CITY COUNCIL Lori Wilson, Mayor Michael A. Segala, Mayor Pro-Tem Anthony Adams Jane Day

Wanda Williams



## CITY COUNCIL MEETING

First and Third Tuesday Every Month

## AGENDA

## SPECIAL MEETING OF THE SUISUN CITY COUNCIL TUESDAY, APRIL 16, 2019 6:30 P.M.

## SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

## NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), the following City Council meeting includes teleconference participation by Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585.

## **ROLL CALL**

Council Members

## PUBLIC COMMENT

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

## CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

## **CLOSED SESSION**

1. Personnel Matters

Pursuant to California Government Code Section 54957(b)(1) et seq. the Suisun City Council/Successor Agency will hold a Closed Session for the purpose of Public Employee Performance Evaluation: City Attorney.

## **CONVENE OPEN SESSION**

Announcement of Actions Taken, if any, in Closed Session.

## **ADJOURNMENT**

A complete packet of information containing staff reports and exhibits related to each item for the open session of this meeting, and provided to the City Council, are available for public review at least 72 hours prior to a Council/Agency/Authority Meeting at Suisun City Hall 701 Civic Center Blvd., Suisun City. Agenda related writings or documents provided to a majority of the Council/Board/Commissioners less than 72 hours prior to a Council/Agency/Authority meeting related to an agenda item for the open session of this meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. The City may charge photocopying charges for requested copies of such documents. Assistive listening devices may be obtained at the meeting

## PLEASE NOTE:

- The City Council/Agency/Authority hopes to conclude its public business by 11:00 P.M. Ordinarily, no new items will be taken up after the 11:00 P.M. cutoff and any items remaining will be agendized for the next meeting. The agendas have been prepared with the hope that all items scheduled will be discussed within the time allowed.
- 2. Suisun City is committed to providing full access to these proceedings; individuals with special needs may call 421-7300.
- Agendas are posted at least 72 hours in advance of regular meetings at Suisun City Hall, 701 Civic Center Boulevard, Suisun City, CA.
  Agendas may be posted at other Suisun City locations including the Suisun City Fire Station, 621 Pintail Drive, Suisun City, CA, and the Suisun City Senior Center, 318 Merganser Drive, Suisun City, CA.

I, Donna Pock, Deputy City Clerk for the City of Suisun City, declare under penalty of perjury that the above agenda for the meeting of April 16, 2019 was posted and available for review, in compliance with the Brown Act.

CITY COUNCIL Lori Wilson, Mayor Michael A. Segala, Mayor Pro-Tem Anthony Adams Jane Day Wanda Williams



## CITY COUNCIL MEETING

First and Third Tuesday Every Month

## AGENDA

## REGULAR MEETING OF THE SUISUN CITY COUNCIL

## SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,

## AND HOUSING AUTHORITY

**TUESDAY, APRIL 16, 2019** 

7:00 P.M.

## SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

## NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), the following Council/Successor Agency/Housing Authority meeting includes teleconference participation by: Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585.

(Next Ord. No. -758)

(Next City Council Res. No. 2019 – 34)

Next Suisun City Council Acting as Successor Agency Res. No. SA2019 - 03)

(Next Housing Authority Res. No. HA2019 – 03)

## **ROLL CALL**

Council / Board Members Pledge of Allegiance Invocation

## **PUBLIC COMMENT**

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

## **CONFLICT OF INTEREST NOTIFICATION**

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

## **REPORTS:** (Informational items only.)

1. Mayor Appointed Committee Reports

## PRESENTATIONS/APPOINTMENTS

(Presentations, Awards, Proclamations, Appointments).

## City Council

- 2. Introduction and Swearing-in of Suisun City Police Commanders Dan Healy and Jeremy Crone, Sergeants Joe Elliott and Sig Neri, and Police Officer William Welsh; Presentation of Achievement Award to Detective James Sousa (Paulin).
- 3. Introduction and Swearing-in of Suisun City Volunteer Firefighters Bryan Smith and Che Salabarria (Vincent).
- 4. Presentation by Jenna Famular, Community Development Manager, MCE, a local government community choice energy agency.

## **CONSENT CALENDAR**

Consent calendar items requiring little or no discussion may be acted upon with one motion.

## City Council

- 5. Council Adoption of Resolution No. 2019-\_\_\_: Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the Boating Safety and Enforcement Financial Aid Program from the California Department of Boating and Waterways (Paulin).
- 6. Council Adoption of Resolution No. 2019-\_\_\_: Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the California Department of Justice (DOJ), Tobacco Grant Unit (Paulin).

## Joint City Council / Suisun City Council Acting as Successor Agency/Housing Authority

7. Council/Agency/Authority Approval of the Minutes of the Regular and/or Special Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on April 2, 2019 – (Hobson).

## Joint City Council / Suisun City Council Acting as Successor Agency

8. Council/Agency Approval of the March 2019 Payroll Warrants in the Amount of \$642,724.09. Council/Agency Approval of the March 2019 Payable Warrants in the Amount of \$920,489.15 – (Finance).

