAT PLEASE CONTACT THE CITY CLERK AT [clerk@suisun.com](mailto:clerk@suisun.com) OR 707 421-7302. FAMILY MEMBERS OF NEWLY ELECTED CITY OFFICIALS WILL HAVE PRIORITY FOR THE CEREMONIAL PORTION OF THE MEETING, ALL OTHER RESERVATIONS WILL BE ACCEPTED FOR THE BUSINESS PORTION OF THE MEETING.***

*DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED TO ATTEND THE CITY COUNCIL MEETING VIA THE APPLICATION, ZOOM.*

*ZOOM MEETING INFORMATION:*

*WEBSITE: <https://zoom.us/join>*

*MEETING ID: 893 3399 4820*

*CALL IN PHONE NUMBER: (707) 438-1720*

*TO VIEW TONIGHT'S MEETING ON SUISUN WEBSITE, LIVESTREAM  
(URL: <https://www.suisun.com/government/meeting-video/>)*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING  
BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 6pm) OR  
VIA WEBSITE OR PHONE APPLICATION, ZOOM*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

(Next Ord. No. – 777)  
(Next City Council Res. No. 2020 – 144)  
Next Suisun City Council Acting as Successor Agency Res. No. SA2020 - 03)  
(Next Housing Authority Res. No. HA2020 – 02)

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ PLANNING 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320  
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340  
SUCCESSOR AGENCY 421-7309 FAX 421-7366

**ROLL CALL**

Council / Board Members

Pledge of Allegiance

Invocation

**PUBLIC COMMENT**

*(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)*

**CONFLICT OF INTEREST NOTIFICATION**

*(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

**CONSENT CALENDAR**

1. Council Adoption of Resolution No. 2020-\_\_\_: Reciting the Fact of the General Municipal Election Held on November 3, 2020, Declaring the Result and such other Matters as Provided by Law – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).

**SPECIAL RESENTATIONS/APPOINTMENTS**

*(Presentations, Awards, Proclamations, Appointments).*

2. Presentation of Award to Council Member Anthony Adams – (Wilson: [lwilson@suisun.com](mailto:lwilson@suisun.com)).

**SPECIAL BUSINESS:**

3. Administer Oath of Office:
  - a. Administer the Oath of Office to Council Member Alma Hernandez
  - b. Administer the Oath of Office to Council Member Mike Hudson
  - c. Administer the Oath of Office to City Clerk Anita Skinner.
  - d. Administer the Oath of Office to City Treasurer Michael McMurry.

Remarks by Elected Officials.

**RECESS MEETING: 15 MINUTE BREAK****ROLL CALL OF NEWLY SEATED COUNCIL**

Council / Board Members

**CONFLICT OF INTEREST NOTIFICATION**

*(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

**REPORTS: (Informational items only.)**

4. COVID-19 Update – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).
5. Zencity Survey Update – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).

**PRESENTATIONS/APPOINTMENTS**

*(Presentations, Awards, Proclamations, Appointments).*

6. Presentation of Proclamation Proclaiming December 1, 2020 “World Aids Day: Ending The HIV/AIDS Epidemic: Resilience and Impact” – (Wilson: [lwilson@suisun.com](mailto:lwilson@suisun.com)).
7. Solano County Economic Development Corporation Annual Presentation by Robert Burris, President/CEO.
8. Suisun City Housing Authority Update – (Lawton: [klawton@suisun.com](mailto:klawton@suisun.com)).

**CONSENT CALENDAR**

*Consent calendar items requiring little or no discussion may be acted upon with one motion.*

**City Council**

9. Council Adoption of Resolution No. 2020 - \_\_\_\_: Authorizing the Title of Citizen Advisory Committees to Change to Community Advisory Committees – (Folsom/Wilson: [gfolson@suisun.com](mailto:gfolson@suisun.com) / [lwilson@suisun.com](mailto:lwilson@suisun.com)).
10. Council Adoption of Resolution No. 2020 - \_\_\_\_: Accepting the State Route 12 Advance Warning Devices Project, Federal Project Number HSIPL-5032(031), as Complete, and Authorizing the City Manager to Record the Notice of Completion for the Project – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).
11. Council Adoption of Resolution No. 2020 - \_\_\_\_: Authorizing the City Manager to Execute a Transportation Funds for Clean Air Funding Agreement with the Solano Transportation Authority for the Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).

**Joint City Council / Suisun City Council Acting as Successor Agency/Housing Authority**

12. Council/Agency/Authority Approval of the Minutes of the Regular and/or Special Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on October 20, 2020 and November 17, 2020 – (Hobson: [clerk@suisun.com](mailto:clerk@suisun.com)).

**PUBLIC HEARINGS: NONE****GENERAL BUSINESS****City Council**

13. Council Adoption of Resolution No. 2020-\_\_\_\_: Authorizing the City Manager to Establish a Suisun City Adopt-A-Street Program and to Allocate \$12,000 to Initiate the Program. – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).

**REPORTS: (Informational items only.)**

14. a. Council/Boardmembers  
b. Mayor/Chair
15. City Manager/Executive Director/Staff

**ADJOURNMENT**

A complete packet of information containing staff reports and exhibits related to each item for the open session of this meeting, and provided to the City Council, are available for public review at least 72 hours prior to a Council /Agency/Authority Meeting at Suisun City Hall 701 Civic Center Blvd., Suisun City. Agenda related writings or documents provided to a majority of the Council/Board/Commissioners less than 72 hours prior to a Council/Agency/Authority meeting related to an agenda item for the open session of this meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. The City may charge photocopying charges for requested copies of such documents. Assistive listening devices may be obtained at the meeting

*PLEASE NOTE:*

1. The City Council/Agency/Authority hopes to conclude its public business by 10:00 P.M. Ordinarily, no new items will be taken up after the 10:00 P.M. cutoff and any items remaining will be agendized for the next meeting. The agendas have been prepared with the hope that all items scheduled will be discussed within the time allowed.
2. Suisun City is committed to providing full access to these proceedings; individuals with special needs may call 421-7300.
3. Agendas are posted at least 72 hours in advance of regular meetings at Suisun City Hall, 701 Civic Center Boulevard, Suisun City, CA. Agendas may be posted at other Suisun City locations including:
  - Suisun City Fire Station, 621 Pintail Drive, Suisun City, CA;
  - Suisun City Senior Center, 318 Merganser Drive, Suisun City, CA;
  - Joe Nelson Center, 611 Village Drive, Suisun City, CA;
  - Harbor Master Office, 800 Kellogg Street, Suisun City, CA.

I, Donna Pock, Deputy City Clerk for the City of Suisun City, declare under penalty of perjury that the above agenda for the meeting of December 8, 2020 was posted and available for review, in compliance with the Brown Act.

## AGENDA TRANSMITTAL

**MEETING DATE:** December 8, 2020

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**CITY AGENDA ITEM:** Adoption of Council Resolution No. 2020-\_\_\_: Reciting the Fact of the General Municipal Election Held on November 3, 2020, Declaring the Result and such other Matters as Provided by Law.

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**FISCAL IMPACT:** There is no fiscal impact to the proposed action.

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**STRATEGIC PLAN IMPACT:** Provide Good Governance

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**BACKGROUND:** On July 7, 2020, the City Council adopted resolutions calling for and giving notice of a General Municipal Election and authorizing the Solano County Registrar of Voters to consolidate the General Municipal Election with the Statewide General Election. A General Municipal Election was held in the City of Suisun City on Tuesday, November 3, 2020, for the purpose of electing two Members of the City Council, a City Clerk and a City Treasurer.

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**STAFF REPORT:** The Solano County Registrar of Voters consolidated the General Municipal Election with the Statewide General Election, administered the election, and canvassed the returns on behalf of the City. For cities consolidating their election with the county the Elections Code requires the City Council to declare the result at the next regularly scheduled city council meeting following presentation of the 30-day canvas of the returns, or at a special meeting called for this purpose.

A copy of the certified results of the election, a resolution reciting the fact of the election, and a statement of the results of the election, showing: 1) the whole number of ballots cast in the City, 2) the names of the persons who received votes, 3) for what office each person received votes, and 4) the number of votes cast at each precinct for each person and each measure is attached.

The City Council is requested to review and approve the certified results of the General Municipal Election by adoption of the Resolution.

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**STAFF RECOMMENDATION:** It is recommended that the City Council adopt Resolution No. 2020-\_\_\_: Reciting the Fact of the General Municipal Election Held on November 3, 2020, Declaring the Result and such other Matters as Provided by Law.

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**ATTACHMENTS:**

1. Resolution No. 2020-\_\_\_: Reciting the Fact of the General Municipal Election Held on November 6, 2018, Declaring the Result and such other Matters as Provided by Law.
2. Certification of County Clerk/Registrar of Voters of the Results of the Canvas of the November 3, 2020 General Election.

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**PREPARED / APPROVED BY:**

Greg Folsom, City Manager

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**RESOLUTION NO. 2020-\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON NOVEMBER 3, 2020, DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY LAW**

**WHEREAS**, a General Municipal Election was held and conducted in the City of Suisun City, California on Tuesday, November 3, 2020 as required by law; and

**WHEREAS**, notice of the election was given in time, form and manner as provided by law; that voting precincts were properly established; that election officers were appointed and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

**WHEREAS**, the Solano County Election Department canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part hereof as Exhibit "A".

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SUISUN CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

Section 1. That the whole number of votes cast in the precincts except mail voter ballots and provisional ballots was 1,435.

That the whole number of vote by mail voter ballots cast in the City was 10,997, the whole number of provisional ballots cast in the City was 386, making a total of 12,818, votes cast in the City.

Section 2. That the names of persons voted for at the election for Member of the City Council are as follows:

- Anthony Adams
- Thomas D. Alder
- Alma Hernandez
- Mike Hudson

That the names of persons voted for at the election for City Clerk are as follows:

- Anita L. Skinner

That the names of persons voted for at the election for City Treasurer are as follows:

- Michael J. McMurry

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That the measures voted upon at the election are as follows:

MEASURE Q: ESTABLISHING TERM LIMITS FOR MAYOR AND CITY COUNCIL. Shall the measure, establishing combined lifetime term limits for the Suisun City Council of four terms as Mayor/Councilmember, except that a person may serve a maximum of 2 additional terms as Mayor under limited conditions, be adopted?	YES
	NO

MEASURE R: ELECTED OR APPOINTED CITY CLERK. Shall the office of city clerk be appointive?	YES
	NO

Section 3. That the number of votes given at each precinct and the number of votes given in the City to each of the persons above named for the respective offices for which the persons were candidates and for and against the measure were as listed in Exhibit "A" attached.

Section 4. The City Council does declare and determine that:

- Alma Hernandez was elected as a Member of the City Council for the full term of four years.
- Mike Hudson was elected as a Member of the City Council for the full term of four years.
- Anita L. Skinner was elected as City Clerk for the full term of four years.
- Michael J. McMurry was elected as City Treasurer for the full term of four years.
- That as a result of the election, a majority of the voters voting on Measure Q relating to Term Limits did vote in favor of it, and that the Measure was carried, and shall be deemed adopted and ratified.
- That as a result of the election, a majority of the voters voting on Measure R relating to Appointed City Clerk did not vote in favor of it, and that the Measure was not carried, and shall not be deemed adopted and ratified.

Section 5. The City Clerk shall enter on the records of the City Council of the City, a statement of the result of the election, showing (1) The whole number of votes cast in the City; (2) The names of the persons voted for; (3) The measure voted upon; (4) For what office each person was voted for; (5) The number of votes given at each precinct to each person, and for and against each measure; (6) The total number of votes given to each person, and for and against each measure.



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Section 6. That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk, or any officer authorized to administer oaths, shall also administer to each person elected the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

Section 7. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

**PASSED AND ADOPTED** at a Regular Meeting of said City Council of the City of Suisun City duly held on Tuesday, the 8<sup>th</sup> day of December 2020, by the following vote:

<b>AYES:</b>	Councilmembers:	_____
<b>NOES:</b>	Councilmembers:	_____
<b>ABSENT:</b>	Councilmembers:	_____
<b>ABSTAIN:</b>	Councilmembers:	_____

**WITNESS** my hand and the seal of said City this 8<sup>th</sup> day of December 2020.

\_\_\_\_\_  
Donna Pock, CMC  
Deputy City Clerk

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**CERTIFICATION OF  
COUNTY CLERK/REGISTRAR OF VOTERS OF THE  
RESULTS OF THE CANVASS  
OF THE NOVEMBER 3, 2020,  
GENERAL ELECTION**

STATE OF CALIFORNIA

COUNTY OF SOLANO

} ss.

I, Timothy P. Flanagan, County Clerk/Registrar of Voters of County  
of Solano, do hereby certify that, in pursuance of the provisions of Elections Code  
section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said  
County on November 3, 2020, for measures and contests that were submitted to the vote of the voters,  
and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 24th day of November, 2020, at the  
County of Solano



\_\_\_\_\_  
County Clerk/Registrar of Voters  
County of Solano  
State of California

Canvass Certification of Elections Official  
(11/2020)

**Cumulative Results Report**

**Solano County, California**

**Item 1  
Attachment 2  
Official Results**

OFFICIAL RESULTS

2020 GENERAL ELECTION

**Registered Voters**  
209002 of 258850 = 80.74%  
**Precincts Reporting**  
348 of 348 = 100.00%

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Run Date 11/24/2020

11/3/2020  
Page 1

**President and Vice President - Vote for ONE (1) PARTY**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JOSEPH R. BIDEN KAMALA D. HARRIS	DEM	117,924	67.09%	10,353	42.63%	3,362	57.71%	131,639	63.94%
DONALD J. TRUMP MICHAEL R. PENCE	REP	53,659	30.53%	13,373	55.06%	2,274	39.03%	69,306	33.66%
JO JORGENSEN JEREMY "SPIKE" COHEN	LIB	2,098	1.19%	304	1.25%	73	1.25%	2,475	1.20%
HOWIE HAWKINS ANGELA NICOLE WALKER	GRN	841	0.48%	92	0.38%	25	0.43%	958	0.47%
ROQUE "ROCKY" DE LA FUENTE GUERRA KANYE OMARI WEST	AI	684	0.39%	88	0.36%	53	0.91%	825	0.40%
GLORIA LA RIVA SUNIL FREEMAN	PF	517	0.29%	74	0.30%	37	0.64%	628	0.31%
Brian Carroll / Amar Patel (W)		31	0.02%	4	0.02%	2	0.03%	37	0.02%
Jesse Ventura / Cynthia McKinney (W)		4	0.00%	0	0.00%	0	0.00%	4	0.00%
Mark Charles / Adrian Wallace (W)		3	0.00%	0	0.00%	0	0.00%	3	0.00%
Brock Pierce / Karla Ballard (W)		1	0.00%	0	0.00%	0	0.00%	1	0.00%
Joseph Kishore / Morissa Santa Cruz (W)		1	0.00%	0	0.00%	0	0.00%	1	0.00%
Cast Votes:		175,763	100.00%	24,288	100.00%	5,826	100.00%	205,877	100.00%
Undervotes:		2,376		226		83		2,685	
Overvotes:		373		29		38		440	

**3rd Congressional District - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
271	271	100.00%	135,878	166,671	81.52%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JOHN GARAMENDI		67,198	59.79%	5,809	35.27%	1,681	48.21%	74,688	56.43%
TAMIKA HAMILTON		45,194	40.21%	10,659	64.73%	1,806	51.79%	57,659	43.57%
Cast Votes:		112,392	100.00%	16,468	100.00%	3,487	100.00%	132,347	100.00%
Undervotes:		2,684		371		327		3,382	
Overvotes:		121		15		13		149	

Cumulative Results Report

Solano County, California

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Run Date 11/24/2020

11/3/2020  
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5th Congressional District - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
77	77	100.00%	73,124	92,179	79.33%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MIKE THOMPSON		49,372	80.50%	4,489	60.74%	1,410	74.33%	55,271	78.26%
SCOTT GIBLIN		11,963	19.50%	2,902	39.26%	487	25.67%	15,352	21.74%
Cast Votes:		61,335	100.00%	7,391	100.00%	1,897	100.00%	70,623	100.00%
Undervotes:		1,821		289		219		2,329	
Overvotes:		159		9		4		172	

3rd Senatorial District - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
BILL DODD		115,738	67.07%	10,262	43.30%	3,042	56.26%	129,042	63.99%
CARLOS SANTAMARIA		56,824	32.93%	13,439	56.70%	2,365	43.74%	72,628	36.01%
Cast Votes:		172,562	100.00%	23,701	100.00%	5,407	100.00%	201,670	100.00%
Undervotes:		5,674		822		529		7,025	
Overvotes:		276		20		11		307	

4th Assembly District - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
71	71	100.00%	16,578	19,927	83.19%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MATTHEW L. NELSON		6,418	48.12%	1,639	70.98%	169	51.21%	8,226	51.49%
CECILIA AGUIAR-CURRY		6,920	51.88%	670	29.02%	161	48.79%	7,751	48.51%
Cast Votes:		13,338	100.00%	2,309	100.00%	330	100.00%	15,977	100.00%
Undervotes:		480		58		50		588	
Overvotes:		10		2		1		13	

**Cumulative Results Report**

**Solano County, California**

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OFFICIAL RESULTS

2020 GENERAL ELECTION

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348 of 348 = 100.00%

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Run Date 11/24/2020

11/3/2020  
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**11th Assembly District - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
199	199	100.00%	119,291	146,732	81.30%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JIM FRAZIER		64,481	66.16%	5,746	41.32%	1,716	56.21%	71,943	62.88%
DEBRA SCHWAB		32,976	33.84%	8,161	58.68%	1,337	43.79%	42,474	37.12%
Cast Votes:		97,457	100.00%	13,907	100.00%	3,053	100.00%	114,417	100.00%
Undervotes:		3,799		569		385		4,753	
Overvotes:		104		9		8		121	

**14th Assembly District - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
78	78	100.00%	73,133	92,191	79.33%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
TIM GRAYSON		46,945	76.96%	4,217	57.28%	1,239	66.40%	52,401	74.61%
JANELLE ELIZABETH PROCTOR		14,058	23.04%	3,145	42.72%	627	33.60%	17,830	25.39%
Cast Votes:		61,003	100.00%	7,362	100.00%	1,866	100.00%	70,231	100.00%
Undervotes:		2,168		319		252		2,739	
Overvotes:		153		8		2		163	

**Solano County Board of Education Member, Governing Board Trustee Area No. 2 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
94	94	100.00%	35,667	41,859	85.21%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
AMY SHARP		13,021	49.51%	2,109	53.80%	302	48.40%	15,432	50.04%
BONNIE CAROL HAMILTON		13,277	50.49%	1,811	46.20%	322	51.60%	15,410	49.96%
Cast Votes:		26,298	100.00%	3,920	100.00%	624	100.00%	30,842	100.00%
Undervotes:		3,919		687		189		4,795	
Overvotes:		26		1		3		30	

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Registered Voters

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**Los Rios Community College Member, Governing Board Trustee Area No. 4 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
1	1	100.00%	29	36	80.56%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
KELLY WILKERSON		11	55.00%	0	0.00%	0	0.00%	11	55.00%
DAVID SANDINO		6	30.00%	0	0.00%	0	0.00%	6	30.00%
KATIE VILLEGAS		3	15.00%	0	0.00%	0	0.00%	3	15.00%
Cast Votes:		20	100.00%	0	0.00%	0	0.00%	20	100.00%
Undervotes:		8		0		1		9	
Overvotes:		0		0		0		0	

**Solano Community College Member, Governing Board Trustee Area No. 5 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
50	50	100.00%	26,773	33,487	79.95%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
QUINTEN R. VOYCE		16,336	83.37%	1,651	72.60%	449	71.27%	18,436	81.94%
LORENZO HAYS-PHILLIPS		3,259	16.63%	623	27.40%	181	28.73%	4,063	18.06%
Cast Votes:		19,595	100.00%	2,274	100.00%	630	100.00%	22,499	100.00%
Undervotes:		3,528		518		204		4,250	
Overvotes:		19		2		3		24	

**Solano Community College Member, Governing Board Trustee Area No. 7 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
87	87	100.00%	28,425	34,400	82.63%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MICHAEL A. MARTIN		9,629	49.68%	1,892	56.28%	198	36.94%	11,719	50.34%
CATHERINE C. FROST		9,753	50.32%	1,470	43.72%	338	63.06%	11,561	49.66%
Cast Votes:		19,382	100.00%	3,362	100.00%	536	100.00%	23,280	100.00%
Undervotes:		4,113		807		211		5,131	
Overvotes:		12		1		1		14	

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**Davis Joint Unified School District Member, Governing Board Trustee Area No. 5 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
1	1	100.00%	29	36	80.56%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
CECILIA ESCAMILLA-GREENWALD		12	57.14%	0	0.00%	0	0.00%	12	57.14%
BETSY HYDER		9	42.86%	0	0.00%	0	0.00%	9	42.86%
Cast Votes:		21	100.00%	0	0.00%	0	0.00%	21	100.00%
Undervotes:		7		0		1		8	
Overvotes:		0		0		0		0	

**Davis Joint Unified School District, Short Term Member, Governing Board - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
1	1	100.00%	29	36	80.56%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
VIGDIS ASMUNDSON		17	94.44%	0	0.00%	0	0.00%	17	94.44%
ANDREW CULLEN		1	5.56%	0	0.00%	0	0.00%	1	5.56%
Cast Votes:		18	100.00%	0	0.00%	0	0.00%	18	100.00%
Undervotes:		10		0		1		11	
Overvotes:		0		0		0		0	

**Dixon Unified School District Member, Governing Board - Vote for no more than TWO (2)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
36	36	100.00%	10,546	13,118	80.39%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MELISSA L. MASEDA		4,566	40.31%	620	38.51%	87	36.86%	5,273	40.03%
DAVID J. BOWEN III		3,741	33.02%	568	35.28%	94	39.83%	4,403	33.42%
LUKE A. FOSTER		3,021	26.67%	422	26.21%	55	23.31%	3,498	26.55%
Cast Votes:		11,328	100.00%	1,610	100.00%	236	100.00%	13,174	100.00%
Undervotes:		6,458		1,150		300		7,908	
Overvotes:		4		0		1		5	



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**Fairfield-Suisun Unified School District Member, Governing Board Trustee Area No. 1 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
15	15	100.00%	8,927	11,486	77.72%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
BETHANY SMITH		3,687	53.61%	357	40.25%	49	33.33%	4,093	51.74%
CLIFFORD GORDON		3,190	46.39%	530	59.75%	98	66.67%	3,818	48.26%
Cast Votes:		6,877	100.00%	887	100.00%	147	100.00%	7,911	100.00%
Undervotes:		823		126		60		1,009	
Overvotes:		6		1		0		7	

**Fairfield-Suisun Unified School District Member, Governing Board Trustee Area 2 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
14	14	100.00%	9,238	11,389	81.11%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
HELEN TILLEY		3,214	46.63%	460	49.89%	128	64.32%	3,802	47.44%
JOAN K. GAUT		3,038	44.07%	314	34.06%	51	25.63%	3,403	42.46%
LESLIE UNVERFERTH		641	9.30%	148	16.05%	20	10.05%	809	10.09%
Cast Votes:		6,893	100.00%	922	100.00%	199	100.00%	8,014	100.00%
Undervotes:		942		176		84		1,202	
Overvotes:		21		0		1		22	

**Fairfield-Suisun Unified School District Member, Governing Board Trustee Area No. 6 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
20	20	100.00%	12,035	14,196	84.78%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ANA PETERO		5,331	56.65%	504	54.96%	120	61.54%	5,955	56.60%
JOHN P. SILVA		4,079	43.35%	413	45.04%	75	38.46%	4,567	43.40%
Cast Votes:		9,410	100.00%	917	100.00%	195	100.00%	10,522	100.00%
Undervotes:		1,279		168		53		1,500	
Overvotes:		9		2		2		13	

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**Travis Unified School District, Short Term Member, Governing Board Trustee Area No. 1 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
15	15	100.00%	12,486	15,136	82.49%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MEGHAN M. THOMPSON		6,340	70.04%	670	50.11%	144	53.33%	7,154	67.12%
RENELL L. TRAVIS		2,712	29.96%	667	49.89%	126	46.67%	3,505	32.88%
Cast Votes:		9,052	100.00%	1,337	100.00%	270	100.00%	10,659	100.00%
Undervotes:		1,501		214		108		1,823	
Overvotes:		2		2		0		4	

**Travis Unified School District Member, Governing Board Trustee Area No. 2 - Vote for no more than TWO (2)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
15	15	100.00%	12,486	15,136	82.49%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
IVERY HOOD		4,024	29.38%	515	28.39%	114	35.63%	4,653	29.39%
MANVEER SANDHU		3,842	28.05%	515	28.39%	88	27.50%	4,445	28.08%
CHRISTINA M. PALMER		3,443	25.14%	466	25.69%	80	25.00%	3,989	25.20%
DAVID "DAVE" AMAR		2,388	17.43%	318	17.53%	38	11.88%	2,744	17.33%
Cast Votes:		13,697	100.00%	1,814	100.00%	320	100.00%	15,831	100.00%
Undervotes:		7,397		1,288		436		9,121	
Overvotes:		8		2		0		10	

**Vacaville Unified School District Member, Governing Board Trustee Area No. 6 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
14	14	100.00%	6,320	7,633	82.80%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
KELLY ANNE WELSH		2,539	57.11%	382	52.19%	62	45.59%	2,983	56.13%
TRACEE L. STACY		1,907	42.89%	350	47.81%	74	54.41%	2,331	43.87%
Cast Votes:		4,446	100.00%	732	100.00%	136	100.00%	5,314	100.00%
Undervotes:		788		163		51		1,002	
Overvotes:		3		0		1		4	

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**Vacaville Unified School District Member, Governing Board Trustee Area No. 7 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
23	23	100.00%	6,812	8,035	84.78%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MICHAEL KITZES		2,141	43.96%	251	28.27%	31	25.83%	2,423	41.22%
KHALA HASTINGS		1,601	32.87%	283	31.87%	60	50.00%	1,944	33.07%
GEORGE K. BURTON, JR.		1,128	23.16%	354	39.86%	29	24.17%	1,511	25.71%
Cast Votes:		4,870	100.00%	888	100.00%	120	100.00%	5,878	100.00%
Undervotes:		740		156		33		929	
Overvotes:		5		0		0		5	

**Vallejo City Unified School District Member, Governing Board Trustee Area No. 2 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
8	8	100.00%	10,513	14,119	74.46%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
CHRISTY L. GARDNER		3,570	44.68%	376	44.50%	148	46.25%	4,094	44.71%
REINA M. ROBINSON		3,387	42.39%	348	41.18%	129	40.31%	3,864	42.20%
BELINDA L. ROBINSON		1,034	12.94%	121	14.32%	43	13.44%	1,198	13.08%
Cast Votes:		7,991	100.00%	845	100.00%	320	100.00%	9,156	100.00%
Undervotes:		1,071		150		104		1,325	
Overvotes:		30		2		0		32	

**Vallejo City Unified School District Member, Governing Board Trustee Area No. 4 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	10,315	13,565	76.04%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
LATYNA YOUNG		5,253	66.38%	665	62.91%	145	64.44%	6,063	65.93%
ROBERT W. LAWSON		2,661	33.62%	392	37.09%	80	35.56%	3,133	34.07%
Cast Votes:		7,914	100.00%	1,057	100.00%	225	100.00%	9,196	100.00%
Undervotes:		888		128		95		1,111	
Overvotes:		5		1		2		8	

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**Winters Joint Unified School District Member, Governing Board Trustee Area No. 3 - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
2	2	100.00%	144	158	91.14%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JOEDY MICHAEL		50	64.10%	12	75.00%	1	100.00%	63	66.32%
STEPHANIE CHÁVEZ		28	35.90%	4	25.00%	0	0.00%	32	33.68%
Cast Votes:		78	100.00%	16	100.00%	1	100.00%	95	100.00%
Undervotes:		48		0		1		49	
Overvotes:		0		0		0		0	

**Mayor, City of Benicia - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	17,742	20,417	86.90%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
STEVE YOUNG		7,928	52.93%	602	34.30%	81	39.32%	8,611	50.84%
CHRISTINA STRAWBRIDGE		4,651	31.05%	524	29.86%	66	32.04%	5,241	30.94%
JASON DIAVATIS		2,399	16.02%	629	35.84%	59	28.64%	3,087	18.22%
Cast Votes:		14,978	100.00%	1,755	100.00%	206	100.00%	16,939	100.00%
Undervotes:		644		83		53		780	
Overvotes:		23		0		0		23	

**Member, City Council, City of Benicia - Vote for no more than TWO (2)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	17,742	20,417	86.90%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
TOM CAMPBELL		7,813	36.75%	767	34.72%	56	24.24%	8,636	36.44%
TREVOR MACENSKI		6,848	32.21%	653	29.56%	93	40.26%	7,594	32.04%
TERRY SCOTT		6,597	31.03%	789	35.72%	82	35.50%	7,468	31.51%
Cast Votes:		21,258	100.00%	2,209	100.00%	231	100.00%	23,698	100.00%
Undervotes:		10,016		1,465		287		11,768	
Overvotes:		8		1		0		9	

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**City Clerk, City of Benicia - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	17,742	20,417	86.90%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
LISA WOLFE		12,329	100.00%	1,319	100.00%	171	100.00%	13,819	100.00%
	Cast Votes:	12,329	100.00%	1,319	100.00%	171	100.00%	13,819	100.00%
	Undervotes:	3,299		519		88		3,906	
	Overvotes:	17		0		0		17	

**City Treasurer, City of Benicia - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	17,742	20,417	86.90%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
KEN PAULK		12,109	100.00%	1,282	100.00%	168	100.00%	13,559	100.00%
	Cast Votes:	12,109	100.00%	1,282	100.00%	168	100.00%	13,559	100.00%
	Undervotes:	3,532		556		91		4,179	
	Overvotes:	4		0		0		4	

**Mayor, City of Dixon - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
18	18	100.00%	9,199	11,393	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
STEVEN C. BIRD		2,437	33.27%	417	34.29%	66	31.28%	2,920	33.36%
THOM BOGUE		2,173	29.66%	372	30.59%	69	32.70%	2,614	29.86%
DEVON MINNEMA		1,977	26.99%	284	23.36%	48	22.75%	2,309	26.38%
TED HICKMAN		739	10.09%	143	11.76%	28	13.27%	910	10.40%
	Cast Votes:	7,326	100.00%	1,216	100.00%	211	100.00%	8,753	100.00%
	Undervotes:	361		41		28		430	
	Overvotes:	15		1		0		16	

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Member, City Council, District 3, City of Dixon - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
3	3	100.00%	2,446	3,010	81.26%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
KEVIN JOHNSON		1,531	100.00%	286	100.00%	30	100.00%	1,847	100.00%
	Cast Votes:	1,531	100.00%	286	100.00%	30	100.00%	1,847	100.00%
	Undervotes:	505		81		13		599	
	Overvotes:	0		0		0		0	

Member, City Council, District 4, City of Dixon - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
7	7	100.00%	2,569	3,159	81.32%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
DON HENDERSHOT		888	45.40%	178	53.94%	25	47.17%	1,091	46.64%
JERRY CASTAÑON SR.		610	31.19%	106	32.12%	19	35.85%	735	31.42%
LOGAN LEGG		458	23.42%	46	13.94%	9	16.98%	513	21.93%
	Cast Votes:	1,956	100.00%	330	100.00%	53	100.00%	2,339	100.00%
	Undervotes:	175		23		28		226	
	Overvotes:	3		1		0		4	

City Treasurer, City of Dixon - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
18	18	100.00%	9,199	11,393	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JAMES P. WARD JR.		5,968	100.00%	963	100.00%	170	100.00%	7,101	100.00%
	Cast Votes:	5,968	100.00%	963	100.00%	170	100.00%	7,101	100.00%
	Undervotes:	1,731		294		69		2,094	
	Overvotes:	3		1		0		4	

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**Member, City Council, District 2, City of Fairfield - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	5,056	6,839	73.93%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
SCOTT TONNESEN		1,950	50.51%	260	55.20%	91	50.00%	2,301	50.97%
RAYMOND COURTEMANCHE		1,911	49.49%	211	44.80%	91	50.00%	2,213	49.03%
Cast Votes:		3,861	100.00%	471	100.00%	182	100.00%	4,514	100.00%
Undervotes:		420		59		58		537	
Overvotes:		4		0		1		5	

**Member, City Council, District 4, City of Fairfield - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	10,093	12,118	83.29%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
RICK VACCARO		3,335	41.41%	367	36.77%	68	35.05%	3,770	40.78%
DELON JACKSON		2,368	29.41%	381	38.18%	53	27.32%	2,802	30.31%
KAM HOLZENDORF		2,350	29.18%	250	25.05%	73	37.63%	2,673	28.91%
Cast Votes:		8,053	100.00%	998	100.00%	194	100.00%	9,245	100.00%
Undervotes:		688		87		51		826	
Overvotes:		18		1		3		22	

**Member, City Council, Short Term, District 5, City of Fairfield - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	5,219	7,256	71.93%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
DORISS PANDURO		2,949	74.30%	306	69.23%	118	74.21%	3,373	73.81%
JEREMY FERRELL		1,020	25.70%	136	30.77%	41	25.79%	1,197	26.19%
Cast Votes:		3,969	100.00%	442	100.00%	159	100.00%	4,570	100.00%
Undervotes:		497		59		88		644	
Overvotes:		5		0		0		5	

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**Registered Voters**  
209002 of 258850 = 80.74%  
**Precincts Reporting**  
348 of 348 = 100.00%

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**Member, City Council, District 6, City of Fairfield - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
16	16	100.00%	10,037	12,354	81.24%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
PAM BERTANI		6,801	100.00%	694	100.00%	185	100.00%	7,680	100.00%
	Cast Votes:	6,801	100.00%	694	100.00%	185	100.00%	7,680	100.00%
	Undervotes:	1,954		278		113		2,345	
	Overvotes:	11		1		0		12	

**City Clerk, City of Fairfield - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
67	67	100.00%	50,452	62,867	80.25%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
KAREN L. REES		34,124	100.00%	3,730	100.00%	1,031	100.00%	38,885	100.00%
	Cast Votes:	34,124	100.00%	3,730	100.00%	1,031	100.00%	38,885	100.00%
	Undervotes:	9,557		1,485		467		11,509	
	Overvotes:	51		3		4		58	

**City Treasurer, City of Fairfield - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
67	67	100.00%	50,452	62,867	80.25%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ARVINDA KRISHNAN		33,874	100.00%	3,640	100.00%	1,000	100.00%	38,514	100.00%
	Cast Votes:	33,874	100.00%	3,640	100.00%	1,000	100.00%	38,514	100.00%
	Undervotes:	9,836		1,576		499		11,911	
	Overvotes:	22		2		3		27	



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Mayor, City of Rio Vista - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
4	4	100.00%	6,377	7,356	86.69%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
RONALD A. KOTT		2,221	42.72%	320	44.26%	20	28.17%	2,561	42.73%
EMILY GOLLINGER		2,095	40.30%	274	37.90%	37	52.11%	2,406	40.15%
RICH LYNN		883	16.98%	129	17.84%	14	19.72%	1,026	17.12%
Cast Votes:		5,199	100.00%	723	100.00%	71	100.00%	5,993	100.00%
Undervotes:		304		55		21		380	
Overvotes:		4		0		0		4	

Member, City Council, City of Rio Vista, Full Term - Vote for no more than TWO (2)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
4	4	100.00%	6,377	7,356	86.69%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
WALT STANISH		2,616	29.66%	345	30.48%	25	27.47%	2,986	29.74%
DEBRA J. KING		2,320	26.31%	271	23.94%	30	32.97%	2,621	26.10%
HOPE COHN		2,007	22.76%	218	19.26%	16	17.58%	2,241	22.32%
DON ROOS		1,876	21.27%	298	26.33%	20	21.98%	2,194	21.85%
Cast Votes:		8,819	100.00%	1,132	100.00%	91	100.00%	10,042	100.00%
Undervotes:		2,173		422		93		2,688	
Overvotes:		11		1		0		12	

Member, City Council, City of Rio Vista, Short Term - Vote for ONE (1)

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
4	4	100.00%	6,377	7,356	86.69%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ERIC "RICK" DOLK		4,342	100.00%	577	100.00%	54	100.00%	4,973	100.00%
Cast Votes:		4,342	100.00%	577	100.00%	54	100.00%	4,973	100.00%
Undervotes:		1,164		200		38		1,402	
Overvotes:		1		1		0		2	

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**Member, City Council, City of Suisun City - Vote for no more than TWO (2)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
12	12	100.00%	12,818	16,831	76.16%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ALMA HERNANDEZ		5,442	33.50%	600	31.36%	164	39.23%	6,206	33.41%
MIKE HUDSON		3,579	22.03%	516	26.97%	111	26.56%	4,206	22.64%
THOMAS D. ALDER		3,585	22.07%	519	27.13%	97	23.21%	4,201	22.61%
ANTHONY ADAMS		3,641	22.41%	278	14.53%	46	11.00%	3,965	21.34%
Cast Votes:		16,247	100.00%	1,913	100.00%	418	100.00%	18,578	100.00%
Undervotes:		5,723		957		352		7,032	
Overvotes:		12		0		1		13	

**City Clerk, City of Suisun City - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
12	12	100.00%	12,818	16,831	76.16%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ANITA L. SKINNER		9,028	100.00%	1,115	100.00%	286	100.00%	10,429	100.00%
Cast Votes:		9,028	100.00%	1,115	100.00%	286	100.00%	10,429	100.00%
Undervotes:		1,960		320		99		2,379	
Overvotes:		9		0		1		10	

**City Treasurer, City of Suisun City - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
12	12	100.00%	12,818	16,831	76.16%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MICHAEL J. MCMURRY		8,959	100.00%	1,097	100.00%	283	100.00%	10,339	100.00%
Cast Votes:		8,959	100.00%	1,097	100.00%	283	100.00%	10,339	100.00%
Undervotes:		2,034		338		103		2,475	
Overvotes:		4		0		0		4	

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**Member, City Council, District 1, City of Vacaville - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
14	14	100.00%	9,372	11,163	83.96%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ROY STOCKTON		2,551	36.24%	613	48.57%	59	32.24%	3,223	37.98%
WENDY BRECKON		1,947	27.66%	207	16.40%	51	27.87%	2,205	25.99%
SHAWN MCMAHON		1,661	23.59%	329	26.07%	51	27.87%	2,041	24.05%
MATT BROCK		881	12.51%	113	8.95%	22	12.02%	1,016	11.97%
Cast Votes:		7,040	100.00%	1,262	100.00%	183	100.00%	8,485	100.00%
Undervotes:		687		104		63		854	
Overvotes:		31		1		1		33	

**Member, City Council, District 3, City of Vacaville - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
8	8	100.00%	5,443	6,976	78.02%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MICHAEL E. SILVA		2,262	56.65%	273	44.32%	119	61.98%	2,654	55.28%
AMBER ROBITAILLE		1,731	43.35%	343	55.68%	73	38.02%	2,147	44.72%
Cast Votes:		3,993	100.00%	616	100.00%	192	100.00%	4,801	100.00%
Undervotes:		471		100		67		638	
Overvotes:		4		0		0		4	

**Member, City Council, District 5, City of Vacaville - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
23	23	100.00%	8,275	9,946	83.20%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JASON ROBERTS		3,051	50.19%	539	52.59%	78	49.06%	3,668	50.50%
SHERIE MAHLBERG		3,028	49.81%	486	47.41%	81	50.94%	3,595	49.50%
Cast Votes:		6,079	100.00%	1,025	100.00%	159	100.00%	7,263	100.00%
Undervotes:		819		146		39		1,004	
Overvotes:		8		0		0		8	

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**Member, City Council, Short Term, District 6, City of Vacaville - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
7	7	100.00%	8,950	10,678	83.82%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JEANETTE WYLIE		2,800	41.82%	321	28.89%	44	26.51%	3,165	39.70%
RAYMOND BEATY		2,422	36.18%	487	43.83%	62	37.35%	2,971	37.27%
THOMAS RANDALL		792	11.83%	193	17.37%	38	22.89%	1,023	12.83%
TAPAC H. CHASTAIN		681	10.17%	110	9.90%	22	13.25%	813	10.20%
Cast Votes:		6,695	100.00%	1,111	100.00%	166	100.00%	7,972	100.00%
Undervotes:		727		128		77		932	
Overvotes:		44		1		1		46	

**City Clerk, City of Vacaville - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
70	70	100.00%	47,732	57,277	83.34%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
MICHELLE THORNBRUGH		30,309	100.00%	4,887	100.00%	968	100.00%	36,164	100.00%
Cast Votes:		30,309	100.00%	4,887	100.00%	968	100.00%	36,164	100.00%
Undervotes:		9,009		2,030		437		11,476	
Overvotes:		84		6		2		92	

**City Treasurer, City of Vacaville - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
70	70	100.00%	47,732	57,277	83.34%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JAY A. YERKES		30,065	100.00%	4,826	100.00%	960	100.00%	35,851	100.00%
Cast Votes:		30,065	100.00%	4,826	100.00%	960	100.00%	35,851	100.00%
Undervotes:		9,305		2,096		447		11,848	
Overvotes:		32		1		0		33	

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**Mayor, City of Vallejo - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
56	56	100.00%	54,161	70,042	77.33%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ROBERT MCCONNELL		17,927	40.51%	2,089	38.83%	351	22.72%	20,367	39.79%
HAKEEM BROWN		16,817	38.00%	1,748	32.49%	741	47.96%	19,306	37.72%
JOHN B. KENNEY		4,913	11.10%	673	12.51%	201	13.01%	5,787	11.31%
CORNISHA WILLIAMS-BAILEY		3,652	8.25%	754	14.01%	220	14.24%	4,626	9.04%
M. AVONELLE HANLEY-MILLS		948	2.14%	116	2.16%	32	2.07%	1,096	2.14%
Cast Votes:		44,257	100.00%	5,380	100.00%	1,545	100.00%	51,182	100.00%
Undervotes:		2,272		325		235		2,832	
Overvotes:		130		8		9		147	

**Member, City Council, District 1, City of Vallejo - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
9	9	100.00%	10,301	12,739	80.86%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
ROZZANA VERDER-ALIGA		3,860	45.89%	336	36.52%	62	35.03%	4,258	44.78%
VERNON WILLIAMS III		2,858	33.98%	388	42.17%	81	45.76%	3,327	34.99%
L. ALEXANDER "ALEX" MATIAS		1,693	20.13%	196	21.30%	34	19.21%	1,923	20.23%
Cast Votes:		8,411	100.00%	920	100.00%	177	100.00%	9,508	100.00%
Undervotes:		632		90		54		776	
Overvotes:		16		1		0		17	

**Member, City Council, District 3, City of Vallejo - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
11	11	100.00%	10,884	13,319	81.72%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
GUILLERMINA "MINA" DIAZ		5,170	62.82%	533	62.41%	117	63.24%	5,820	62.79%
MATHYAS "LOUIS" HABTE MICHAEL		3,060	37.18%	321	37.59%	68	36.76%	3,449	37.21%
Cast Votes:		8,230	100.00%	854	100.00%	185	100.00%	9,269	100.00%
Undervotes:		1,359		168		75		1,602	
Overvotes:		13		0		0		13	

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**Member, City Council, District 6, City of Vallejo - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
11	11	100.00%	8,078	10,515	76.82%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
CRISTINA "TINA" ARRIOLA		3,316	58.52%	453	51.19%	97	46.41%	3,866	57.19%
HELEN MARIE "COOKIE" GORDON		2,143	37.82%	412	46.55%	112	53.59%	2,667	39.45%
PAT HUNTER (W)		207	3.65%	20	2.26%	0	0.00%	227	3.36%
Cast Votes:		5,666	100.00%	885	100.00%	209	100.00%	6,760	100.00%
Undervotes:		1,053		172		88		1,313	
Overvotes:		4		0		1		5	

**Rural North Vacaville Water District, Director - Vote for no more than THREE (3)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	881	1,044	84.39%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
JOSEPH GATES		364	29.62%	114	27.87%	7	30.43%	485	29.20%
PATRICK J. SWEENEY		266	21.64%	111	27.14%	9	39.13%	386	23.24%
ROBERT E. WHITEHOUSE		257	20.91%	72	17.60%	0	0.00%	329	19.81%
STEVEN T. STRICKLAND		225	18.31%	73	17.85%	5	21.74%	303	18.24%
RICH SELLERS		117	9.52%	39	9.54%	2	8.70%	158	9.51%
Cast Votes:		1,229	100.00%	409	100.00%	23	100.00%	1,661	100.00%
Undervotes:		619		320		43		982	
Overvotes:		0		0		0		0	