## **PUBLIC HEARINGS**

## **GENERAL BUSINESS**

## City Council

9. Hearing

Council Adoption of Resolution No. 2019-\_\_\_: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California – (Dingman).

- 10. Neighborhood Reinvestment Program (NRP) and the Façade Improvement Grant for Suisun Businesses (FIGSB) (McNamara/Rahman).
  - a. Presentation of the Outcomes of the Neighborhood Reinvestment Program (NRP) and the Façade Improvement Grant for Suisun Businesses (FIGSB) from Fiscal Year 2017-2018 and 2018-2019; and
  - b. Council Adoption of Resolution No. 2019-\_\_: Adopting an Amendment to the Annual Appropriation Resolution No. 2018-68 to Appropriate Additional Funding for the Suisun City Neighborhood Reinvestment Program (NRP).

## **REPORTS: (Informational items only.)**

- 11. a. Council/Boardmembers
  - b. Mayor/Chair
- 12. City Manager/Executive Director/Staff

## **PUBLIC COMMENT**

(Additional time for request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda limited to no more than 3 minutes.)

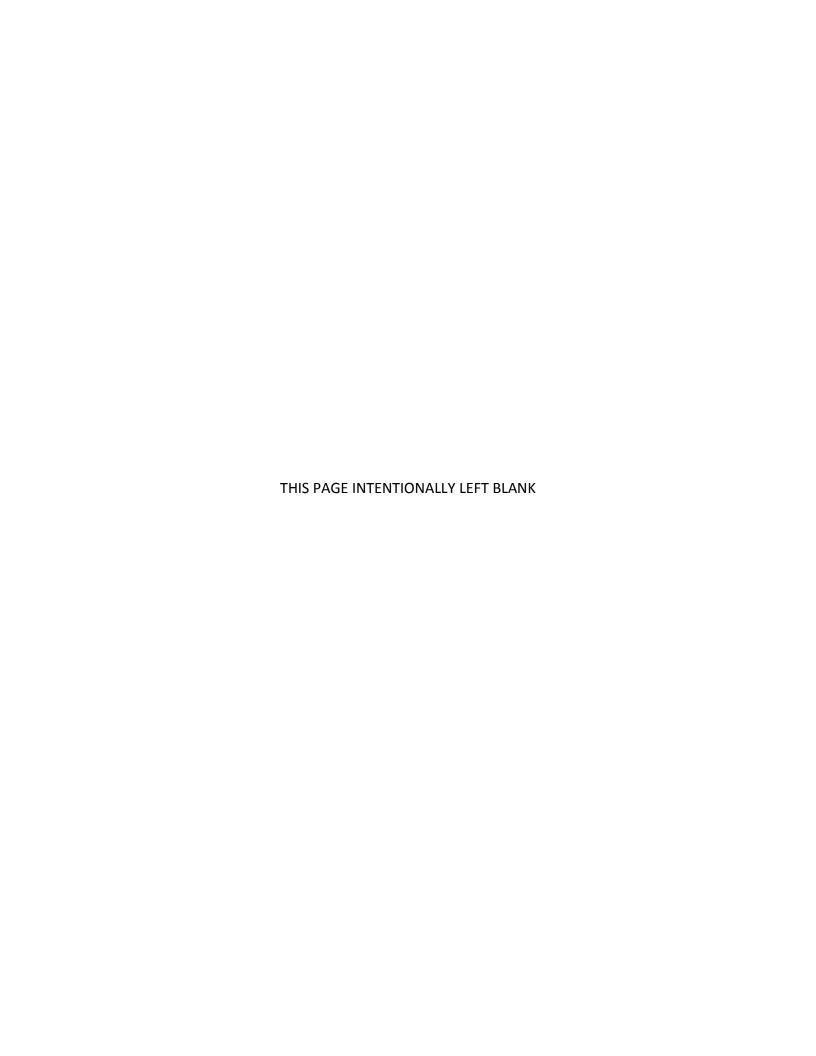
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reducing greenhouse gas emissions Address climate change by

Local Economic & Workforce Benefits Stable, Competitive Rates Renewable Energy

**Energy Efficiency** 

MCE Generation

PG&E Delivery Same Service

## Deep Green Renewable 100% MCE

New Default Service

Light Green Renewable %09 MCE

> Default Service Renewable 33% PG&E

# Sample Residential Cost Comparison



Based on a typical usage of 451 kWh at current PG&E and MCE E-1 rates effective as of March 1, 2018. Actual differences may vary depending on usage, rate schedule, and other factors. Estimate provided is an average of seasonal rates.