**Solano Irrigation District, Division 2 Director - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
85	85	100.00%	21,672	27,336	79.28%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
CHARLES A. HERICH		9,747	61.59%	1,311	68.42%	287	68.99%	11,345	62.48%
LANCE A. PORTER		6,078	38.41%	605	31.58%	129	31.01%	6,812	37.52%
Cast Votes:		15,825	100.00%	1,916	100.00%	416	100.00%	18,157	100.00%
Undervotes:		2,745		391		174		3,310	
Overvotes:		204		1		0		205	

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**Solano Irrigation District, Division 4 Director - Vote for ONE (1)**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
85	85	100.00%	21,672	27,336	79.28%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
PETE SANCHEZ		9,722	61.92%	1,063	55.74%	206	49.16%	10,991	60.97%
DARLA L. D'AMBROSIO		5,978	38.08%	844	44.26%	213	50.84%	7,035	39.03%
Cast Votes:		15,700	100.00%	1,907	100.00%	419	100.00%	18,026	100.00%
Undervotes:		2,897		399		169		3,465	
Overvotes:		177		2		2		181	

**STATE PROPOSITION 14**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		91,117	53.87%	9,589	40.76%	3,113	57.61%	103,819	52.41%
NO		78,038	46.13%	13,938	59.24%	2,291	42.39%	94,267	47.59%
Cast Votes:		169,155	100.00%	23,527	100.00%	5,404	100.00%	198,086	100.00%
Undervotes:		7,210		996		537		8,743	
Overvotes:		2,147		20		6		2,173	

**STATE PROPOSITION 15**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		85,730	49.66%	15,528	65.19%	2,248	40.83%	103,506	51.25%
YES		86,919	50.34%	8,293	34.81%	3,258	59.17%	98,470	48.75%
Cast Votes:		172,649	100.00%	23,821	100.00%	5,506	100.00%	201,976	100.00%
Undervotes:		4,751		695		428		5,874	
Overvotes:		1,108		27		13		1,148	

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Solano County, California

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2020 GENERAL ELECTION

Registered Voters

209002 of 258850 = 80.74%

Precincts Reporting

348 of 348 = 100.00%

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STATE PROPOSITION 16

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		95,208	55.69%	16,492	69.91%	2,932	54.26%	114,632	57.33%
YES		75,740	44.31%	7,098	30.09%	2,472	45.74%	85,310	42.67%
	Cast Votes:	170,948	100.00%	23,590	100.00%	5,404	100.00%	199,942	100.00%
	Undervotes:	6,974		927		529		8,430	
	Overvotes:	563		25		11		599	

STATE PROPOSITION 17

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		105,688	60.92%	11,086	46.38%	3,727	67.40%	120,501	59.39%
NO		67,786	39.08%	12,819	53.62%	1,803	32.60%	82,408	40.61%
	Cast Votes:	173,474	100.00%	23,905	100.00%	5,530	100.00%	202,909	100.00%
	Undervotes:	4,522		604		374		5,500	
	Overvotes:	163		9		10		182	

STATE PROPOSITION 18

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		98,049	56.40%	16,485	68.93%	2,894	52.38%	117,428	57.77%
YES		75,792	43.60%	7,430	31.07%	2,631	47.62%	85,853	42.23%
	Cast Votes:	173,841	100.00%	23,915	100.00%	5,525	100.00%	203,281	100.00%
	Undervotes:	4,182		586		381		5,149	
	Overvotes:	136		17		8		161	



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2020 GENERAL ELECTION

Registered Voters  
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Precincts Reporting  
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STATE PROPOSITION 19

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		100,023	58.67%	10,985	46.95%	3,305	62.02%	114,313	57.38%
NO		70,464	41.33%	12,412	53.05%	2,024	37.98%	84,900	42.62%
Cast Votes:		170,487	100.00%	23,397	100.00%	5,329	100.00%	199,213	100.00%
Undervotes:		7,439		1,098		574		9,111	
Overvotes:		233		23		11		267	

STATE PROPOSITION 20

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		106,787	62.90%	12,857	55.03%	3,121	58.27%	122,765	61.85%
YES		62,978	37.10%	10,505	44.97%	2,235	41.73%	75,718	38.15%
Cast Votes:		169,765	100.00%	23,362	100.00%	5,356	100.00%	198,483	100.00%
Undervotes:		8,045		1,114		542		9,701	
Overvotes:		346		42		16		404	

STATE PROPOSITION 21

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		101,925	59.48%	16,402	69.61%	2,948	54.58%	121,275	60.54%
YES		69,446	40.52%	7,162	30.39%	2,453	45.42%	79,061	39.46%
Cast Votes:		171,371	100.00%	23,564	100.00%	5,401	100.00%	200,336	100.00%
Undervotes:		6,479		917		497		7,893	
Overvotes:		306		37		16		359	

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STATE PROPOSITION 22

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		98,918	57.38%	14,953	62.97%	3,040	55.77%	116,911	58.00%
NO		73,470	42.62%	8,792	37.03%	2,411	44.23%	84,673	42.00%
	Cast Votes:	172,388	100.00%	23,745	100.00%	5,451	100.00%	201,584	100.00%
	Undervotes:	5,347		731		451		6,529	
	Overvotes:	421		42		12		475	

STATE PROPOSITION 23

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		108,398	62.92%	16,235	68.87%	2,576	47.83%	127,209	63.21%
YES		63,876	37.08%	7,340	31.13%	2,810	52.17%	74,026	36.79%
	Cast Votes:	172,274	100.00%	23,575	100.00%	5,386	100.00%	201,235	100.00%
	Undervotes:	5,642		920		514		7,076	
	Overvotes:	240		23		14		277	

STATE PROPOSITION 24

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		108,270	63.51%	11,866	50.92%	3,667	69.20%	123,803	62.19%
NO		62,202	36.49%	11,438	49.08%	1,632	30.80%	75,272	37.81%
	Cast Votes:	170,472	100.00%	23,304	100.00%	5,299	100.00%	199,075	100.00%
	Undervotes:	7,539		1,199		599		9,337	
	Overvotes:	145		15		16		176	

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**STATE PROPOSITION 25**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
348	348	100.00%	209,002	258,850	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		89,503	52.71%	15,710	67.50%	2,838	54.07%	108,051	54.48%
YES		80,308	47.29%	7,563	32.50%	2,411	45.93%	90,282	45.52%
Cast Votes:		169,811	100.00%	23,273	100.00%	5,249	100.00%	198,333	100.00%
Undervotes:		8,077		1,230		653		9,960	
Overvotes:		268		15		12		295	

**RIVER DELTA UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES IMPROVEMENT DIST. 1 MEASURE J**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
6	6	100.00%	6,627	7,671	86.39%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
BONDS - YES		3,535	64.92%	367	49.33%	52	67.53%	3,954	63.10%
BONDS - NO		1,910	35.08%	377	50.67%	25	32.47%	2,312	36.90%
Cast Votes:		5,445	100.00%	744	100.00%	77	100.00%	6,266	100.00%
Undervotes:		257		32		26		315	
Overvotes:		34		1		0		35	

**RIVER DELTA UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES IMPROVEMENT DIST. 2 MEASURE K**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
1	1	100.00%	7	10	70.00%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
BONDS - NO		4	66.67%	0	0.00%	0	0.00%	4	66.67%
BONDS - YES		2	33.33%	0	0.00%	0	0.00%	2	33.33%
Cast Votes:		6	100.00%	0	0.00%	0	0.00%	6	100.00%
Undervotes:		1		0		0		1	
Overvotes:		0		0		0		0	

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**WINTERS JOINT UNIFIED SCHOOL DISTRICT MEASURE W**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
4	4	100.00%	584	643	90.82%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
BONDS - NO		230	52.51%	66	64.71%	3	75.00%	299	54.96%
BONDS - YES		208	47.49%	36	35.29%	1	25.00%	245	45.04%
Cast Votes:		438	100.00%	102	100.00%	4	100.00%	544	100.00%
Undervotes:		29		4		1		34	
Overvotes:		4		0		1		5	

**CITY OF FAIRFIELD MEASURE C**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
67	67	100.00%	50,452	62,867	80.25%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		27,070	66.35%	2,702	55.24%	690	54.81%	30,462	64.88%
NO		13,731	33.65%	2,189	44.76%	569	45.19%	16,489	35.12%
Cast Votes:		40,801	100.00%	4,891	100.00%	1,259	100.00%	46,951	100.00%
Undervotes:		2,383		318		234		2,935	
Overvotes:		465		5		4		474	

**CITY OF BENICIA MEASURE D ADVISORY VOTE ONLY**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	17,742	20,417	86.90%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		7,791	52.32%	827	46.64%	112	50.00%	8,730	51.69%
NO		7,100	47.68%	946	53.36%	112	50.00%	8,158	48.31%
Cast Votes:		14,891	100.00%	1,773	100.00%	224	100.00%	16,888	100.00%
Undervotes:		403		62		32		497	
Overvotes:		328		1		2		331	

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**CITY OF VALLEJO MEASURE G**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
56	56	100.00%	54,161	70,042	77.33%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		22,609	50.62%	2,969	54.55%	550	35.26%	26,128	50.57%
YES		22,055	49.38%	2,474	45.45%	1,010	64.74%	25,539	49.43%
Cast Votes:		44,664	100.00%	5,443	100.00%	1,560	100.00%	51,667	100.00%
Undervotes:		1,611		255		213		2,079	
Overvotes:		285		5		3		293	

**CITY OF RIO VISTA MEASURE O**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
4	4	100.00%	6,377	7,356	86.69%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		3,393	64.71%	339	45.75%	38	55.88%	3,770	62.29%
NO		1,850	35.29%	402	54.25%	30	44.12%	2,282	37.71%
Cast Votes:		5,243	100.00%	741	100.00%	68	100.00%	6,052	100.00%
Undervotes:		239		36		24		299	
Overvotes:		15		0		0		15	

**CITY OF SUISUN CITY MEASURE Q**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
12	12	100.00%	12,818	16,831	76.16%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		7,990	77.48%	947	70.88%	220	68.75%	9,157	76.51%
NO		2,322	22.52%	389	29.12%	100	31.25%	2,811	23.49%
Cast Votes:		10,312	100.00%	1,336	100.00%	320	100.00%	11,968	100.00%
Undervotes:		548		92		63		703	
Overvotes:		113		6		0		119	

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CITY OF SUISUN CITY MEASURE R

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
12	12	100.00%	12,818	16,831	76.16%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
NO		5,458	53.53%	694	53.06%	125	39.94%	6,277	53.11%
YES		4,739	46.47%	614	46.94%	188	60.06%	5,541	46.89%
Cast Votes:		10,197	100.00%	1,308	100.00%	313	100.00%	11,818	100.00%
Undervotes:		682		124		69		875	
Overvotes:		94		2		1		97	

CITY OF DIXON MEASURE T

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
18	18	100.00%	9,199	11,393	80.74%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		4,117	57.06%	688	58.35%	118	61.78%	4,923	57.34%
NO		3,098	42.94%	491	41.65%	73	38.22%	3,662	42.66%
Cast Votes:		7,215	100.00%	1,179	100.00%	191	100.00%	8,585	100.00%
Undervotes:		436		77		46		559	
Overvotes:		34		2		0		36	

CITY OF VACAVILLE MEASURE V

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
70	70	100.00%	47,732	57,277	83.34%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		24,906	66.46%	3,607	54.65%	688	55.62%	29,201	64.45%
NO		12,568	33.54%	2,993	45.35%	549	44.38%	16,110	35.55%
Cast Votes:		37,474	100.00%	6,600	100.00%	1,237	100.00%	45,311	100.00%
Undervotes:		1,666		307		161		2,134	
Overvotes:		177		10		2		189	

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**DIXON WATER DISTRICT MEASURE S**

Precincts			Voters		
Counted	Total	Percent	Ballots	Registered	Percent
10	10	100.00%	5,391	6,577	81.97%

Choice	Party	Vote by Mail		Election Day Voting		Provisional Voting		Total	
YES		3,076	72.60%	468	72.67%	56	62.92%	3,600	72.43%
NO		1,161	27.40%	176	27.33%	33	37.08%	1,370	27.57%
	Cast Votes:	4,237	100.00%	644	100.00%	89	100.00%	4,970	100.00%
	Undervotes:	314		36		46		396	
	Overvotes:	10		2		0		12	

\*\*\* End of report \*\*\*

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Member, City Council, City of Suisun City

Cumulative Totals

Precinct	Registration	Ballots Cast	Turnout (%)	THOMAS D. ALDER	ANTHONY ADAMS	ALMA HERNANDEZ	MIKE HUDSON
35005	1,588	1,225	77.1	422	378	598	426
35020	3,522	2,624	74.5	802	764	1,299	825
35025	1,144	832	72.7	267	242	426	281
35035	1,242	930	74.9	288	270	420	315
35053	582	396	68.0	137	114	163	155
35055	1,668	1,306	78.3	416	429	645	438
35057	2,761	1,998	72.4	637	718	1,022	589
55005	2,099	1,585	75.5	534	485	753	548
55007	309	237	76.7	89	76	123	65
55025	1,906	1,682	88.2	609	489	754	561
99003	10	3	30.0	0	0	3	3
99981	0	0	0.0	0	0	0	0
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	3,585	3,641	5,442	3,579
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	519	278	600	516
<b>Provisional Voting Totals</b>	16,831	386	2.3	97	46	164	111
<b>Grand Totals</b>	16,831	12,818	76.2	4,201	3,965	6,206	4,206

Member, City Council, City of Suisun City

Vote by Mail  
Totals

District	Registration	Ballots Cast	Turnout (%)	THOMAS D. ALDER	ANTHONY ADAMS	ALMA HERNANDEZ	MIKE HUDSON
Solano County, California	16,831	10,997	65.3	3,585	3,641	5,442	3,579
THIRD CONGRESSIONAL DISTRICT	16,831	10,997	65.3	3,585	3,641	5,442	3,579
THIRD STATE SENATE DISTRICT	16,831	10,997	65.3	3,585	3,641	5,442	3,579
ASSEMBLY DISTRICT 11	16,831	10,997	65.3	3,585	3,641	5,442	3,579
THIRD SUPERVISORIAL DISTRICT	12,517	8,131	65.0	2,597	2,696	4,064	2,636
FIFTH SUPERVISORIAL DISTRICT	4,314	2,866	66.4	988	945	1,378	943
CITY OF SUISUN	16,831	10,997	65.3	3,585	3,641	5,442	3,579
FAIRFIELD SUISUN USD 1	10,022	6,775	67.6	2,265	2,320	3,356	2,192
SOLANO IRRIGATION DISTRICT	14,099	9,276	65.8	3,006	3,085	4,567	2,990
COUNTY WIDE	16,831	10,997	65.3	3,585	3,641	5,442	3,579
PRESIDENT & VICE-PRESIDENT	16,831	10,997	65.3	3,585	3,641	5,442	3,579
<b>Vote by Mail Totals</b>	<b>16,831</b>	<b>10,997</b>	<b>65.3</b>	<b>3,585</b>	<b>3,641</b>	<b>5,442</b>	<b>3,579</b>

Member, City Council, City of Suisun City

Election Day Voting Totals	Registration	Ballots Cast	Turnout (%)	Member, City Council, City of Suisun City			
				THOMAS D. ALDER	ANTHONY ADAMS	ALMA HERNANDEZ	MIKE HUDSON
District							
Solano County, California	16,831	1,435	8.5	519	278	600	516
THIRD CONGRESSIONAL DISTRICT	16,831	1,435	8.5	519	278	600	516
THIRD STATE SENATE DISTRICT	16,831	1,435	8.5	519	278	600	516
ASSEMBLY DISTRICT 11	16,831	1,435	8.5	519	278	600	516
THIRD SUPERVISORIAL DISTRICT	12,517	860	6.9	288	181	374	306
FIFTH SUPERVISORIAL DISTRICT	4,314	575	13.3	231	97	226	210
CITY OF SUISUN	16,831	1,435	8.5	519	278	600	516
FAIRFIELD SUISUN USD 1	10,022	847	8.5	315	154	343	319
SOLANO IRRIGATION DISTRICT	14,099	1,159	8.2	421	223	481	414
COUNTY WIDE	16,831	1,435	8.5	519	278	600	516
PRESIDENT & VICE-PRESIDENT	16,831	1,435	8.5	519	278	600	516
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	519	278	600	516

Member, City Council, City of Suisun City

Provisional Voting  
Totals

District	Registration	Ballots Cast	Turnout (%)	THOMAS D. ALDER	ANTHONY ADAMS	ALMA HERNANDEZ	MIKE HUDSON
Solano County, California	16,831	386	2.3	97	46	164	111
THIRD CONGRESSIONAL DISTRICT	16,831	386	2.3	97	46	164	111
THIRD STATE SENATE DISTRICT	16,831	386	2.3	97	46	164	111
ASSEMBLY DISTRICT 11	16,831	386	2.3	97	46	164	111
THIRD SUPERVISORIAL DISTRICT	12,517	323	2.6	84	38	138	90
FIFTH SUPERVISORIAL DISTRICT	4,314	63	1.5	13	8	26	21
CITY OF SUISUN	16,831	386	2.3	97	46	164	111
FAIRFIELD SUISUN USD 1	10,022	174	1.7	38	25	73	51
SOLANO IRRIGATION DISTRICT	14,099	326	2.3	85	37	134	95
COUNTY WIDE	16,831	386	2.3	97	46	164	111
PRESIDENT & VICE-PRESIDENT	16,831	386	2.3	97	46	164	111
<b>Provisional Voting Totals</b>	16,831	386	2.3	97	46	164	111

Member, City Council, City of Suisun City

Grand Totals

District	Registration	Ballots Cast	Turnout (%)	THOMAS D. ALDER	ANTHONY ADAMS	ALMA HERNANDEZ	MIKE HUDSON
Solano County, California	16,831	12,818	76.2	4201	3965	6206	4206
THIRD CONGRESSIONAL DISTRICT	16,831	12,818	76.2	4201	3965	6206	4206
THIRD STATE SENATE DISTRICT	16,831	12,818	76.2	4201	3965	6206	4206
ASSEMBLY DISTRICT 11	16,831	12,818	76.2	4201	3965	6206	4206
THIRD SUPERVISORIAL DISTRICT	12,517	9,314	74.4	2969	2915	4576	3032
FIFTH SUPERVISORIAL DISTRICT	4,314	3,504	81.2	1232	1050	1630	1174
CITY OF SUISUN	16,831	12,818	76.2	4201	3965	6206	4206
FAIRFIELD SUISUN USD 1	10,022	7,796	77.8	2618	2499	3772	2562
SOLANO IRRIGATION DISTRICT	14,099	10,761	76.3	3512	3345	5182	3499
COUNTY WIDE	16,831	12,818	76.2	4201	3965	6206	4206
PRESIDENT & VICE-PRESIDENT	16,831	12,818	76.2	4201	3965	6206	4206
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	3,585	3,641	5,442	3,579
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	519	278	600	516
<b>Provisional Voting Totals</b>	16,831	386	2.3	97	46	164	111
<b>Grand Totals</b>	16,831	12,818	76.2	4,201	3,965	6,206	4,206

City Clerk, City of Suisun City

Cumulative Totals				
Precinct	Registration	Ballots Cast	Turnout (%)	ANITA L. SKINNER
35005	1,588	1,225	77.1	964
35020	3,522	2,624	74.5	2,162
35025	1,144	832	72.7	677
35035	1,242	930	74.9	765
35053	582	396	68.0	323
35055	1,668	1,306	78.3	1,079
35057	2,761	1,998	72.4	1,640
55005	2,099	1,585	75.5	1,306
55007	309	237	76.7	194
55025	1,906	1,682	88.2	1,316
99003	10	3	30.0	3
99981	0	0	0.0	0
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	9,028
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	1,115
<b>Provisional Voting Totals</b>	16,831	386	2.3	286
<b>Grand Totals</b>	16,831	12,818	76.2	10,429

City Clerk, City of Suisun City

Vote by Mail  
Totals

District	Registration	Ballots Cast	Turnout (%)	ANITA L. SKINNER
Solano County, California	16,831	10,997	65.3	9,028
THIRD CONGRESSIONAL DISTRICT	16,831	10,997	65.3	9,028
THIRD STATE SENATE DISTRICT	16,831	10,997	65.3	9,028
ASSEMBLY DISTRICT 11	16,831	10,997	65.3	9,028
THIRD SUPERVISORIAL DISTRICT	12,517	8,131	65.0	6,697
FIFTH SUPERVISORIAL DISTRICT	4,314	2,866	66.4	2,331
CITY OF SUISUN	16,831	10,997	65.3	9,028
FAIRFIELD SUISUN USD 1	10,022	6,775	67.6	5,527
SOLANO IRRIGATION DISTRICT	14,099	9,276	65.8	7,638
COUNTY WIDE	16,831	10,997	65.3	9,028
PRESIDENT & VICE-PRESIDENT	16,831	10,997	65.3	9,028
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	9,028

City Clerk, City of Suisun City

Election Day  
Voting Totals

District	Registration	Ballots Cast	Turnout (%)	ANITA L. SKINNER
Solano County, California	16,831	1,435	8.5	1115
THIRD CONGRESSIONAL DISTRICT	16,831	1,435	8.5	1115
THIRD STATE SENATE DISTRICT	16,831	1,435	8.5	1115
ASSEMBLY DISTRICT 11	16,831	1,435	8.5	1115
THIRD SUPERVISORIAL DISTRICT	12,517	860	6.9	679
FIFTH SUPERVISORIAL DISTRICT	4,314	575	13.3	436
CITY OF SUISUN	16,831	1,435	8.5	1115
FAIRFIELD SUISUN USD 1	10,022	847	8.5	649
SOLANO IRRIGATION DISTRICT	14,099	1,159	8.2	907
COUNTY WIDE	16,831	1,435	8.5	1115
PRESIDENT & VICE-PRESIDENT	16,831	1,435	8.5	1115
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	1,115



City Clerk, City of Suisun City

Provisional Voting  
Totals

District	Registration	Ballots Cast	Turnout (%)	ANITA L. SKINNER
Solano County, California	16,831	386	2.3	286
THIRD CONGRESSIONAL DISTRICT	16,831	386	2.3	286
THIRD STATE SENATE DISTRICT	16,831	386	2.3	286
ASSEMBLY DISTRICT 11	16,831	386	2.3	286
THIRD SUPERVISORIAL DISTRICT	12,517	323	2.6	237
FIFTH SUPERVISORIAL DISTRICT	4,314	63	1.5	49
CITY OF SUISUN	16,831	386	2.3	286
FAIRFIELD SUISUN USD 1	10,022	174	1.7	129
SOLANO IRRIGATION DISTRICT	14,099	326	2.3	243
COUNTY WIDE	16,831	386	2.3	286
PRESIDENT & VICE-PRESIDENT	16,831	386	2.3	286
<b>Provisional Voting Totals</b>	16,831	386	2.3	286

City Clerk, City of Suisun City

Grand Totals

District	Registration	Ballots Cast	Turnout (%)	ANITA L. SKINNER
Solano County, California	16,831	12,818	76.2	10429
THIRD CONGRESSIONAL DISTRICT	16,831	12,818	76.2	10429
THIRD STATE SENATE DISTRICT	16,831	12,818	76.2	10429
ASSEMBLY DISTRICT 11	16,831	12,818	76.2	10429
THIRD SUPERVISORIAL DISTRICT	12,517	9,314	74.4	7613
FIFTH SUPERVISORIAL DISTRICT	4,314	3,504	81.2	2816
CITY OF SUISUN	16,831	12,818	76.2	10429
FAIRFIELD SUISUN USD 1	10,022	7,796	77.8	6305
SOLANO IRRIGATION DISTRICT	14,099	10,761	76.3	8788
COUNTY WIDE	16,831	12,818	76.2	10429
PRESIDENT & VICE-PRESIDENT	16,831	12,818	76.2	10429
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	9,028
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	1,115
<b>Provisional Voting Totals</b>	16,831	386	2.3	286
<b>Grand Totals</b>	16,831	12,818	76.2	10,429

City Treasurer, City of Suisun City

Cumulative Totals

Precinct	Registration	Ballots Cast	Turnout (%)	MICHAEL J. MCMURRY
35005	1,588	1,225	77.1	956
35020	3,522	2,624	74.5	2,146
35025	1,144	832	72.7	673
35035	1,242	930	74.9	752
35053	582	396	68.0	316
35055	1,668	1,306	78.3	1,081
35057	2,761	1,998	72.4	1,627
55005	2,099	1,585	75.5	1,288
55007	309	237	76.7	191
55025	1,906	1,682	88.2	1,306
99003	10	3	30.0	3
99981	0	0	0.0	0
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	8,959
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	1,097
<b>Provisional Voting Totals</b>	16,831	386	2.3	283
<b>Grand Totals</b>	16,831	12,818	76.2	10,339

City Treasurer, City of Suisun City

Vote by Mail  
Totals

District	Registration	Ballots Cast	Turnout (%)	MICHAEL J. MCMURRY
Solano County, California	16,831	10,997	65.3	8,959
THIRD CONGRESSIONAL DISTRICT	16,831	10,997	65.3	8,959
THIRD STATE SENATE DISTRICT	16,831	10,997	65.3	8,959
ASSEMBLY DISTRICT 11	16,831	10,997	65.3	8,959
THIRD SUPERVISORIAL DISTRICT	12,517	8,131	65.0	6,656
FIFTH SUPERVISORIAL DISTRICT	4,314	2,866	66.4	2,303
CITY OF SUISUN	16,831	10,997	65.3	8,959
FAIRFIELD SUISUN USD 1	10,022	6,775	67.6	5,486
SOLANO IRRIGATION DISTRICT	14,099	9,276	65.8	7,581
COUNTY WIDE	16,831	10,997	65.3	8,959
PRESIDENT & VICE-PRESIDENT	16,831	10,997	65.3	8,959
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	8,959

City Treasurer, City of Suisun City

Election Day  
Voting Totals

District	Registration	Ballots Cast	Turnout (%)	MICHAEL J. MCMURRY
Solano County, California	16,831	1,435	8.5	1097
THIRD CONGRESSIONAL DISTRICT	16,831	1,435	8.5	1097
THIRD STATE SENATE DISTRICT	16,831	1,435	8.5	1097
ASSEMBLY DISTRICT 11	16,831	1,435	8.5	1097
THIRD SUPERVISORIAL DISTRICT	12,517	860	6.9	661
FIFTH SUPERVISORIAL DISTRICT	4,314	575	13.3	436
CITY OF SUISUN	16,831	1,435	8.5	1097
FAIRFIELD SUISUN USD 1	10,022	847	8.5	643
SOLANO IRRIGATION DISTRICT	14,099	1,159	8.2	893
COUNTY WIDE	16,831	1,435	8.5	1097
PRESIDENT & VICE-PRESIDENT	16,831	1,435	8.5	1097
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	1,097

City Treasurer, City of Suisun City

Provisional Voting Totals				
District	Registration	Ballots Cast	Turnout (%)	MICHAEL J. MCMURRY
Solano County, California	16,831	386	2.3	283
THIRD CONGRESSIONAL DISTRICT	16,831	386	2.3	283
THIRD STATE SENATE DISTRICT	16,831	386	2.3	283
ASSEMBLY DISTRICT 11	16,831	386	2.3	283
THIRD SUPERVISORIAL DISTRICT	12,517	323	2.6	237
FIFTH SUPERVISORIAL DISTRICT	4,314	63	1.5	46
CITY OF SUISUN	16,831	386	2.3	283
FAIRFIELD SUISUN USD 1	10,022	174	1.7	129
SOLANO IRRIGATION DISTRICT	14,099	326	2.3	236
COUNTY WIDE	16,831	386	2.3	283
PRESIDENT & VICE-PRESIDENT	16,831	386	2.3	283
<b>Provisional Voting Totals</b>	16,831	386	2.3	283

City Treasurer, City of Suisun City

Grand Totals

District	Registration	Ballots Cast	Turnout (%)	MICHAEL J. MCMURRY
Solano County, California	16,831	12,818	76.2	10339
THIRD CONGRESSIONAL DISTRICT	16,831	12,818	76.2	10339
THIRD STATE SENATE DISTRICT	16,831	12,818	76.2	10339
ASSEMBLY DISTRICT 11	16,831	12,818	76.2	10339
THIRD SUPERVISORIAL DISTRICT	12,517	9,314	74.4	7554
FIFTH SUPERVISORIAL DISTRICT	4,314	3,504	81.2	2785
CITY OF SUISUN	16,831	12,818	76.2	10339
FAIRFIELD SUISUN USD 1	10,022	7,796	77.8	6258
SOLANO IRRIGATION DISTRICT	14,099	10,761	76.3	8710
COUNTY WIDE	16,831	12,818	76.2	10339
PRESIDENT & VICE-PRESIDENT	16,831	12,818	76.2	10339
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	8,959
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	1,097
<b>Provisional Voting Totals</b>	16,831	386	2.3	283
<b>Grand Totals</b>	16,831	12,818	76.2	10,339

CITY OF SUISUN CITY MEASURE Q

Cumulative Totals

Precinct	Registration	Ballots Cast	Turnout (%)	YES	NO
35005	1,588	1,225	77.1	840	289
35020	3,522	2,624	74.5	1,892	571
35025	1,144	832	72.7	597	182
35035	1,242	930	74.9	661	189
35053	582	396	68.0	280	91
35055	1,668	1,306	78.3	926	304
35057	2,761	1,998	72.4	1,455	419
55005	2,099	1,585	75.5	1,140	343
55007	309	237	76.7	167	60
55025	1,906	1,682	88.2	1,196	363
99003	10	3	30.0	3	0
99981	0	0	0.0	0	0
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	7,990	2,322
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	947	389
<b>Provisional Voting Totals</b>	16,831	386	2.3	220	100
<b>Grand Totals</b>	16,831	12,818	76.2	9,157	2,811



CITY OF SUISUN CITY MEASURE Q

Vote by Mail  
Totals

District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	10,997	65.3	7,990	2,322
THIRD CONGRESSIONAL DISTRICT	16,831	10,997	65.3	7,990	2,322
THIRD STATE SENATE DISTRICT	16,831	10,997	65.3	7,990	2,322
ASSEMBLY DISTRICT 11	16,831	10,997	65.3	7,990	2,322
THIRD SUPERVISORIAL DISTRICT	12,517	8,131	65.0	5,905	1,730
FIFTH SUPERVISORIAL DISTRICT	4,314	2,866	66.4	2,085	592
CITY OF SUISUN	16,831	10,997	65.3	7,990	2,322
FAIRFIELD SUISUN USD 1	10,022	6,775	67.6	4,908	1,433
SOLANO IRRIGATION DISTRICT	14,099	9,276	65.8	6,761	1,946
COUNTY WIDE	16,831	10,997	65.3	7,990	2,322
PRESIDENT & VICE-PRESIDENT	16,831	10,997	65.3	7,990	2,322
<b>Vote by Mail Totals</b>	<b>16,831</b>	<b>10,997</b>	<b>65.3</b>	<b>7,990</b>	<b>2,322</b>

CITY OF SUISUN CITY MEASURE Q

Election Day Voting Totals					
District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	1,435	8.5	947	389
THIRD CONGRESSIONAL DISTRICT	16,831	1,435	8.5	947	389
THIRD STATE SENATE DISTRICT	16,831	1,435	8.5	947	389
ASSEMBLY DISTRICT 11	16,831	1,435	8.5	947	389
THIRD SUPERVISORIAL DISTRICT	12,517	860	6.9	555	239
FIFTH SUPERVISORIAL DISTRICT	4,314	575	13.3	392	150
CITY OF SUISUN	16,831	1,435	8.5	947	389
FAIRFIELD SUISUN USD 1	10,022	847	8.5	559	233
SOLANO IRRIGATION DISTRICT	14,099	1,159	8.2	776	311
COUNTY WIDE	16,831	1,435	8.5	947	389
PRESIDENT & VICE-PRESIDENT	16,831	1,435	8.5	947	389
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	947	389

CITY OF SUISUN CITY MEASURE Q

Provisional Voting  
Totals

District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	386	2.3	220	100
THIRD CONGRESSIONAL DISTRICT	16,831	386	2.3	220	100
THIRD STATE SENATE DISTRICT	16,831	386	2.3	220	100
ASSEMBLY DISTRICT 11	16,831	386	2.3	220	100
THIRD SUPERVISORIAL DISTRICT	12,517	323	2.6	194	76
FIFTH SUPERVISORIAL DISTRICT	4,314	63	1.5	26	24
CITY OF SUISUN	16,831	386	2.3	220	100
FAIRFIELD SUISUN USD 1	10,022	174	1.7	90	52
SOLANO IRRIGATION DISTRICT	14,099	326	2.3	183	83
COUNTY WIDE	16,831	386	2.3	220	100
PRESIDENT & VICE-PRESIDENT	16,831	386	2.3	220	100
<b>Provisional Voting Totals</b>	16,831	386	2.3	220	100

CITY OF SUISUN CITY MEASURE Q

Grand Totals

District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	12,818	76.2	9157	2811
THIRD CONGRESSIONAL DISTRICT	16,831	12,818	76.2	9157	2811
THIRD STATE SENATE DISTRICT	16,831	12,818	76.2	9157	2811
ASSEMBLY DISTRICT 11	16,831	12,818	76.2	9157	2811
THIRD SUPERVISORIAL DISTRICT	12,517	9,314	74.4	6654	2045
FIFTH SUPERVISORIAL DISTRICT	4,314	3,504	81.2	2503	766
CITY OF SUISUN	16,831	12,818	76.2	9157	2811
FAIRFIELD SUISUN USD 1	10,022	7,796	77.8	5557	1718
SOLANO IRRIGATION DISTRICT	14,099	10,761	76.3	7720	2340
COUNTY WIDE	16,831	12,818	76.2	9157	2811
PRESIDENT & VICE-PRESIDENT	16,831	12,818	76.2	9157	2811
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	7,990	2,322
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	947	389
<b>Provisional Voting Totals</b>	16,831	386	2.3	220	100
<b>Grand Totals</b>	16,831	12,818	76.2	9,157	2,811

CITY OF SUISUN CITY MEASURE R

Cumulative Totals

Precinct	Registration	Ballots Cast	Turnout (%)	YES	NO
35005	1,588	1,225	77.1	511	589
35020	3,522	2,624	74.5	1,231	1,209
35025	1,144	832	72.7	369	402
35035	1,242	930	74.9	397	448
35053	582	396	68.0	165	200
35055	1,668	1,306	78.3	549	678
35057	2,761	1,998	72.4	863	983
55005	2,099	1,585	75.5	642	826
55007	309	237	76.7	111	113
55025	1,906	1,682	88.2	700	829
99003	10	3	30.0	3	0
99981	0	0	0.0	0	0
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	4,739	5,458
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	614	694
<b>Provisional Voting Totals</b>	16,831	386	2.3	188	125
<b>Grand Totals</b>	16,831	12,818	76.2	5,541	6,277

CITY OF SUISUN CITY MEASURE R

Vote by Mail Totals					
District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	10,997	65.3	4,739	5,458
THIRD CONGRESSIONAL DISTRICT	16,831	10,997	65.3	4,739	5,458
THIRD STATE SENATE DISTRICT	16,831	10,997	65.3	4,739	5,458
ASSEMBLY DISTRICT 11	16,831	10,997	65.3	4,739	5,458
THIRD SUPERVISORIAL DISTRICT	12,517	8,131	65.0	3,556	3,998
FIFTH SUPERVISORIAL DISTRICT	4,314	2,866	66.4	1,183	1,460
CITY OF SUISUN	16,831	10,997	65.3	4,739	5,458
FAIRFIELD SUISUN USD 1	10,022	6,775	67.6	2,826	3,430
SOLANO IRRIGATION DISTRICT	14,099	9,276	65.8	4,011	4,607
COUNTY WIDE	16,831	10,997	65.3	4,739	5,458
PRESIDENT & VICE-PRESIDENT	16,831	10,997	65.3	4,739	5,458
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	4,739	5,458

CITY OF SUISUN CITY MEASURE R

Election Day  
Voting Totals

District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	1,435	8.5	614	694
THIRD CONGRESSIONAL DISTRICT	16,831	1,435	8.5	614	694
THIRD STATE SENATE DISTRICT	16,831	1,435	8.5	614	694
ASSEMBLY DISTRICT 11	16,831	1,435	8.5	614	694
THIRD SUPERVISORIAL DISTRICT	12,517	860	6.9	377	404
FIFTH SUPERVISORIAL DISTRICT	4,314	575	13.3	237	290
CITY OF SUISUN	16,831	1,435	8.5	614	694
FAIRFIELD SUISUN USD 1	10,022	847	8.5	356	419
SOLANO IRRIGATION DISTRICT	14,099	1,159	8.2	491	574
COUNTY WIDE	16,831	1,435	8.5	614	694
PRESIDENT & VICE-PRESIDENT	16,831	1,435	8.5	614	694
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	614	694

CITY OF SUISUN CITY MEASURE R

Provisional Voting Totals					
District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	386	2.3	188	125
THIRD CONGRESSIONAL DISTRICT	16,831	386	2.3	188	125
THIRD STATE SENATE DISTRICT	16,831	386	2.3	188	125
ASSEMBLY DISTRICT 11	16,831	386	2.3	188	125
THIRD SUPERVISORIAL DISTRICT	12,517	323	2.6	155	107
FIFTH SUPERVISORIAL DISTRICT	4,314	63	1.5	33	18
CITY OF SUISUN	16,831	386	2.3	188	125
FAIRFIELD SUISUN USD 1	10,022	174	1.7	83	56
SOLANO IRRIGATION DISTRICT	14,099	326	2.3	159	105
COUNTY WIDE	16,831	386	2.3	188	125
PRESIDENT & VICE-PRESIDENT	16,831	386	2.3	188	125
<b>Provisional Voting Totals</b>	16,831	386	2.3	188	125



CITY OF SUISUN CITY MEASURE R

Grand Totals

District	Registration	Ballots Cast	Turnout (%)	YES	NO
Solano County, California	16,831	12,818	76.2	5541	6277
THIRD CONGRESSIONAL DISTRICT	16,831	12,818	76.2	5541	6277
THIRD STATE SENATE DISTRICT	16,831	12,818	76.2	5541	6277
ASSEMBLY DISTRICT 11	16,831	12,818	76.2	5541	6277
THIRD SUPERVISORIAL DISTRICT	12,517	9,314	74.4	4088	4509
FIFTH SUPERVISORIAL DISTRICT	4,314	3,504	81.2	1453	1768
CITY OF SUISUN	16,831	12,818	76.2	5541	6277
FAIRFIELD SUISUN USD 1	10,022	7,796	77.8	3265	3905
SOLANO IRRIGATION DISTRICT	14,099	10,761	76.3	4661	5286
COUNTY WIDE	16,831	12,818	76.2	5541	6277
PRESIDENT & VICE-PRESIDENT	16,831	12,818	76.2	5541	6277
<b>Vote by Mail Totals</b>	16,831	10,997	65.3	4,739	5,458
<b>Election Day Voting Totals</b>	16,831	1,435	8.5	614	694
<b>Provisional Voting Totals</b>	16,831	386	2.3	188	125
<b>Grand Totals</b>	16,831	12,818	76.2	5,541	6,277

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*Office of the Mayor*  
**Suisun City, California**

# Proclamation



**WHEREAS**, HIV/AIDS continues to be a major public health issue, with approximately 38 million people across the globe living with HIV/AIDS, in 2019 approximately 690,000 died from AIDS related illnesses worldwide and an estimated 1.7 million individuals having newly acquired HIV; and,

**WHEREAS**, according to the Centers for Disease Control and Prevention, there are a number of health disparities related to HIV infection and those with sexually transmitted infections, with a disproportionate risk of infection for gay and bisexual men, Black and Hispanic individuals, people who inject drugs, transgender people, and younger age groups; and,

**WHEREAS**, HIV/AIDS is now considered a manageable chronic condition rather than a fatal diagnosis, thanks to antiviral therapy, new laboratory and epidemiological techniques that allow identification of where HIV infections are spreading most rapidly, and improvements to health care resources that stop the further spread of new infections; and,

**WHEREAS**, despite scientific advances made in HIV treatment and prevention, including pre-exposure prophylaxis and syringe service programs, progress on the prevention of HIV transmission remains far too slow, especially in communities of color, with the estimated total number of new infections in 2019 more than three times higher than the 2020 target of UNAID, the Joint United Nations Programme on HIV/AIDS; and,

**WHEREAS**, Suisun City Recreation, Parks, Marina and Arts Commissioner Eddrick Osborne, is premiering his short film Blue Eye Shadow on this day in honor of his brother, Eddie J Osborne II, that highlights the AIDS epidemic impact on families in a coming of age story of brotherly love; and,

**WHEREAS**, we must continue our efforts to work toward the goal of more effectively diagnosing, treating, and caring for individuals living with HIV and ensure all people have access to HIV prevention services, voluntary HIV testing, affordable treatment, and high-quality care and support services; we must also work toward reducing HIV stigma, which can create barriers to treatment and prevention; and,

**WHEREAS**, this year's theme is "Ending the HIV/AIDS Epidemic: Resilience and Impact," and, on this day, we can show solidarity with the millions of people living with HIV globally and raise awareness of this major public health issue by wearing a red ribbon or a red colored shirt.

**NOW, THEREFORE**, I, Lori D. Wilson, by virtue of the authority vested in me as Mayor of the City of Suisun City do hereby proclaim December 1, 2020 as:

**WORLD AIDS DAY**  
**“ENDING THE HIV/AIDS EPIDEMIC: RESILIENCE AND IMPACT”**

in the City of Suisun City. I encourage residents to join our nation and millions across the globe in remembrance of the precious lives lost to HIV/AIDS related illness, reaffirm our support for those living with HIV, and celebrate residents who seek to bring awareness to the impact this epidemic has on families in our community.



*In witness whereof I have hereunto set my hand and caused this seal to be affixed.*

*L. Wilson*

\_\_\_\_\_  
 Lori D. Wilson, Mayor

ATTEST: *Donna Pick*

DATE: December 8, 2020

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## AGENDA TRANSMITTAL

**MEETING DATE:** December 8, 2020

---

**CITY AGENDA ITEM:** Council Adoption of Resolution No. 2020-\_\_: Authorizing the title of Citizen Advisory Committees to change to Community Advisory Committees

---

**FISCAL IMPACT:** There is no fiscal impact to the name change.

---

**STRATEGIC PLAN IMPACT:** Provide Good Governance

---

**BACKGROUND:** Resolution No. 2019-09 created Citizen Advisory Committees for Lighting and Landscape Districts, Environment and Climate, and Public Safety & Emergency Management. Resolution No. 2020-55 created Economic Pandemic Impact Citizen Advisory Committee.

---

**STAFF REPORT:** The City Council has made it a part of its strategic priorities to increase community engagement at all levels. In response to a concern by a member of the public and in order to be inclusive and ensure all members of our community feel welcomed to participate in all Advisory Committee discussion, propose changing the name of these committees from “Citizen Advisory Committee” to “Community Advisory Committee.”

---

**RECOMMENDATION:** It is recommended that the City Council Adopt Resolution No. 2020-\_\_: Authorizing the title of Citizen Advisory Committees to change to Community Advisory Committees

---

**ATTACHMENTS:**

1. Resolution No. 2020-\_\_: Authorizing the title of Citizen Advisory Committees to change to Community Advisory Committees.

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**RESOLUTION NO. 2020-**

**A RESOLUTION OF THE CITY COUNCIL AUTHORIZING THE TITLE OF  
CITIZEN ADVISORY COMMITTEES TO CHANGE TO COMMUNITY ADVISORY  
COMMITTEES**

**WHEREAS**, on February 19, 2019, the City Council approved the formation, mission, and functions of three new Suisun City Citizens Advisory Committees: Environment & Climate, Public Safety & Emergency Management, and Lighting & Landscape; and

**WHEREAS**, on January 14, 2020 the City Council amended the structure of each Citizens Committees; extending the appointed term of membership to two-years, adding term expiration date of March 31 of each odd numbered year; and amend the membership of the Lighting & Landscaping District Advisory Committee.

**WHEREAS**, the City Council’s purpose in establishing the new advisory committees was their desire to foster a culture of civic engagement as part of Suisun City’s form of governance; and

**NOW THEREFORE BE IT RESOLVED**, that the City Council of the City of Suisun City hereby approves changing the title of the Citizen Advisory Committees to Community Advisory Committees as provided for in Exhibit A (deletions in ~~strike through~~; additions in underlined).

**PASSED AND ADOPTED** at a Regular Meeting of said City Council of the City of Suisun City duly held on Tuesday, the 8<sup>th</sup> day of December 2020, by the following vote:

<b>AYES:</b>	Councilmembers:	_____
<b>NOES:</b>	Councilmembers:	_____
<b>ABSENT:</b>	Councilmembers:	_____
<b>ABSTAIN:</b>	Councilmembers:	_____

**WITNESS** my hand and the seal of said City this 8<sup>th</sup> day of December 2020.

\_\_\_\_\_  
Donna Pock, CMC  
Deputy City Clerk

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## Exhibit A

The Structure of each Citizens Community Committees would mirror one another in the following manner:

- A. Each Committee would be a “Standing Committee” as defined by the Brown Act as one which has “continuing subject matter jurisdiction.” Therefore, it is subject to the Brown Act’s notice and posting requirements. Standing Committees do not have to establish a “regular meeting time and place” but must meet in public and post notices of their meetings.
- B. Each Committee would hold regular meetings as needed, but meet at a minimum once a Quarter. The meeting will take place at a City Building and at a time convenient for its members and allow for maximum community participation.
- C. The Agenda shall be properly noticed and posted at City Hall and Suisun.com.
- D. Each Committee will serve as an Advisory Board to both the Council and the Commissions. Once a consensus of the Committee is reached, they will submit any findings, reports or comments to the City Council as needed, no less than bi-annually. All such reports and findings are to be solely advisory in nature. On occasion, the City Council or Commission may direct the Committee to review a particular item and may request a report with a specific date or time certain. In either case, the Committee would be subject to the same regular agenda process for appearing before the City Council or Commission.
- E. Committee membership will be for two-years, expiring March 31 or every odd numbered year, and determined based on the specific Committee and confirmed by the full City Council.
  - a. Environment & Climate: 7-member board with each member appointed by a member of the Council, with the Mayor having two appointments. The Chair and 7<sup>th</sup> member of the Committee will be a current City Council member appointed by the Mayor. The Vice Chair will be selected by vote of the members of the Committee annually.
  - b. Public Safety & Emergency Management: 9-member board with each member appointed by a member of the Council with the Mayor having three appointments, one member appointed by the Suisun City Fire Department and one member appointed by the Suisun City Police Officers Association. The Chair & Vice Chair to be selected by vote of the members of the Committee annually.
  - c. Lighting & Landscaping: 9-member board comprised of one member from each of the 6 Lighting and Landscaping Districts, and 2 at-large appointments by the Mayor. The Chair and 9<sup>th</sup> member of the Committee will be a current Parks & Recreation Commissioner, to be selected by the members of the Commission. The Vice Chair will be selected by vote of the members of the Committee annually.

Purpose and Mission:

The purpose behind the creation of the Committees was identified in the Background Section of this report in that each Committee's various missions will be a tool towards advancing civic engagement as a part of the Suisun City governance culture.

The Mission of each Committee will differ and will strive to undertake the following tasks:

**The Advisory Committee on Environment and Climate Impacts in Suisun City.** This Committee centers on the environment and our changing climate. Examples of the Committee's duties include but are not limited to climate impacts on existing and planned developments, researching initiatives to enhance the Suisun City environmental quality of life, promoting ecotourism in Suisun City while focusing on opportunities for education and sustainability, being a forum for on topic presentations, and review of Environmental Impact Reports (EIR) prior to Commission or City Council review.

**The Advisory Committee for Public Safety & Emergency Management of Suisun City.** This Committee centers on reviewing critical public safety functions including but not limited to, scheduling and participation in disaster preparedness training through the Federal Emergency Management Agency (FEMA) Incident Command System (ISC), reverse 911 testing and evacuation modeling, involvement in "Table Top" exercises, creation, training and maintenance of Community Emergency Response Teams (CERT), evaluation of Essential Services Facilities as defined by State and Federal Regulations, support for and creation of Neighborhood Watch Captains and periodic reviews of public safety response levels of service (LOS). All annual Fire and Police Annual Reports will be made to the Advisory Committee for Public Safety & Emergency Management prior to the City Council.

**Advisory Committee of the Lighting & Landscaping Districts (LLDs) of Suisun City.** The Committee's focus will be to review the annual engineer's report for the Districts and to be a sounding board for issues such as levels of service and cost recovery for the Districts.

## AGENDA TRANSMITTAL

**MEETING DATE:** December 8, 2020

---

**CITY AGENDA ITEM:** Adoption of Council Resolution No. 2020-\_\_: Accepting the State Route 12 Advance Warning Devices Project, Federal Project Number HSIPL-5032(031), as Complete, and Authorizing the City Manager to Record the Notice of Completion for the Project.

---

**FISCAL IMPACT:** State Route 12 Advance Warning Devices Project, Federal Project Number HSIPL-5032(031), has no fiscal impact on the General Fund. City Public Works Engineering staff applied for and was awarded a Highway Safety Improvement Program (HSIP) grant allocation in the amount of \$162,000.00 from the California Department of Transportation (Caltrans) for this Project. The Project budget includes \$133,629.45 budgeted for construction, of which \$120,266.50 is funded by the HSIP grant and \$13,362.95 is being funded by the Off-Site Street Improvement Program (OSSIP) for the required 10% local match.

---

**STRATEGIC PLAN IMPACT:** Provide Good Governance.

---

**BACKGROUND:** On September 17, 2019, the City Council awarded the construction contract of \$105,945.00 for the Project to W. Bradley Electric, Inc. (Contractor). The City Council also authorized the use of the remaining construction budget of \$27,7684.45 for contingencies and staff time's in administering the construction contract and performing construction inspections.

---

**STAFF REPORT:** The Contractor has completed the work under the construction contract, which includes installing two flashing advance warning devices as well as corresponding vehicular detection devices on eastbound Highway 12 between Pennsylvania Avenue and Marina Boulevard. The contract included installing a guardrail at one of the new advance warning devices. During construction, it came to all parties' attention that the Caltrans standard plans do not allow a guardrail to be installed along mountable curb. A contract change order was negotiated with the Contractor for replacing the mountable curb with a non-mountable curb, if the guardrail was to be installed along the AC dike. As part of that change order, the City was also successful in getting a permit condition amendment to extend the lane closure window on State Route 12 from 3 hours to 6 hours to enable the contract change order work to be completed. The goal of this Project is to reduce the probability of rear-end accidents due to stacked traffic on eastbound Highway 12, west of the Marina Boulevard intersection.

City staff has received, reviewed and approved the Contractor's final invoice for this contract. The final construction contract is \$122,118.00, which is \$11,244.95 less than the construction budget of \$133,362.95.

W. Bradley Electric, Inc. has completed the Project in an acceptable and satisfactory manner, and it is now appropriate to file the Notice of Completion (NOC) with the County for the work completed. Staff recommends accepting the Project as complete and authorizing the City Manager

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**PREPARED BY:**  
**REVIEWED BY:**  
**APPROVED BY:**

Nick Lozano, Associate Engineer  
 Matthew Medill, Public Works Director  
 Greg Folsom, City Manager

to file and record the NOC with the County, which will then start the one-year warranty period on the completed improvements.

---

**RECOMMENDATION:** It is recommended that the City Council adopt Resolution No. 2020-\_\_\_: Accepting the Sunset Avenue and Railroad Avenue Turn Signal and Countdown Pedestrian Crosswalk Timers Project as Complete, and Authorizing the City Manager to Record the Notice of Completion for the Project.

---

**ATTACHMENTS:**

1. Resolution No. 2020-\_\_\_: Accepting the State Route 12 Advance Warning Devices Project, Federal Project Number HSIPL-5032(031), as Complete, and Authorizing the City Manager to Record the Notice of Completion for the Project.
2. Project Location Map.
3. Notice of Completion.
4. Photos.

**RESOLUTION NO. 2020-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY  
ACCEPTING THE STATE ROUTE 12 ADVANCE WARNING DEVICES PROJECT,  
FEDERAL PROJECT NUMBER HSIPL-5032(031), AS COMPLETE, AND  
AUTHORIZING THE CITY MANAGER TO RECORD THE NOTICE OF  
COMPLETION FOR THE PROJECT**

**WHEREAS**, the City has received a Highway Safety Improvement Program (HSIP) grant allocation in the amount of \$162,000 from the California Department of Transportation (Caltrans) for the design and construction of the State Route 12 Advance Warning Devices Project (Project), Federal Project No. HSIPL-5032(031); and

**WHEREAS**, the Project budget includes \$133,629.45 budgeted for construction, of which \$120,266.50 is funded by the HSIP grant and \$13,362.95 is funded by the Off-Site Street Improvement Program (OSSIP); and

**WHEREAS**, on September 17, 2019, the City Council awarded the construction contract of \$105,945.00 for the Project to W. Bradley Electric, Inc.; and

**WHEREAS**, the construction contract includes installing two flashing advance warning devices as well as a guardrail and corresponding vehicular detection devices on eastbound Highway 12 between Pennsylvania Avenue and Marina Boulevard; and

**WHEREAS**, W. Bradley Electric, Inc. has completed all work under the contract for the Project and is ready to receive a Notice of Completion.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Suisun City does hereby accept the State Route 12 Advance Warning Devices Project, Federal Project No. HSIPL-5032(031), as completed, and authorizes the City Manager to take such measures as necessary to execute and record the Notice of Completion.

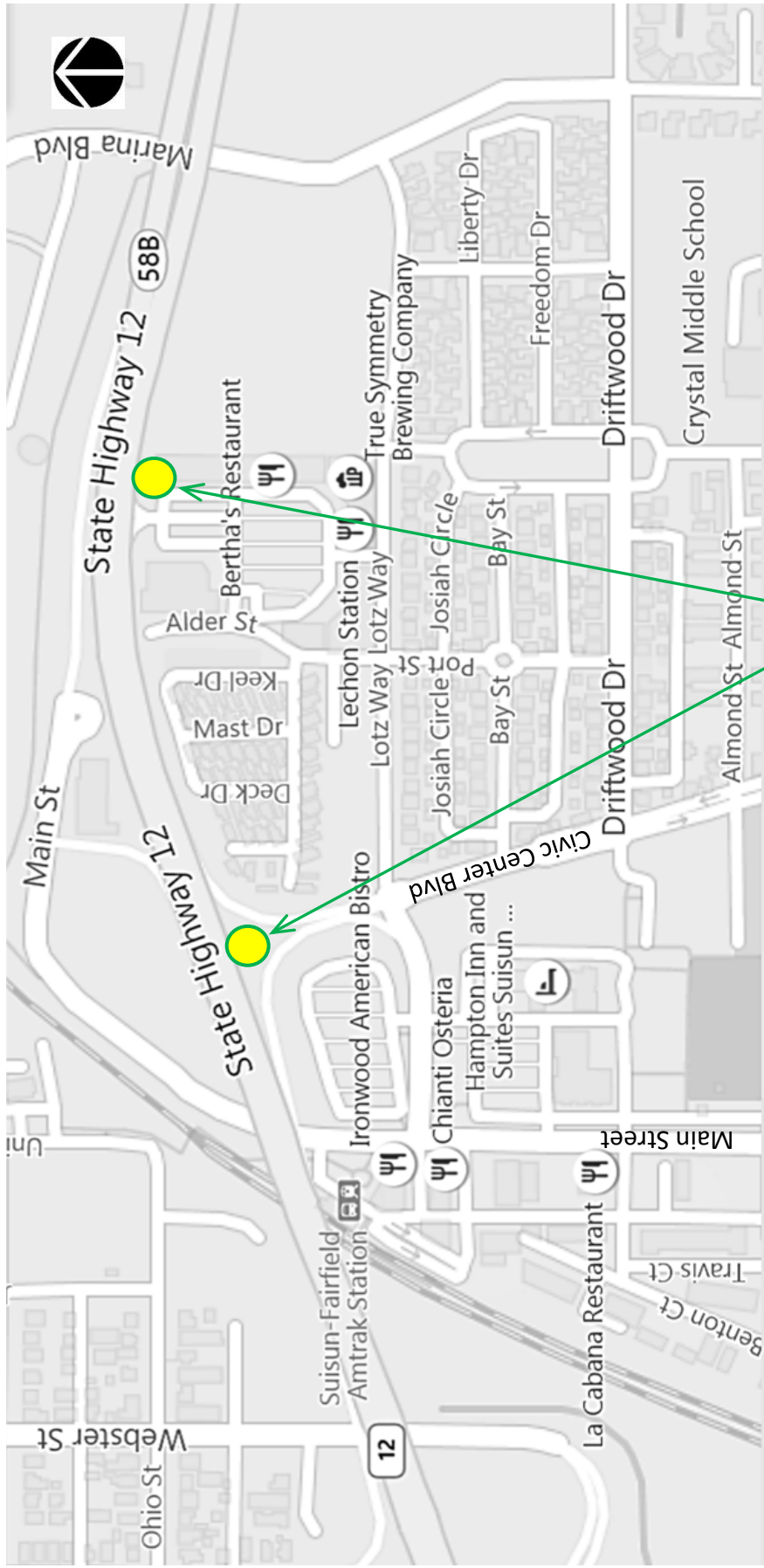
**PASSED AND ADOPTED** at a Regular Meeting of the City Council of the City of Suisun City held on Tuesday the 8<sup>th</sup> day of December 2020 by the following vote:

<b>AYES:</b>	Councilmembers:	_____
<b>NOES:</b>	Councilmembers:	_____
<b>ABSENT:</b>	Councilmembers:	_____
<b>ABSTAIN:</b>	Councilmembers:	_____

**WITNESS** my hand and the seal of said City this 8<sup>th</sup> day of December 2020.

\_\_\_\_\_  
Donna Pock, CMC  
Deputy City Clerk

**LOCATION MAP**  
State Route 12 Advance Warning Devices Project, Federal Project No. HSIPL-5032(031)



LOCATION OF ADVANCE WARNING DEVICES

WHEN RECORDED MAIL TO:

Name	Public Works Department
Street Address	CITY OF SUISUN CITY 701 CIVIC CENTER BLVD.
City & State, Zip	SUISUN CITY, CA 94585

SPACE ABOVE THIS LINE FOR RECORDER'S USE

No Fee, per code 27283

### NOTICE OF COMPLETION

A.P.N. \_\_\_\_\_

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is City of Suisun City
- The full address of the undersigned is 701 Civic Center Blvd.  
Suisun City, CA 94585
- The nature of the title of the undersigned is: In fee. N/A  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are: **NONE**

NAMES

ADDRESSES

\_\_\_\_\_  
\_\_\_\_\_

- The names of the predecessors in the interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to: **NONE**

NAMES

ADDRESSES

\_\_\_\_\_  
\_\_\_\_\_

(If no transfer made, insert "none.")

- A work of improvement on the property hereinafter described was completed on: December 1, 2020
- The name of the contractor, if any, for such work of improvement was W. Bradley Electric, Inc.

(If no contractor for work of improvement as a whole, insert "none.")

- The property on which said work of improvement was completed is in the City of Suisun City, County of Solano, State of California, and is described as follows:  
State Route 12 Advance Warning Devices Project, Federal Project No. HSIPL-5032(031)

\_\_\_\_\_  
\_\_\_\_\_

- The street address of said property is Eastbound State Route 12 between Pennsylvania Avenue and Marina Boulevard

\_\_\_\_\_  
\_\_\_\_\_

- I declare under penalty of perjury the foregoing is true and correct.

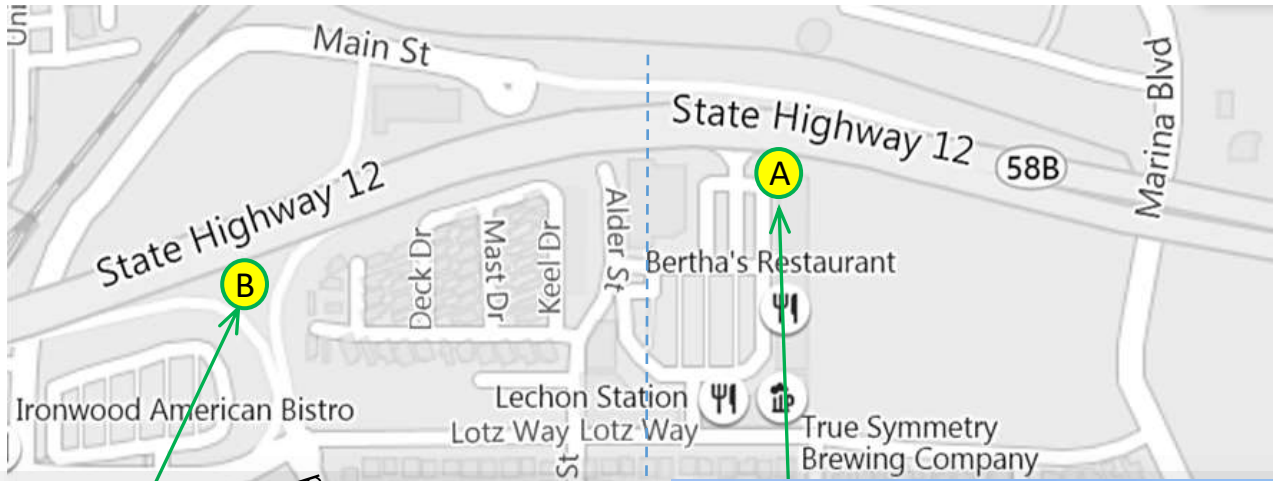
Signature of  
owner named  
in paragraph 2

Dated: \_\_\_\_\_

By Greg Folsom, City Manager

**Photos**

State Route 12 Advance Warning Devices Project, Federal Project No. HSIPL-5032(031)



**"BEFORE" PHOTO AT LOCATION "B"**



**"BEFORE" PHOTO AT LOCATION "A"**



**"AFTER" PHOTO AT LOCATION "B"**



**"AFTER" PHOTO AT LOCATION "A"**





## AGENDA TRANSMITTAL

**MEETING DATE:** December 8, 2020

---

**CITY AGENDA ITEM:** Adoption of Council Resolution No. 2020-\_\_: Authorizing the City Manager to Execute a Transportation Funds for Clean Air Funding Agreement with the Solano Transportation Authority for the Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School.

---

**FISCAL IMPACT:** There would be no impact to the General Fund. The City is eligible to receive a total of \$45,950 as part of Solano County's funding allocation from the Bay Area Air Quality Management District (BAAQMD) funds for clean air projects which is distributed by the Solano Transportation Authority (STA). Suisun City was selected to receive this grant to implement traffic calming strategies and infrastructure at street crossings near Suisun Elementary School and Dan O. Root Elementary School. There is no required local match for this project. Staff's cost estimate for the construction phase of the project is \$45,950. The plans and specifications will be completed in-house at an estimated cost of \$3,000. This action would not award any construction contract at this time.

---

**BACKGROUND:** The BAAQMD's TFCA is collected from a \$4 fee on all vehicle registrations within the Air District's boundaries. 60% of these funds are applied to the TFCA Regional Program, which is administered by BAAQMD. The remaining 40% is distributed to each Bay Area county Congestion Management Agency (CMA) and is called County Program Manager Funds.

BAAQMD, in coordination with the CMA's, establishes TFCA policies for both programs annually. Eligible TFCA projects are those that reduce air pollution from motor vehicles, such as clean air vehicles and infrastructure, carpools/vanpools, shuttle bus services, bicycle projects, and alternative mode promotional/educational projects. The TFCA County Program Manager Funds available for Solano County projects in FY 2020-21 is estimated to be \$128,801.

Southwestern portions of Solano County are eligible to apply for these funds. This area includes the cities of Benicia, Fairfield, Suisun City, and Vallejo, as well as the surrounding unincorporated areas. The Yolo-Solano Air Quality Management District provides similar funding (i.e. Clean Air Funds through a different process) for the remaining cities of Dixon, Rio Vista, Vacaville, and the surrounding unincorporated areas.

All eligible projects must meet cost effectiveness requirements related to the amount of emission reductions, and must submit monitoring reports twice a year. Past projects funded through the TFCA program include Class I and II bike facilities, Solano Mobility, and Safe Routes to School projects. STA staff aims to identify projects that align well with the goals of both BAAQMD and STA.

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**PREPARED BY:**  
**REVIEWED BY:**  
**APPROVED BY:**

Nick Lozano, Associate Engineer  
 Matt Medill, Public Works Director  
 Greg Folsom City Manager

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**STAFF REPORT:** On February 20, 2020, the STA announced a Call for Projects for the STA Program Manager Funds, which closed on March 20, 2020. STA received a total of ten (10) applications, which included the City's application for the Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School.

The STA recommended to the Solano County's BAAQMD approval of seven of the ten proposed projects, and the BAAQMD approved the requested funding allocations for the seven recommended projects, including the City's Traffic Calming Project. Moreover, the projects and funding recommendations were approved by the STA Board at their July 8<sup>th</sup> meeting.

The STA and BAAQMD have executed the program funding agreement. In order to move the City's traffic calming project forward, the attached project funding agreement between the STA and the City will need to be executed.

By entering into this funding agreement, the City agrees to the following:

1. To install high-visibility crosswalks, yield signs, painted curb extensions, reflective signs and delineators near the schools at the following three street crossings: a) Golden Eye Way, at Shoveller Drive and immediately fronting Suisun Elementary School, b) Harrier Drive fronting Dan O. Root Elementary School, north of Osprey Way, and c) Pintail Drive at Crane Drive, fronting Dan O. Root Elementary School and Goepp Park.
2. To be bound and abide by any and all applicable provisions of the Funding Agreement between STA and the BAAQMD for Fiscal Year 2, which is attached as Exhibit B and incorporated by reference in the Agreement.
3. To cooperate with STA and do all such things, provide all such documentation, and take all such actions as shall be reasonably required by STA, to facilitate Suisun City's and STA's compliance with the Funding Agreement to complete all project work.
4. To submit invoices to STA at least on a quarterly basis.

By entering into this agreement, the STA agrees to the following:

Upon submission of an invoice by Suisun City, and upon approval of the STA's representative, pay Suisun City monthly in arrears for fees and expenses incurred the prior month, up to the maximum amount provided for in this Agreement (\$45,950).

This Agreement will remain in effect from August 1, 2020 through December 31, 2022.

---

**RECOMMENDATION:** It is recommended that the City Council adopt Resolution No. 2020-\_\_\_\_: Authorizing the City Manager to Execute a Transportation Funds for Clean Air Funding Agreement with the Solano Transportation Authority for the Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School.

---

**ATTACHMENTS:**

1. Resolution No. 2020-\_\_: Authorizing the City Manager to Execute a Transportation Funds for Clean Air Funding Agreement with the Solano Transportation Authority for the Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School.
2. Project Location Map.
3. Funding Agreement between the Solano Transportation Authority and the City of Suisun City for Crystal Middle School Traffic Calming.

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**RESOLUTION NO. 2020-\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY  
AUTHORIZING THE CITY MANAGER TO EXECUTE A TRANSPORTATION  
FUNDS FOR CLEAN AIR FUNDING AGREEMENT WITH THE SOLANO  
TRANSPORTATION AUTHORITY FOR THE TRAFFIC CALMING PROJECT AT  
SUISUN ELEMENTARY SCHOOL AND DAN O. ROOT ELEMENTARY SCHOOL**

**WHEREAS**, the Bay Area Air Quality Management District (“BAAQMD”) Transportation Funds for Clean Air (“TFCA”) are administered by each Bay Area Congestion Management Agency (“CMA”); and

**WHEREAS**, the Solano Transportation Authority (STA), as the CMA for Solano County, administers the TFCA for the County; and

**WHEREAS**, Suisun City was selected to receive a total of \$45,950 as part of Solano County’s funding allocation from the Bay Area Air Quality Management District (BAAQMD) funds for clean air projects which is distributed by the Solano Transportation Authority (STA); and

**WHEREAS**, the City of Suisun City’s Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School will install high-visibility crosswalks, yield signs, painted curb extensions, reflective signs and delineators near the schools at the following three street crossings: a) Golden Eye Way, at Shoveller Drive and immediately fronting Suisun Elementary School, b) Harrier Drive fronting Dan O. Root Elementary School, north of Osprey Way, and c) Pintail Drive at Crane Drive, fronting Dan O. Root Elementary School and Goepf Park; and

**WHEREAS**, STA and BAAQMD have executed the program funding agreement; and

**WHEREAS**, in order to move the City’s traffic calming project forward, the attached project funding agreement between the STA and the City will need to be executed; and

**WHEREAS**, STA desires to fund the activities in accordance with the terms of the Funding Agreement.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Suisun City authorizes the City Manager to take all actions necessary to execute the Funding Agreement between the Solano Transportation Authority and the City of Suisun City for the Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School.

**PASSED AND ADOPTED** at a Regular Meeting of the City Council of the City of Suisun City duly held on Tuesday, the 8<sup>th</sup> day of December 2020, by the following vote:

<b>AYES:</b>	Councilmembers:	_____
<b>NOES:</b>	Councilmembers:	_____
<b>ABSENT:</b>	Councilmembers:	_____
<b>ABSTAIN:</b>	Councilmembers:	_____

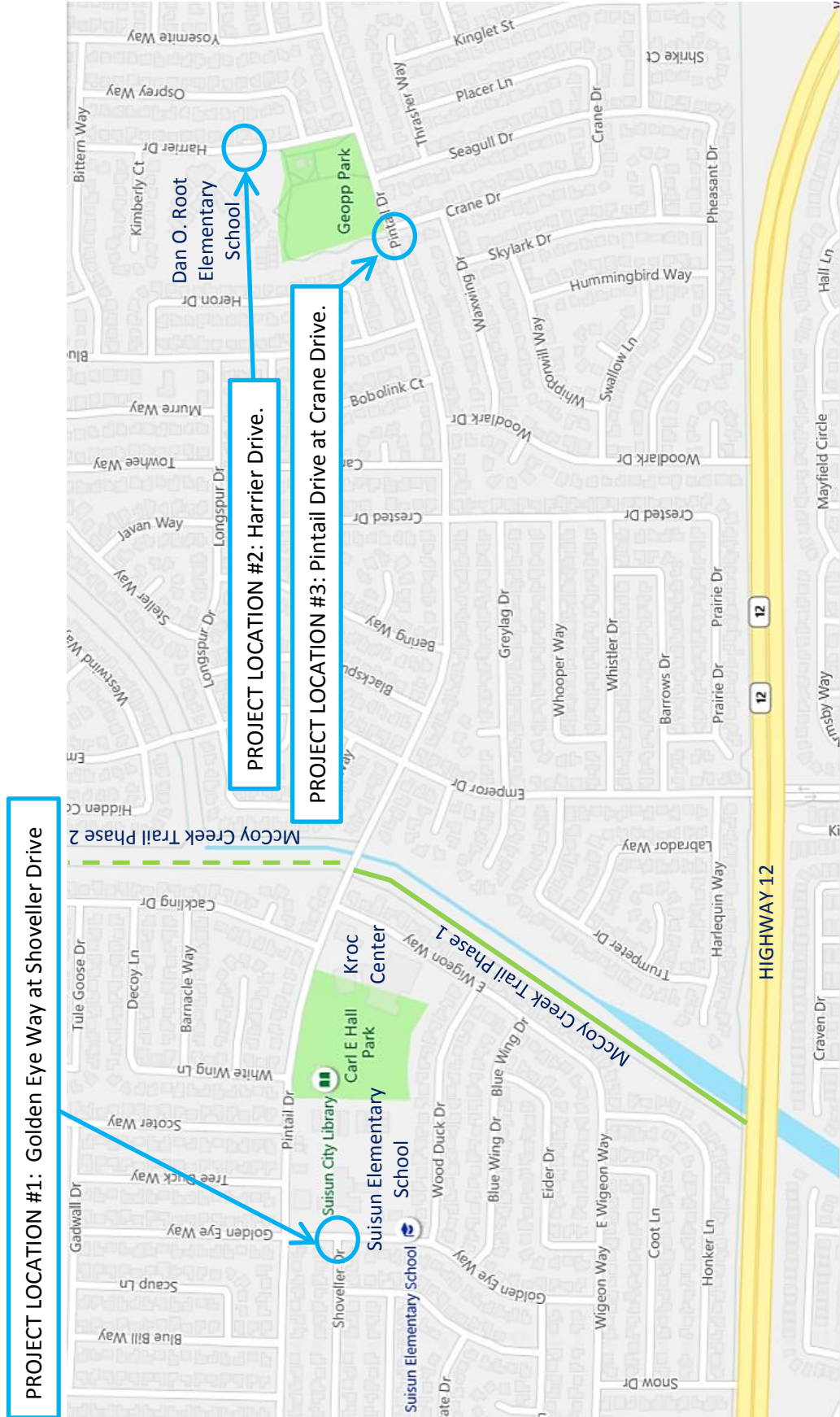
**WITNESS** my hand and the seal of said City this 8<sup>th</sup> day of December 2020.

\_\_\_\_\_  
Donna Pock, CMC  
Deputy City Clerk

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**LOCATION MAP**  
Traffic Calming Project at Suisun Elementary School and Dan O. Root Elementary School



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**FUNDING AGREEMENT**  
**Between the**  
**SOLANO TRANSPORTATION AUTHORITY**  
**And**  
**CITY OF SUISUN CITY**  
**FOR TRAFFIC CALMING PROJECTS AT DAN O. ROOT ELEMENTARY AND**  
**SUISUN ELEMENTARY**

This Funding Agreement ("Agreement") is made on \_\_\_\_\_ between the Solano Transportation Authority, a joint powers authority organized under Government Code section 6500 et seq. consisting of the County of Solano and the Cities of Benicia, Dixon, Fairfield, Rio Vista, Suisun, Vacaville and Vallejo ("STA"), and the City of Suisun City ("Suisun City").

**RECITALS**

WHEREAS, the Bay Area Air Quality Management District ("BAAQMD") Transportation Funds for Clean Air ("TFCA") are administered by each Bay Area Congestion Management Agency ("CMA"); and

WHEREAS, the Solano Transportation Authority, as the CMA for Solano County, administers the TFCA for the County; and

WHEREAS, the City of Suisun City's Traffic Calming Projects at Dan O. Root Elementary and Suisun Elementary will implement traffic calming strategies and infrastructure, which is eligible for TFCA funds; and

WHEREAS, STA desires to fund the activities in accordance with the terms of this Agreement.

**AGREEMENT**

NOW THEREFORE, in consideration of the mutual promises set forth in this Agreement, the Parties agree as follows:

**A. Project and Funding Identification:**

1. Suisun City shall perform those services as set forth in the STA staff dated June 26, 2020, approved by the STA Board on July 8, 2020, and the Project Information Sheet, all of which are attached and incorporated by this reference as **Exhibit A**.

2. The maximum funding amount allocated for these activities is \$45,950.

**B. Suisun City Agrees:**

1. To install high-vis cross walks, yield signs, painted curb extensions, reflective signs and delineators at three street crossings near schools as identified in Exhibit A.
2. To be bound and abide by any and all applicable provisions of the Funding Agreement between STA and the Bay Area Air Quality Management District (BAAQMD) for Fiscal Year 2020-21 which is attached as Exhibit B and incorporated by reference as if fully set forth in this Agreement.
3. To cooperate with STA and do all such things, provide all such documentation, and take all such actions as shall be reasonably required by STA, to facilitate Suisun City's and STA's compliance with the Funding Agreement to complete all project work.
4. To submit invoices to STA at least on a quarterly basis in nine equal installments.

**C. STA Agrees:**

Upon submission of an invoice by Suisun City, and upon approval of the STA's representative, pay Suisun City monthly in arrears for fees and expenses incurred the prior month, up to the maximum amount provided for in this Agreement.

**D. Mutual Responsibilities:**

1. Term: This Agreement shall remain in effect from August 1, 2020 through December 31, 2022, unless it is terminated earlier as provided below.
2. Termination: STA's obligation under this Agreement is subject to the availability of authorized funds. STA may terminate the Agreement, or any part of the work, without prejudice for lack of appropriation of funds. If expected or actual funding is withdrawn, reduced, or limited in any way prior to the expiration date set forth in this Agreement, or any subsequent Amendment, the STA may, upon written Notice to Suisun City, terminate this Agreement in whole or in part. STA shall provide written notice of termination, pursuant to this clause, to Suisun City at least sixty (60) days prior to the effective date of termination.
3. Indemnity: Suisun City shall indemnify, defend with counsel approved by STA, and hold harmless, STA and its member jurisdictions, and their respective officials, officers, directors, employees, agents, and volunteers, from and against any and all claims, suits, actions, causes of action, loss, damages, expense and costs (including, without limitation, costs and fees of litigation) of every nature arising out of or in connection with performance of work hereunder, including, but not limited to, performance of work on the Project, or Suisun City failure to comply with any of its obligations or performance of services contained in this Agreement,

except such losses or damages which are caused by the sole negligence or willful misconduct of STA.

4. Insurance:

a. Suisun City will maintain status as legally self-insured public entities for general, auto and professional liability insurance coverage with limits of no less than \$1,000,000 per occurrence and no less than five million dollars (\$5,000,000) aggregate. Suisun City agrees to include STA, its officials, employees and agents as an additional insureds and endorse its general liability policies STA, using standard ISO endorsement No. CG2010 or its equivalent to demonstrate such coverage

b. Each Party will maintain Workers' Compensation as required by law for all its employees. Neither Party's insurance shall be called upon to satisfy any claim for workers' compensation filed by an employee of the other Party. Each Party will provide the other with a Waiver of Subrogation endorsement for Workers Compensation. Each Party also agrees to require all consultants, contractors and subcontractors engaged to work on this Project to carry the same Workers Compensation insurance limits and endorsements.

5. Notice: All notices and other communications required or permitted to be given under this Sub-Agreement shall be in writing and shall be personally served or mailed, postage prepaid and addressed to the respective parties as follows:

**TO STA:**

Daryl K. Halls, Executive Director  
Solano Transportation Authority  
One Harbor Center, Suite 130  
Suisun City, CA 94585  
Attn: Brent Rosenwald, Planning Assistant

**TO SUISUN CITY:**

Greg Folsom, City Manager  
City of Suisun City  
701 Civic Center Blvd  
Suisun City, CA 94585  
Attn: Matt Medill, Public Works Director  
Nick Lozano, Associate Engineer

Notice shall be deemed effective on the date personally delivered or, if mailed, three (3) days following the date of deposit with the United States Postal Service.

6. Assignability: Neither party to this Agreement shall assign or transfer any interest in this Agreement nor the performance of any duties or obligations hereunder, without the prior written

consent of the other party, and any attempt by either party to so assign or transfer this Agreement or any rights, duties or obligations arising hereunder shall be void and of no effect.

7. Governing Law: the Parties agree that the law governing this Agreement shall be that of the State of California.

8. Venue: In the event that suit shall be brought by either party, the parties agree that venue shall be exclusively vested in the state courts of the County of Solano, or where otherwise appropriate, exclusively in the United States District Court, Eastern District of California, Sacramento, California.

9. Interpretation: Each party has reviewed this Agreement and any question of doubtful interpretation shall not be resolved by any rule or interpretation providing for interpretation against the drafting party. This Agreement shall be construed as if both parties drafted it. The captions and headings contained herein are for convenience only and shall not affect the meaning or interpretation of this Agreement.

10. Force Majeure: Neither the STA nor Suisun City shall be liable or deemed to be in default for any delay or failure in performance under this Agreement or for any interruption of services, directly or indirectly, from acts of god, civil or military authority, acts of public enemy, war, strikes, labor disputes, shortages of suitable parts, materials, labor or transportation, or any similar cause beyond the reasonable control of the STA or Suisun City.

11. Controlling Provisions: In the event of a conflict between the provisions of this Agreement and those of the BAAQMD Agreement, the terms and conditions of this Agreement shall be controlling as to the parties to this Agreement.

12. Access to Records and Retention: All Parties, acting through their duly authorized representative, as well as any federal or state grantor agency providing all or part of the funding associated with this Agreement, the State Controller, the Comptroller General of the United States, and the duly authorized representatives of any of the Parties, shall have access to any books, documents, papers and records of any Party which are directly pertinent to the subject matter of this Agreement for the purpose of making audit, examination, excerpts and transcriptions. Except where longer retention is required by any federal or state law, the Parties shall maintain all required records for three years after final payment for any work associated with this Agreement, or after all pending matters are closed, whichever is later.

13. Prior Agreements and Amendments: This Agreement, including attachments and exhibits, represent the entire agreement of the parties with respect to the subject matter described in this Agreement, and no representation, warranties, inducements or oral agreements have been made by any of the parties except as expressly set forth in this Agreement. This Agreement may only be modified by a written amendment duly executed by the parties.

The parties have executed this Agreement on the day and year first written above.

**“STA”**

**“Suisun City”**

**Solano Transportation Authority**

**City of Suisun City**

By \_\_\_\_\_  
Daryl K. Halls, Executive Director

By \_\_\_\_\_  
Greg Folsom, City Manager

**APPROVED AS TO FORM:**

**APPROVED AS TO FORM:**

By \_\_\_\_\_  
STA Legal Counsel

By \_\_\_\_\_  
Suisun City Attorney

Exhibit A

**BAAQMD TFCA COUNTY PROGRAM MANAGER FUNDS  
FYE 2021 PROJECT INFORMATION**

- A. Project Number: 20SOL03
- B. Project Title: Traffic Calming at Suisun Elementary School and Dan O. Root Elementary School
- C. TFCA Program Manager Funds Allocated: \$45,950.00
- D. TFCA Regional Funds Awarded (if applicable): \$0.00
- E. Total TFCA Funds Allocated (sum of C and D): \$45,950.00
- F. Total Project Cost: \$45,950.00
- G. Project Description:

*Include information sufficient to evaluate the eligibility and cost-effectiveness of the project. Examples of the information needed include but are not limited to: what will be accomplished by whom, how many pieces of equipment are involved, how frequently it is used, the location, the length of roadway segments, the size of target population, etc. Background information should be brief. For shuttle/feeder bus projects, indicate the hours of operation, frequency of service, and rail station and employment areas served.*

This Safe Routes to School/traffic calming project is for proposed pedestrian improvements at the below three (3) street crossings. See attached Location Map and Aerial Photos.

1. Golden Eye Way, at Shoveller Drive and immediately fronting Suisun Elementary School.
2. Harrier Drive fronting Dan O. Root Elementary School, north of Osprey Way.
3. Pintail Drive at Cane Drive, fronting Dan O. Root Elementary School and Goepp Park.

This proposed TFCA project will install high visibility crosswalks, yield to pedestrians in-street signs (CAMUTCD R1-6), painted curb extensions, reflective delineators and signage. Paint will be non-skid pavement colorization. See attached examples of paint curb extension facilities. The proposed painted curb extensions and high visibility crosswalks will provide the following benefits:

- Increased pedestrian visibility through improved sightlines.
- Decreased pedestrian exposure to vehicles by reducing crossing distance.
- Encourage slower turning speeds through tighter curb radii.

The estimated total cost for the three location is \$49,000. The total cost for each phase of the project is as follows:

- Design (PE) - \$3,000 (to be performed in-house)
- Construction and Project Administration - \$46,000.

The target population are as follows:

- Students who attend Suisun Elementary School and Dan O. Root Elementary School.
- The staff at the subject schools.
- The parents/guardians who drop off and pick up students attending the subject schools.
- The homeowners and tenants of the single family homes surrounding the subject schools.

Construction documents can be prepared and advertised in November 2020 to secure a Contractor to begin construction at the beginning of the construction season in May 2021. The construction project will be completed within a month of the construction start date.

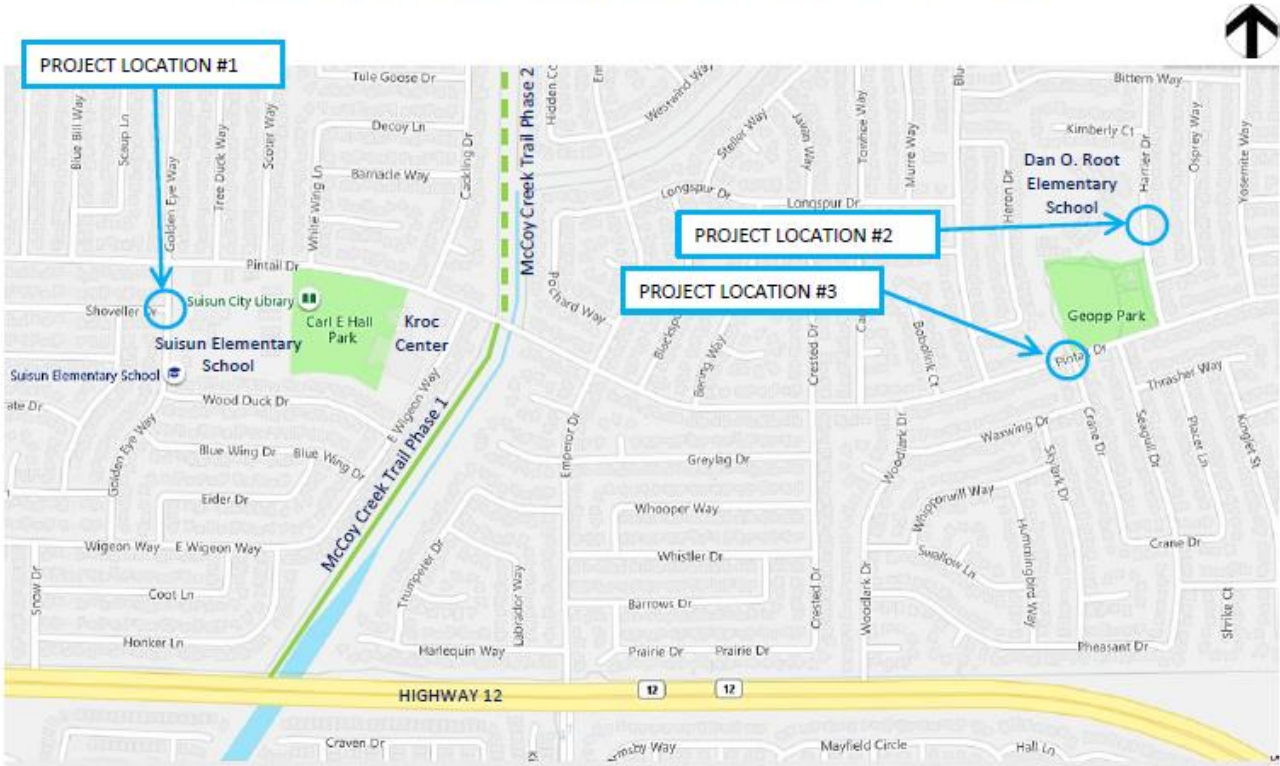
H. Final Report Content: Final Report Form For [SMART GROWTH & TRAFFIC CALMING] and final Cost Effectiveness Worksheet

Categories: **Trip Reduction** • Clean Air Vehicles • Bicycle Projects • Arterial Management Projects • Repower and Retrofit

I. Attach a completed Cost-effectiveness Worksheet and any other information used to evaluate the proposed project.

J. Comments (if any):

**LOCATION MAP**  
Traffic Calming at Suisun Elementary School and Dan O. Root Elementary School





**AERIAL PHOTO**  
Traffic Calming at Suisun Elementary School

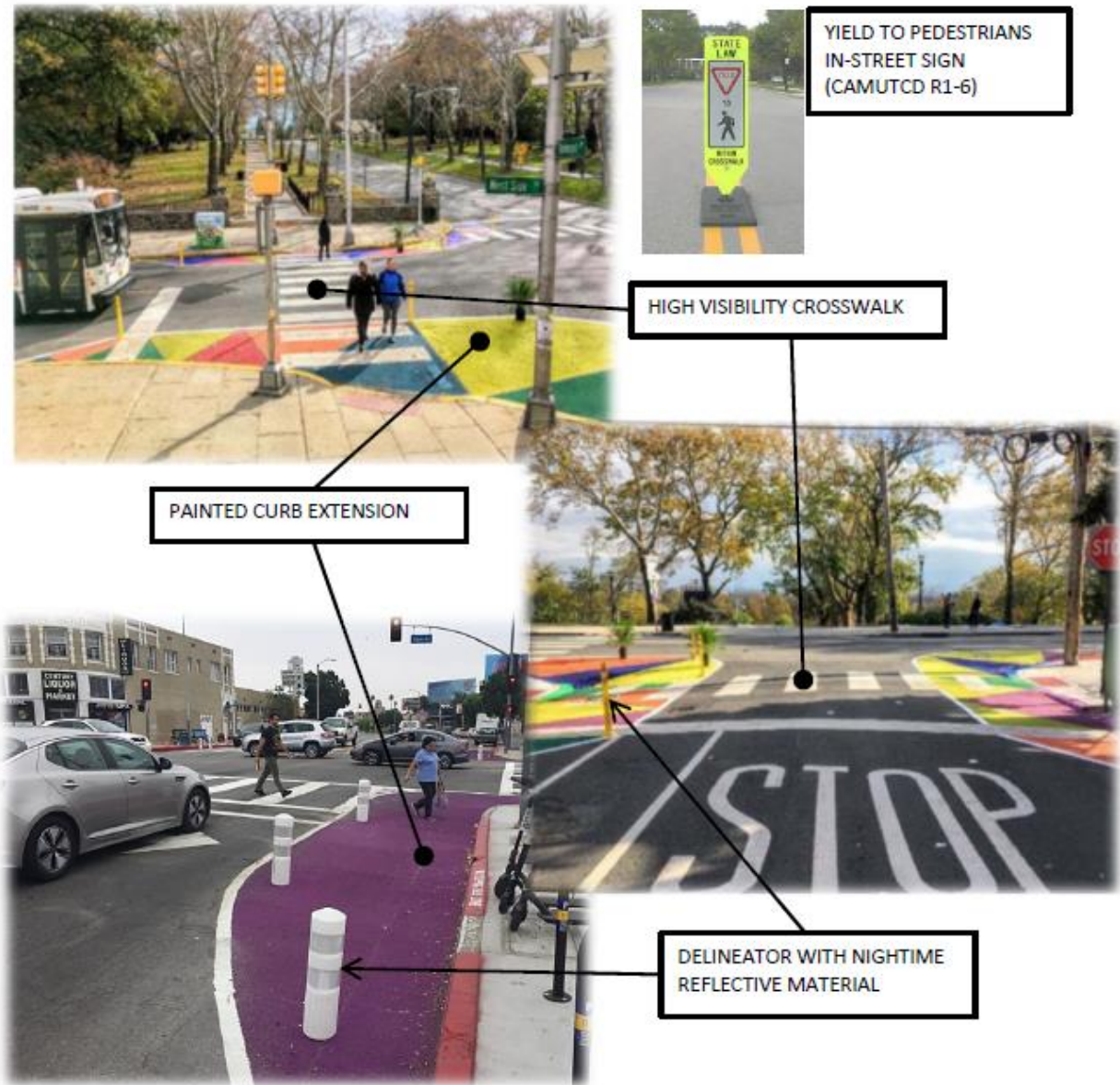


**AERIAL PHOTO**  
Traffic Calming at Dan O. Root Elementary School





**EXAMPLES OF PAINTED CURB EXTENSION FACILITIES**  
Traffic Calming at Suisun Elementary School and Dan O. Root Elementary School



**PRELIMINARY COST ESTIMATE  
FOR CONSTRUCTION**  
Traffic Calming at Suisun Elementary School and Dan O. Root Elementary School

Item No.	Description	Quantity	Unit	Unit Price	Total
1	Mobilization	1	LS	2,000.00	2,000.00
2	Traffic Control	1	LS	3,500.00	3,500.00
3	Remove Crosswalk Striping	1	LS	1,000.00	1,000.00
4	High Visibility Crosswalk	3	EA	1,250.00	3,750.00
5	Painted Curb Extension	6	EA	2,000.00	12,000.00
6	Delineators	36	EA	600.00	21,600.00
7	Road Signs	6	EA	350.00	2,100.00
				TOTAL =	45,950.00
8	4' Tall Vinyl Cladded Chainlink Fence (Additive Alternate)	230	LF	25.00	5,750.00
				TOTAL =	51,700.00

# MINUTES

## SPECIAL MEETING OF THE SUISUN CITY COUNCIL,

TUESDAY, OCTOBER 20, 2020

6:00 P.M.

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SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

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### **NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, the following Council/Successor Agency meeting includes teleconference participation by: Council/Board Members Anthony Adams, Jane Day, Michael A. Segala, and Mayor Pro Tem Wanda Williams. Teleconference locations are on file at City Hall, 701 Civic Center Blvd., Suisun City, CA 94585.*

*PER GOVERNOR NEWSOM'S EXECUTIVE ORDER PUBLIC ACCESS TO THE CITY COUNCIL MEETING WILL BE VIA THE APPLICATION, ZOOM  
ZOOM MEETING INFORMATION:*

*WEBSITE: <https://zoom.us/join>*

*MEETING ID: 891 1040 1904*

*CALL IN PHONE NUMBER: (707) 438-1720*

*TO VIEW TONIGHT'S MEETING ON SUISUN WEBSITE, LIVESTREAM  
(URL: <https://www.suisun.com/government/meeting-video/>)*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING  
BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 4:30pm) OR  
VIA WEBSITE OR PHONE APPLICATION, ZOOM*

### **ROLL CALL**

Mayor Wilson called the meeting to order at 6:02 PM with the following Council / Board Members present: Adams, Segala, Williams, Wilson. Council Member Day was absent.

### **Council Member Day joined meeting at 6:13**

### **PUBLIC COMMENT - None**

*(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)*

### **CONFLICT OF INTEREST NOTIFICATION - None**

*(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

### **CONSENT CALENDAR**

*Consent calendar items requiring little or no discussion may be acted upon with one motion.*

### **City Council**

Council Adoption of Resolution No. 2020-129: Authorizing the City Manager to execute a Partial

Termination Of Senior Housing Covenant Agreement and an Agreement For Senior Housing Covenant with Senior Housing Associates VIII and Solano Senior Housing, Ltd, relating to the property located at 320 and 322 Merganser Drive (Solano County Assessor's Parcel No. 0173-010-210 AND 0173-010-220) – (Elena Gerli, City Attorney's Office).

**Motioned by Council Member Adams and seconded by Council Member Williams to adopt Resolution No. 2020-129. Motion carried unanimously by the following roll call vote:  
AYES: Council Members: Adams, Segala, Day, Williams, Wilson**

**ADJOURNMENT**

There being no further business, Mayor Wilson adjourned the meeting at 6:40 PM.

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Linda Hobson, CMC  
City Clerk

# MINUTES

## REGULAR MEETING OF THE SUISUN CITY COUNCIL

**SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE  
REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,**

**AND HOUSING AUTHORITY**

**TUESDAY, OCTOBER 20, 2020**

**6:30 P.M.**

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**SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA**

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### **NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, the following Council/Successor Agency/Housing Authority meeting includes teleconference participation by: Council/Board Members Anthony Adams, Jane Day, Michael A. Segala, and Mayor Pro Tem Wanda Williams. Teleconference locations are on file at City Hall, 701 Civic Center Blvd., Suisun City, CA 94585.*

*PER CITY POLICY, MEMBERS OF THE PUBLIC ARE REQUIRED TO WEAR FACE MASKS WHILE IN CITY FACILITIES. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.*

*DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED TO ATTEND THE CITY COUNCIL MEETING VIA THE APPLICATION, ZOOM.*

*ZOOM MEETING INFORMATION:*

*WEBSITE: <https://zoom.us/join>*

*MEETING ID: 854 3949 6254*

*CALL IN PHONE NUMBER: (707) 438-1720*

*TO VIEW TONIGHT'S MEETING ON SUISUN WEBSITE, LIVESTREAM*

*(URL: <https://www.suisun.com/government/meeting-video/>)*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING  
BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 6pm) OR  
VIA WEBSITE OR PHONE APPLICATION, ZOOM*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

### **ROLL CALL**

Mayor Wilson called the meeting to order at 6:53 PM with the following Council / Board Members present: Adams, Day, Segala, Williams, Wilson.

Pledge of Allegiance was led by Mayor Wilson.

Invocation was given by City Manager Folsom.

### **PUBLIC COMMENT**

*(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)*

Steve Olry expressed concern about the use and misuse of appointments by the City Council, very often the council uses poor judgement on budgetary and financial issues as a bi-product of appointments. The appointed council member has not in the last two years opposed the mayor on any critical issue. Two weeks ago we had an appointment that hinted as nepotism. That kind of thing was used to prevent women and minorities from getting hired and would create discrimination lawsuits. He also expressed concern for council's decision to finance two beds for the homeless at \$68,000. Now two people have been helped, but what about the rest? \$68,000 could have fed all the homeless with Meals on Wheels for six months.

George Guynn said ditto to Mr. Olry's comments. He reminded Mayor Wilson about her website called "Meet Lori Wilson" where she laid out her platform such as improving the quality of life, fixing the roads, relieving road congestion, and increasing business. Not only have the roads not been fixed, but \$3 million has been diverted from Measure S to support the fire department. Mayor Wilson has had two years not only have not gotten any new business and we have a structural deficit due to money from Measure S being used to help balance the budget. If things don't improve, pretty soon we will be insolvent.

Mike Hudson stated he did not agree with the senior housing that was just approved because the council basically allowed the developer to say trust me and allow him to skirt around the underwriters; secondly, he did not agree with the council's appointment to Parks and Recreation Commission because nepotism is a bad public policy; he suggested fewer committees and a more extensive recruitment for commissioners; third, Civic Center Boulevard is like a roller coaster and residents on Suisun Street fear the pipes are going to collapse again.

City Clerk Hobson summarized an email from Elizabeth Coudright stating she was concerned about the homeless reporting her husband had been attacked by two homeless men while riding his bike, a neighbor had had things stolen from his truck, several homes had burned because of the homeless, and the police do not respond to her calls. She asked what are you doing to keep us safe?

### **CONFLICT OF INTEREST NOTIFICATION**

*(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

Council Member Adams recused himself from Item 3.

### **REPORTS: (Informational items only.)**

1. COVID-19 Update – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).

### **PRESENTATIONS/APPOINTMENTS**

*(Presentations, Awards, Proclamations, Appointments).*

### **CONSENT CALENDAR**

*Consent calendar items requiring little or no discussion may be acted upon with one motion.*

### **City Council**

2. Council Adoption of Resolution No. 2020 - 130: Authorizing the City Manager to Execute Two (2) Vehicle Lease Agreements with Enterprise Fleet Management, Inc. and Declare Three (3) City Vehicles as Surplus Assets for Auction.– (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).



3. Council Adoption of Resolution No. 2020 - 131: Authorizing the City Manager to Enter into an Agreement on Behalf of the City with DC Electric for the Electrical Vehicle Charging Station Project – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).
4. Council Adoption of Resolution No. 2020 - 132: Authorizing the Application for Statewide Park Development Community Revitalization Program Round 4 Grant Funds (Prop 68) – (Lofthus: [klofthus@suisun.com](mailto:klofthus@suisun.com)).
5. Community Benefits Program – (Lofthus: [klofthus@suisun.com](mailto:klofthus@suisun.com)).
  - a. Council Adoption of Resolution No. 2020-133: Adopting the City of Suisun City Partnership Policy; and
  - b. Council Adoption of Resolution No. 2020-134: Adopting the City of Suisun City Special Event Permit Application; and
  - c. Council Adoption of Resolution No. 2020-135: Adopting the City of Suisun City Fee Waiver Policy.

Joint City Council / Suisun City Council Acting as Successor Agency

6. Council/Agency Approval of September 2020 Payroll Warrants in the Amount of \$571,083.37, and Council/Agency Approval of the September 2020 Accounts Payable Warrants in the Amount of \$732,878.37 – (Finance).

**Items 2, 3, 4 and 5 were pulled from Consent.**

**Motioned by Council Member Segala and seconded by Council Member Williams to approve Consent Calendar Item 6. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams, Day, Segala, Williams, Wilson**

**Item 2**

Mike Hudson expressed concern about the number of vehicles, why four\_less vehicles.

**Motioned by Council Member Segala and seconded by Mayor Wilson to adopt Resolution No. 2020-130. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams**

**Item 3**

**Council Member Adams left Zoom meeting.**

George Guynn expressed concern about cost of electricity.

**Motioned by Council Member Williams and seconded by Council Member Segala to adopt Resolution No. 2020-131. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members Day, Segala, Williams, Wilson**

**ABSENT: Council Member Adams**

**Council Member Adams returned.**

**Item 4**

**Motioned by Council Member Adams and seconded by Council Member Williams to adopt Resolution No. 2020-131. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams, Segala, Day, Williams, Wilson**

**Item 5**

Mike Hudson stated the partnership must align with the Suisun City Strategic Plan and expressed concern about the City waiving fees and referred to Prop 218 that we need to treat everyone equally and recommended against waiving fees for other government agencies because of the City's horrible budget condition.

**Council Member****Consensus of Council**

- **Potential partnership application fee based on staff (Segala, Day, and Wilson) passed**
- **Fee waivers for the partnership application can be done at staff level and Council to be appellate body (Council Member Segala, Day, and Williams)**
- **Including additional criteria for procedures of how it is approved (Segala, Adams, Wilson)**

**Motioned by Council Member Segala and seconded by Council Member Williams to continue item to a future meeting determined by the City Manager Folsom. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams, Segala, Day, Williams, Wilson**

**GENERAL BUSINESS****City Council****9. HEARING**

Council Adoption of Resolution No. 2020-132: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California – (Deol: [ldeol@suisun.com](mailto:ldeol@suisun.com)).

**Mayor Wilson opened the public hearing. Hearing no comments, Mayor Wilson closed the hearing.**

**Council directed Republic Services to make it easier for people to find the list of liens on their website.**

**Motioned by Council Member Segala and seconded by Council Member Day to adopt Resolution No. 2020-132. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams, Segala, Day, Williams, Wilson**

**8:29 PM – Mayor Wilson recessed the meeting.**

**8:38 PM - Mayor Wilson reconvened the meeting.**

**PUBLIC HEARINGS**

7. Public Hearing: Reauthorization and Renewal of the Suisun City Historic Waterfront Business Improvement District and the Associated Assessment – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).
- a. Council Adoption of Resolution No. 2020-133: Reauthorizing and Renewing the Suisun City Historic Waterfront Business Improvement District and the Assessment Levy for the District for Calendar/Fiscal Years 2020 and 2021; and.
  - b. Council Introduction and Waive Reading of Ordinance No. 775: Repealing and Replacing Section 3.40.050 (Establishment of Benefit Assessment) of Chapter 3.40 (Main Street-Waterfront Business Improvement District) of Title 3 (Revenue and Finance) of the Suisun City Code.

Laura Cole-Rowe stated assessment fees have not been raised since inception fourteen years ago and discussed hardship provision No assessments were collected for 2020.

**Mayor Wilson opened the public hearing. Hearing no comments, Mayor Wilson closed the public hearing.**

**Council Member Segala requested assessments be waived for 2021. (failed)**

**9:00 PM – Council Member Day left meeting.**

**Motioned by Council Member Adams and seconded by Council Member Williams to adopt Resolution No. 2020-133 Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams, Segala, Williams, Wilson**

**ABSENT: Council Member Day**

**Motioned by Council Member Adams and seconded by Council Member Williams to introduce and waive the reading the reading of Ordinance No. 775. Motion carried by the following roll call vote:**

**AYES: Council Members Adams, Segala, Williams, Wilson**

**Absent: Council Member Day**

8. Public Hearing and Other Proceedings Related to Annexation No.11 to Community Facilities District No. 2 (Municipal Services), for the Holiday Inn Express Project – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).
- a. Council Adoption of Resolution No. 2020-134: Submitting Annexation of Territory and Levy of Special Taxes to Qualified Electors; and
  - b. Council Adoption of Resolution No. 2020-135: Declaring Results of Special Annexation Election, Determining Validity of Prior Proceedings, and Directing Recording of Amended Notice of Special Tax Lien; and
  - c. Council Introduction and Waive Reading of Ordinance No. 776: Levying Special Tax within City of Suisun City Community Facilities District No. 2 (Municipal Services), Including Certain Annexation Territory.

**Mayor Wilson opened the public hearing. Hearing no comments, Mayor Wilson closed the public hearing.**

**Motioned by Council Member Williams and seconded by Council Member Segalato adopt Resolutions No. 2020-134 and No. 202-135. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members Adams, Segala, Williams, Wilson**

**ABSENT: Council Member Day**

**Motioned by Council Member Adams and seconded by Council Member Williams to introduce and waive the reading the reading of Ordinance No. 776. Motion carried by the following roll call vote:**

**AYES: Council Members Adams, Segala, Williams, Wilson**

**ABSENT: Council Member Day**

## **GENERAL BUSINESS**

### City Council

#### 9. HEARING

Council Adoption of Resolution No. 2020-139: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California – (Deol: [ldeol@suisun.com](mailto:ldeol@suisun.com)).

**This item was approved earlier.**

#### 10. Council Discussion and Direction: Environment and Climate Citizen Advisory Committee Progress to Date and Council Recommendations – (Adams: [aadams@suisun.com](mailto:aadams@suisun.com)).

Mike Hudson expressed concern about cut backs in Public Works and a budget that can maintain the trees.

Alma Hernandez, member of Environment and Climate Citizens Advisory Committee, stated the planting of trees is good for the environment and a strategic plan would be needed to maintain the trees.

Steve Olry recommended further discussion in a month or two about global warming and flooding, what projects are being recommended, cost to make City flood proof

**Consensus to implement Tree Replacement Program, coordinating with other agencies for funding related to the adaptive studies, and committee to review *various policies* of other agencies and then submit it to staff**

## **REPORTS: (Informational items only.)**

#### 11. a. Council/Boardmembers

Council Member Adams reported he was visiting relatives in Lake Charles, Louisiana which was hit by a hurricane and people and businesses are hurting; suggested everyone be grateful for what they have.

Council Member Segala stated his heart goes out to the people in Louisiana and was glad Council Member Adams was there to assist his family. He reported schools were having a hard time figuring out how to teach our children and schools were in need of money

Council Member Williams stated her heart went out to Council Member Adams' family and the people of Louisiana, advised Fairfield Suisun Rotary Brew Fest, this year brew fest in a box, this Saturday from 12-4, every Friday People Forgotten from 3-7 and every Wednesday Suisun has a Farmers Market; and attended the League of California Cities Conference as voting delegate and suggested next year the League's proposed resolutions should be brought before the council for discussion and explained some of the resolutions that been passed this year.

b. Mayor/Chair

Mayor Wilson reminded everyone that the November 3 meeting was cancelled due to it being election day and encouraged everyone to vote and stated democracy. matters

12. City Manager/Executive Director/Staff

City Manager reported Accounting Services Manager, Beth Luna, had taken a job with the City of American Canyon.

**PUBLIC COMMENT - None**

*(Additional time for request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda limited to no more than 3 minutes.)*

**ADJOURNMENT**

There being no further business, Mayor Wilson adjourned the meeting at 10:21 PM.

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Linda Hobson, CMC  
City Clerk

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# MINUTES

## REGULAR MEETING OF THE SUISUN CITY COUNCIL

TUESDAY, NOVEMBER 17, 2020

5:15 P.M.

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SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

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### **NOTICE**

*Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, the following Council/Successor Agency/Housing Authority meeting includes teleconference participation by: Council/Board Members Anthony Adams, Jane Day, Michael A. Segala, and Mayor Pro Tem Wanda Williams. Teleconference locations are on file at City Hall, 701 Civic Center Blvd., Suisun City, CA 94585.*

*PER CITY POLICY, MEMBERS OF THE PUBLIC ARE REQUIRED TO WEAR FACE MASKS WHILE IN CITY FACILITIES. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.*

*DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED TO ATTEND THE CITY COUNCIL MEETING VIA THE APPLICATION, ZOOM.*

*ZOOM MEETING INFORMATION:*

**WEBSITE:** <https://zoom.us/join>

**MEETING ID:** 893 9625 9380

**CALL IN PHONE NUMBER:** (707) 438-1720

*TO VIEW TONIGHT'S MEETING ON SUISUN WEBSITE, LIVESTREAM  
(URL: <https://www.suisun.com/government/meeting-video/>)*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING  
BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 5pm) OR  
VIA WEBSITE OR PHONE APPLICATION, ZOOM.*

### **ROLL CALL**

Mayor Wilson called the meeting to order at \_\_\_ PM with the following Council / Board Members present: Adams, Day, Segala, Williams, Wilson.

### **PUBLIC COMMENT None**

*(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)*

### **CONFLICT OF INTEREST NOTIFICATION - N one**

*(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

### **CLOSED SESSION**

Pursuant to California Government Code Section 54950 the Suisun City Council will hold a Closed Session for the purpose of:

1. CONFERENCE WITH LABOR NEGOTIATOR

Pursuant to Government Code Section 54957.6

Agency negotiator: City Manager

Employee organizations:

Unrepresented Employees;

SCEA (Suisun City Employees' Association);

SCMPEA (Suisun City Management and Professional Employees' Association);

SCPOA (Suisun City Police Officers Association).

**5:17 PM – Mayor Wilson recessed the meeting to Closed Session.**

**CONVENE OPEN SESSION**

Announcement of Actions Taken, if any, in Closed Session.

**6:43 PM – Mayor Wilson reconvened the meeting and stated no action was taken in Closed Session.**

**ADJOURNMENT**

There being no further business, Mayor Wilson adjourned the meeting at 6:44 PM.

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Linda Hobson, CMC  
City Clerk



**MINUTES**

**REGULAR MEETING OF THE  
SUISUN CITY COUNCIL**

**SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE  
REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,  
AND HOUSING AUTHORITY**

**TUESDAY, NOVEMBER 17, 2020**

**6:30 P.M.**

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**SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA**

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*ZOOM MEETING INFORMATION:*

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*MEETING ID: 828 4373 9266*

*CALL IN PHONE NUMBER: (707) 438-1720*

*TO VIEW TONIGHT'S MEETING ON SUISUN WEBSITE, LIVESTREAM*

*(URL: <https://www.suisun.com/government/meeting-video/>)*

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING*

*BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 6pm) OR*

*VIA WEBSITE OR PHONE APPLICATION, ZOOM*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

(Next Ord. No. – 777)

(Next City Council Res. No. 2020 – 137)

Next Suisun City Council Acting as Successor Agency Res. No. SA2020 - 02)

(Next Housing Authority Res. No. HA2020 – 02)

**ROLL CALL**

Mayor Wilson called the meeting to order at 6:44 PM with the following Council / Board Members present: Adams, Day, Segala, Williams, Wilson.

Pledge of Allegiance was led by Council Member Segala.

Invocation was given by City Manager Folsom.

**PUBLIC COMMENT**

*(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)*

Brian Calido expressed concern about a homeless encampment in Heritage Park.

Tom Alder discussed the current number of police officers and asked if money was being taken from money allocated for police and being used to pay fire department staff.

George Guynn asked if the City really needed 3 boats and were the boats being used; stated warrants being paid were about \$2.4 million dollars and discussed unbalanced budget.

**CONFLICT OF INTEREST NOTIFICATION**

*(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)*

Council Member Day stated she had a conflict with Item 16.

**REPORTS: (Informational items only.)**

1. COVID-19 Update – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).
2. ENGIE Update and Presentation of Check - (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com))  
Heather Benner, of ENGIE, presented a check to the City for about \$84,000.

**PRESENTATIONS/APPOINTMENTS**

*(Presentations, Awards, Proclamations, Appointments).*

3. Presentation of Retirement Awards to Council Member Michael Segala and City Clerk Linda Hobson– (Wilson: [lwilson@suisun.com](mailto:lwilson@suisun.com)).

Mayor Wilson presented plaques to retiring City Clerk Hobson and Council Member Segala. City Clerk Hobson and Council Member Segala made retiring remarks.

Council Members commented and congratulated the retirees. George Guynn, Mike Hudson and Alma Hernandez thanked the retirees for their service.

**7:48 PM – Mayor Wilson recessed the Council Meeting for refreshments.**

**8:04 PM – Mayor Wilson reconvened the meeting.**

4. Homeless Outreach Needs Assessment - (Wilson: [lwilson@suisun.com](mailto:lwilson@suisun.com))

Rene Steinhaur discussed volunteering to assist the homeless and would like a letter from the City to introduce himself to the homeless.

Mike Hudson suggested churches could also help the homeless.

**CONSENT CALENDAR**

*Consent calendar items requiring little or no discussion may be acted upon with one motion.*

City Council

5. Council Adoption of Ordinance No. 775: Repealing and Replacing Section 3.40.050 (Establishment of Benefit Assessment) of Chapter 3.40 (Main Street-Waterfront Business Improvement District) of Title 3 (Revenue and Finance) of the Suisun City Code (Introduced and Reading Waived on October 20, 2020) – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).

Commended Council and staff for the reform measures taken for BID.

6. Council Adoption of Ordinance No. 776: Levying Special Tax within City of Suisun City Community Facilities District No. 2 (Municipal Services), Including Certain Annexation Territory (Introduced and Reading Waived on October 20, 2020) – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).
7. Council Adoption of Resolution No. 2020-137: Amending City Administrative Directive 5, Purchasing Policy for Supplies, Equipment, and Services – (Medill: [mmedill@suisun.com](mailto:mmedill@suisun.com)).
8. Council Adoption of Resolution No. 2020-138: Authorizing the City Manager to Execute a Professional Services Agreement on the City's Behalf with Stantec Consulting Services Inc. to Complete the Necessary Environmental Review and Document for a Residential Project at the Northeast Corner of Blossom Avenue and Railroad Avenue - (Kearns: [jkearns@suisun.com](mailto:jkearns@suisun.com)).
9. Approve the First Amendment to the Suisun City Police Officers' Association (SCPOA) Memorandum of Understanding (MOU) Effective December 28, 2018 through December 31, 2020; Approve the Second Amendment to the Suisun City Employees Association (SCEA) MOU effective December 28, 2018 through December 31, 2020; Approve the Third Amendment to the Suisun City Management and Professional Employees Association (SCMPEA) MOU Effective December 28, 2018 through December 31, 2020 - (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).
  - a. Council Adoption of Resolution No. 2020-139:- Approving a First Amendment to the Suisun City Police Officers' Association (SCPOA) Memorandum of Understanding (MOU) Effective December 28, 2018 through December 31, 2020, to Add Critical Staffing Retention and Recruiting Pay to the MOU
  - b. Council Adoption of Resolution No. 2020-140:- Approving a Second Amendment to the Suisun City Employees Association (SCEA) MOU effective December 28, 2018 through December 31, 2020, to Add Critical Staffing Retention and Recruiting Pay to the MOU
  - c. Council Adoption of Resolution No. 2020-141:- Approving a Third Amendment to the Suisun City Management and Professional Employees Association (SCMPEA) MOU Effective December 28, 2018 through December 31, 2020, to Add Critical Staffing Retention and Recruiting Pay and Fire Duty Chief Standby Pay to the MOU

Mike Hudson as where the City was getting the money for all of this and why was it retro?

Tom Alder expressed concern about the City deficit, where was the money coming from and wanted to talk about the number of current officers and the number of officers allotted in the budget.

George Guynn suggested totals by should be by department and asked where the money was coming from?

10. Council Adoption of Resolution No. 2020-142: Amending Salary Resolutions 2019-87, 2019-93, 2019-106 and 2020-24 and Adopting a Corrected Salary Schedule dating back to December 27, 2019 – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).

Joint City Council / Suisun City Council Acting as Successor Agency/Housing Authority

11. Council/Agency/Authority Accept the Investment Report for the Quarter Ending September 30, 2020 – (Deol: [ideol@suisun.com](mailto:ideol@suisun.com)).
12. Council/Agency/Authority Approval of the Minutes of the Regular and/or Special Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on July 7, 2020 and October 6, 2020 – (Hobson: [clerk@suisun.com](mailto:clerk@suisun.com)).

Joint City Council / Suisun City Council Acting as Successor Agency

13. Council/Agency Approval of October 2020 Payroll Warrants in the Amount of \$440,447.28, and Council/Agency Approval of the October 2020 Accounts Payable Warrants in the Amount of \$1,969,174.47 – (Finance)

Items 5, 6, 7, 8, 9, 10, 12, and 13 were discussed prior to voting on Consent Calendar.

Mike Hudson expressed concern about where the City was going to get money for all of these payroll expenses.

George Guynn expressed concern about 13 with regard to the high amount of money being paid out every month.

**Motioned by Council Member Adams and seconded by Council Member Segala to approve Consent Calendar Items 5, 6, 7, 8 11, and 13. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members: Adams, Day, Segala, Williams, Wilson**

**Item 9**

**Motioned by Council Member Williams and seconded by Council Member Adams to adopt Resolutions No. 2020-139, No, 2020-140 and No. 2020-141. Motion carried by the following roll call vote:**

**AYES: Council Members: Adams, Williams, Wilson**

**NOES: Council Members: Segala, Day**

**Item 10**

**Motioned by Council Member Adams and seconded by Council Member Adams to adopt Resolution No. 2020-142. Motion carried by the following roll call vote:**

**AYES: Council Members: Adams, Williams, Wilson**

**NOES: Council Members: Segala, Day**

**Item 12**

Council Member Williams had a question about the minutes number 2, mayoral appointments. Why the emphasis was placed in the record on Mr. Wilson being the mayor's son. She said the city attorney had advised her that any citizen living in Suisun has the right to serve regardless of another family member is serving somewhere else. Mayor Wilson explained she did not

have to a conflict of interest, but for the sake of the public she had left the dias for the vote. City Clerk Hobson said she would delete conflict of interest and only report as Mayor Wilson as absent.

**Motioned by Council Member Williams and seconded by Council Member Adams to approve with the following amendments to the October 6 meeting:**

**Item 2 Mayoral appointments, remove son after Tyler Wilson, explanation that she did not have a legal conflict but would not vote, and vote would only reflect her absence. Motion carried by the following roll call vote:**

**AYES: Council Members: Adams, Williams, Wilson**

**NOES: Council Members: Segala, Day**

## **PUBLIC HEARINGS**

### **GENERAL BUSINESS**

#### City Council

14. Council Adoption of Resolution No. 2020-143: Authorizing the City Manager to Utilize Prop 68 Per Capita Funds to Rehabilitate Heritage Park and Replace the Play Structure at Montebello Vista Park – (Lofthus: [klofthus@suisun.com](mailto:klofthus@suisun.com)).

**Motioned by Council Member Segala and seconded by Council Member Day to adopt Resolution No. 2020-143. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members Adams, Day, Segala, Williams, Wilson**

15. Council Discussion and Direction Regarding Selection of Up to Two Storefront Retailers in Response to the Request for Applications (RFA) – (Kearns: [jkearns@suisun.com](mailto:jkearns@suisun.com)).

George Guynn was in favor of Cannabissary at Humphrey and Railroad.

Mike Hudson what is plan to insure marijuana laws are followed and does police have the necessary training to enforce the laws and concerned about cannabis being near areas where children are located.

**9:30 PM Council Member Segala left the meeting.**

Josh Black, of Element 7, discussed remedies for blind corner, over-grown shrubbery and fencing.

Juan Garcia, of Railroad Clinica Center, asked if there were score sheets on the second round? He said their business in Vallejo was in complete compliance.

**Motioned by Council Member Williams and seconded by Council Member Day to direct staff to work with Cannabissary to place a retail store at Humphrey and Railroad. Motion carried unanimously by the members present by the following roll call vote:**

**AYES: Council Members Adams, Day, Williams, Wilson**

**ABSENT: Council Member Segala**

#### Suisun City Council Acting as Successor Agency

16. Agency Adoption of Resolution No. SA 2020-02: Authorizing the Executive Director to execute a Settlement Agreement between the Successor Agency and Developer Main Street

West Partners LLC, and an 18-month extension to the Disposition And Development Agreement (DDA) between the Developer and Successor Agency, and directing the Executive Director to forward the executed Settlement Agreement and the DDA Extension to the Solano Consolidated Oversight Board for approval– (Anthony Taylor, City Attorney).

City Attorney Taylor stated the item needed three affirmative votes.

**Motioned by Council Member Williams and seconded by Council Member Adams to adopt Agency Resolution No. 2020-02. Motion carried unanimously by the following roll call vote:**

**AYES: Council Members Adams, Williams, Wilson**

**ABSENT: Council Members Segala, Day (Day had a conflict)**

**REPORTS: (Informational items only.)**

17. a. Council/Boardmembers

All the council members commented on the passing of Quido Cola and remembered all of his dedication and work for Suisun City. Proclamation was read.

Council Member Adams stated the council needed to work as a team.

b. Mayor/Chair

18. City Manager/Executive Director/Staff

**PUBLIC COMMENT**

*(Additional time for request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda limited to no more than 3 minutes.)*

Steve Olry stated revenue was being choked off and City was going to be in trouble.

Mike Hudson expressed concern about overspending, lack of staff training to enforce cannabis laws, and stated children must be protected.

**ADJOURNMENT**

There being no further business, Mayor Wilson adjourned the meeting in memory of Guido Colla at 10:13 PM.

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Linda Hobson, CMC  
City Clerk

## AGENDA TRANSMITTAL

**MEETING DATE:** December 8, 2020

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**CITY AGENDA ITEM:** Council Adoption of Resolution No. 2020-\_\_: Authorizing the City Manager to Establish a Suisun City Adopt-A-Street Program and to Allocate \$12,000 to Initiate the Program.

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**FISCAL IMPACT:** The initial start-up cost for the Adopt-A-Street program (Program) is estimated at \$12,000. Funds are being requested from the General Fund to cover the costs of this Program. As more streets are added to the Program, additional funds will be requested.

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**STRATEGIC PLAN IMPACT:** Provide Good Governance, Ensure Public Safety, and Enhance the Environment.

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**BACKGROUND:** With trash being one of the community's main expressed concerns and staffing limitations in Public Works Maintenance, a volunteer program like an Adopt-A-Street program makes sense, would involve the community, and result in a cleaner, more visually appealing City.

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**STAFF REPORT:** The City is always looking for ways to increase community engagement as this lends itself to a closer community and more community pride. Residents continue to express a dissatisfaction with the increase in trash in the City. An Adopt-A-Street program will provide an avenue for enhanced community engagement and a meaningful opportunity for volunteers to remove trash and beautify the City in the highest visibility areas. The City of Fairfield has successfully implemented an Adopt-A-Street Program (Program) and it is proposed that Suisun City base the proposed Program on Fairfield's existing successful Program. The City will supply all materials for this Program which include but are not limited to custom program signs, installation of signs, vests, trash pickers, re-usable gloves, and buckets. This Program would address trash on high profile streets such as Walters Road and Sunset Avenue with these streets most likely being segmented into sections for "adoption".

The concept for this Program was brought to the City by Amany Saeed and Gisell Mendez, both residents of Suisun City and U.C. Davis Aggies. They will manage and run the program with support from Public Works staff. The City funds will be managed by Public Works staff. After the initial start-up of the Program, transferring the Program to a volunteer managed Program may be explored.

Staff recommends the City Council direct staff to establish an Adopt-A-Street Program based on the City of Fairfield's model and authorizes the allocation of \$12,000 in funding for the start-up of this Program.

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**PREPARED BY:**

Amanda Dum, Management Analyst I

**REVIEWED BY:**

Matthew Medill, Public Works Director | City Engineer

**APPROVED BY:**

Greg Folsom, City Manager

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**STAFF RECOMMENDATION:** It is recommended that the City Council adopt resolution No. 2020-\_\_: Authorizing the City Manager to Establish a Suisun City Adopt-A-Street Program and to Allocate \$12,000 to Initiate the Program.

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**ATTACHMENTS:**

1. Resolution No. 2020-\_\_: Authorizing the City Manager to Establish a Suisun City Adopt-A-Street Program and to Allocate \$12,000 to Initiate the Program.
2. Sample – City of Fairfield’s Adopt-A-Street Agreement
3. Sample Signage
4. PowerPoint Presentation



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**RESOLUTION NO. 2020 - \_\_\_\_**

**A RESOLUTION OF CITY COUNCIL OF THE CITY OF SUISUN CITY  
AUTHORIZING THE CITY MANAGER TO ESTABLISH A SUISUN  
CITY ADOPT-A-STREET PROGRAM AND TO ALLOCATE \$12,000 TO  
INITIATE THE PROGRAM**

**WHEREAS**, a clean city is of paramount importance in helping to foster community pride and helping to maintain community property values, and

**WHEREAS**, the increase in trash from a myriad of sources has resulted in more debris being scattered throughout the City impacting the visual presentation of the City and impacting residents in a negative manner; and

**WHEREAS**, Community Engagement was a key tenet that was developed as part of the City’s Strategic Plan and an Adopt-A-Street Program actively contribute to community engagement; and

**WHEREAS**, The City of Fairfield has a successful existing Adopt-A-Street Program that the City of Suisun City could use to address trash in the City and to increase community engagement resulting in an increase in community pride and an more aesthetically pleasing city; and

**WHEREAS**, the initial start-up cost for a Suisun City Adopt-A-Street Program is estimated at \$12,000.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Suisun City authorizes the City Manager to establish a Suisun City Adopt-A-Street Program (Program), and to take any and all necessary and appropriate actions to implement this program, and further authorize the City Manager to allocate \$12,000 in initial start-up cost in support of the Program.

**PASSED AND ADOPTED** at a Regular Meeting of said City Council of the City of Suisun City duly held on Tuesday, the 8<sup>th</sup> day of December 2020, by the following vote:

<b>AYES:</b>	Councilmembers:	_____
<b>NOES:</b>	Councilmembers:	_____
<b>ABSENT:</b>	Councilmembers:	_____
<b>ABSTAIN:</b>	Councilmembers:	_____

**WITNESS** my hand and the seal of the City of Suisun City this 8<sup>th</sup> day of December 2020.

\_\_\_\_\_  
Donna Pock, CMC  
Deputy City Clerk

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**SAMPLE - CITY OF FAIRFIELD'S**  
**ADOPT-A-STREET AGREEMENT**

THIS AGREEMENT is made and entered into as of February 1, 2020 by and between the CITY OF FAIRFIELD, a municipal corporation ("CITY"), and The Rees Family ("CLUB"), that agree as follows:

1. PURPOSE. The purpose of this Agreement is to encourage volunteerism in the community, to develop a sense of community pride and ownership in CITY's streets and to enhance the conditions and usability of CITY's streets.

2. SERVICES. Subject to the terms and conditions set forth in this Agreement, CLUB shall provide to CITY the services described in Exhibit "A." CLUB shall provide said services at the time and place and in the manner specified in Exhibit "A."

3. SUPPLIES AND EQUIPMENT. Except as set forth in Exhibit "B," CLUB shall, at its sole cost and expense, furnish all supplies and equipment, which may be required for furnishing services pursuant to this Agreement.

4. WAIVER OF LIABILITY/INDEMNIFICATION. CLUB understands that the work to be performed pursuant to this Agreement may contain certain inherent dangers and risk of injury or death, and agrees to assume the risk. CLUB agrees to defend, indemnify, and hold harmless the City of Fairfield and its officials, officers and employees from all and any claims, costs, and liability for any damages, death, or injury to person(s) or property, arising from or connected with the performance or non-performance of said work, save and except claims or litigation arising due to sole negligence or willful misconduct of the City of Fairfield or its officials, officers, or employees. All CLUB volunteers will sign a copy of the Release of Liability/Waiver form herein prior to commencing work.

5. EXHIBITS. All exhibits referred to herein are attached hereto and are by this reference incorporated herein.

EXECUTED as of the day first above-stated.

CITY OF FAIRFIELD — a municipal corporation

By: \_\_\_\_\_  
"CITY"  
Title: Gale D. Spears  
Communications Manager  
City Manager's Office  
\_\_\_\_\_

By: \_\_\_\_\_  
SIGNATURE  
\_\_\_\_\_  
Ms. Karen Rees  
The Rees Family "CLUB"  
\_\_\_\_\_

Address: \_\_\_\_\_  
City: \_\_\_\_\_  
Phone: \_\_\_\_\_

## EXHIBIT A

### CLUB SERVICES

1. CLUB shall perform the following:
  - A. At least every other month, CLUB will organize a work party to clean up the street, remove debris, and generally spruce up the condition of the street as mutually agreed between CITY and CLUB. This may include, but not be limited to, litter and debris pick-up, weed abatement, and similar tasks. CLUB will submit to CITY a proposed work plan for the clean-ups by dates mutually agreed to between CITY and CLUB. This plan must be approved by CITY before implementation. CLUB may also embark on street clean-ups or spruce-up projects more frequently in coordination with the CITY, and is encouraged to do so.
  - B. CLUB will report to CITY observations of graffiti, maintenance concerns, abandoned shopping carts, and/or public camping.
2. TERM. The term of this Agreement shall commence on February 1, 2020 and shall terminate on January 31, 2022. Thirty (30) days prior to expiration of this Agreement and every year thereafter, CLUB shall notify CITY in writing whether it wishes to extend the Agreement by one year. If CLUB does not wish to extend the Agreement, CITY will request that CLUB make a good faith effort to find a replacement organization to adopt the street. Extension of the Agreement will be by mutual consent by CITY and CLUB.
3. LOCATION. CLUB will provide these services on Cordelia Road, between Link Road to Pittman Road.
4. SAFETY. CLUB shall conduct its work parties and according to accepted work and safety standards.

**EXHIBIT B**

**CITY SERVICES**

1. CITY shall provide:
  - A. COORDINATION of appropriate projects and volunteer services with CLUB.
  - B. TECHNICAL assistance to CLUB on projects.

**CITY AND CLUB**

1. WILL MUTUALLY agree upon scope of work planned by CLUB.

**Release of Liability/Waiver  
City of Fairfield, Adopt-A-Street Program**

I wish to participate as a volunteer with The Rees Family (Club) in the City of Fairfield's ("City") Adopt-a-Street Program ("Program"), which will consist of activities including but not limited to litter clean-up.

I understand that these activities may contain certain inherent dangers and risk of injury or death, which I appreciate and voluntarily assume, because I choose to do so. I voluntarily elect to accept all risks connected with my participation in this activity. \_\_\_\_\_ **(Initial)**

I have read and will abide by the safety regulations and policies provided by the City. I will utilize proper safety equipment and take proper precautions to ensure the safety of myself, my fellow volunteers, and the general public. \_\_\_\_\_ **(Initial)**

I, for myself, my heirs, executors, administrators and assigns, hereby waive, release, and discharge and agree not to sue the City of Fairfield, its agents, representatives, officers, employees, and volunteers (hereinafter collectively referred to as "City") from injury, death or damage to or loss of personal property arising out of or in connection with my volunteer assignment. Further, I, for myself, my heirs, executors, administrators and assigns, hereby agree to hold harmless and indemnify the City and its officers, officials, and employees from any and all claims, demands, actions or suits arising out of or in connection with my participation in the Program. \_\_\_\_\_ **(Initial)**

I further acknowledge that I will not be covered for worker's compensation by the City while I am performing the volunteer duties related to this project. I am able to perform the duties as explained to me. \_\_\_\_\_ **(Initial)**

**I have carefully read this release, indemnification, and waiver and fully understand its contents. I am aware that by signing it I am giving up legal rights. I understand this is a release of all liability and I have signed it of my own free will.**

Name (please print): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

If participant is a minor (under 18 years of age):

Minor Name (please print): \_\_\_\_\_

Parent/Guardian Name (please print): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Adopt-A-Street Checklist**  
**Cordelia Road**  
**From Link Road to Pittman Road**  
**The Rees Family (Club Name)**

**CLUB**

**CITY**

Six litter and debris  
clean-ups per year  
(more if desired)

Erect sign

Press release

Weed street area

Provide trash bags

Provide safety vests

Report graffiti and/or damages  
to the street and/or sidewalk to  
City contact

Recognition at City Council

Report damaged street signs  
or adjacent fencing to City contact



Sample Sign



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# Adopt-a-Street Program

A Community Volunteer Program

Presented by: Amany Saeed & Gisell Mendez  
December 8, 2020

Item 13  
Attachment 4

# Overview

- Challenges & Opportunities
- Program Description
- Program Goals
- Priority Locations
- Program Launch Action Plan
- Next Steps
- Questions?



# Challenges & Opportunities



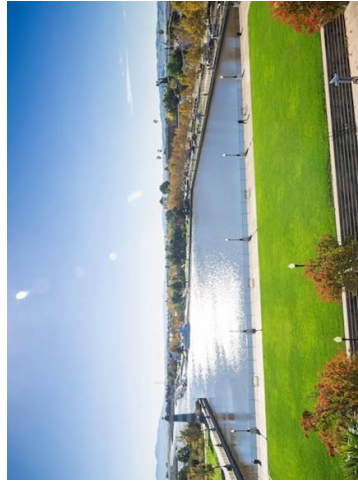
- Many high-profile streetscapes are littered with debris and weeds
- Public Works staff has limited resources to maintain City streetscapes to community standards
- The City has an abundance of volunteers looking for ways to support the City
- Partnering with community volunteers is a low-cost opportunity to beautify the City

# Program Description

- Adopt-a-Street Volunteer Opportunity
  - Individuals, families, clubs, organizations and businesses.
  - Volunteers(s) responsible for streetscape maintenance.
  - Volunteers commit to a maintenance schedule.
  - The City provides safety training, program oversight, materials and supplies.
- Annual City General Fund Program Budget of \$12,000.

# Program Goals

- Provide Volunteer Opportunities
- Beautify City Streetscapes
- Protect the Environment
- Increase City & Community Engagement
- Unite Neighborhoods across the City



# Program Locations

- Major Roads including Walters Rd, Sunset Ave, Pintail Ave, Railroad Ave
- Waterfront & Downtown
- Streets near schools, parks, libraries, businesses
- Volunteer(s) identified streets in Suisun City



# Program Launch Action Plan

- Develop Volunteer Safety Training Module
- Establish Program Website Page
- Social Media Posts
- Post Flyers
- Contact Local Businesses
- City Council Updates

# Next Steps

- Work with City Staff to Establish Program
- Launch Program in 2021
- Advertise Program to Recruit Volunteers
- Fresh Clean Start to 2021 for Suisun City

# Questions?