## Sample Bill



ENERGY STATEMENT www.pge.com/MyEnergy 1234 STREET AVENU Service For:

SAN RAFAEL, CA

MARY SMITH

ENERGY STATEMENT www.pge.com/MyEnergy

Account No: 0123456789-0

10/01/2013

Statement Date:

10/22/2013

Due Date:

Account No: 1234567890-1

12/29/2015 01/19/2016

Statement Date:

Due Date:

Your Account Summary

Payment(s) Received Since Last Statement Amount Due on Previous Statement Previous Unpaid Balance

Current PG&E Electric Delivery Charges

MCE Electric Generation Charges

With MCE

Service For:

Service

Total Amount Due by 01/12/2016 Current Gas Charges www.pge.com/MyEnergy Phone: 1-866-743-0335

1 ocal Office Address

39.38 \$34.94

\$0.00 -54.14 \$54.14

\$87.87

## Discount Programs

employee discounts, remain the same Discount programs, including PG&E with MCE service.

Allowance are provided in full to MCE CARE, FERA, and Medical Baseline customers; no need to reapply.

## 2017 Electricity Content

						•	.0111	т		
MCE Deep Green	100%	0	0	0	50	50	0	0	0	0
MCE Light Green	61%	9	10	6	6	27	26	5	0	7
PG&E	33%	4	5	က	13	$\infty$	18	20	27	2
	Renewable (%)	Bioenergy	Geothermal	Small Hydro	Solar	Wind	Large Hydro	Natural Gas	Nuclear	Unspecified/Other

Item 4

## 34 Member Communities

Marin County + 11 cities Solano County + 1 city

Napa County + 5 cities Contra Costa County + 13 cities

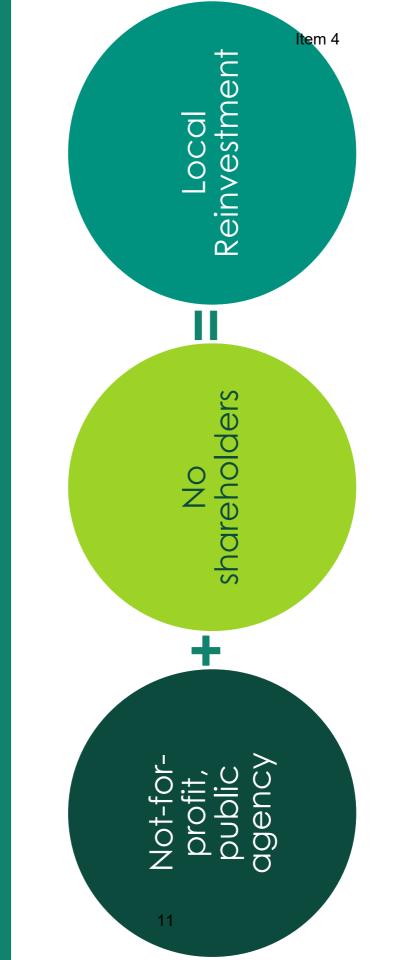


## Local Control



29 Board Members. Elected officials. No tax dollars.

## Community Benefits



# MCE's EV and Charging Programs

Funding Goal: 540 ports, 100 low-income EVs

Results: 631 ports (37% in Deep Green), 330+ customers engaged

- Supplemental rebate to PG&E's EV Charge Network Program for 10+ port projects
- MCEv Charging Rebates Program for 2-20 port projects
- Coming Soon: MCEv Low Income Rebate Program for new or used



# Energy Efficiency Programs through 2025

- \$7-11 million annual budget
- Programs include:
- Residential (single and multifamily)
- Commercial and Industrial
- Agriculture
- Workforce development
- Program evaluation

- \$43W+
- \$28M+
- \$8M+
- \$2M+
- \$1M+

## Item 4

# Research Institutions Validate CCAs

both direct and indirect renewables on the grid. California, leading the "CCAs are increasing rise of CCAs has had energy consumed in Rositive effects on overall renewable

GGREGATION COMMUNITY

state to meet its 2030 RPS targets approximately ten years in advance."

Impacts to California's GRID. Los Angeles, CA, UCLA Luskin Source: The Growth in Community Choice Aggregation: Center for Innovation.

## N REL

**NCLA** 



"California CCAs have energy... [and] have in-state renewable renewable energy contracts for new signed long-term procurement of emphasized projects."

Opportunities, and Impacts on Renewable Energy Markets. Source: Community Choice Aggregation: Challenges, Golden, CO: **National Renewable Energy Laboratory**.

# MCE Impact Across California

Eliminated

OVE

300K

metric tons of GHGs through 2017

Default service %09

enewable ince 2017 and

100%

carbon-free by 2022

customers MCE

Committed

OVE

nave saved \$50M OVE

ince 2010

projects built in our renewable Ne≪

\$1.5B

31 MW

enewable

orojects

new CA

to build

service

area

## Steps to Join MCE

- City staff completes two required PG&E forms (forms 79–1030 and 79–1031);
- Before June 30, 2019: City Council passes resolution, ordinance, and memorandum of understanding to join MCE;
- Mayor signs signature page of MCE's joint powers authority (JPA) agreement;
- 4. MCE conducts technical analysis;
- MCE board of directors holds vote to include prospective new communities by end of 2019;
- Enrollment of new communities begins in 2021, pending certification by the California Public Utilities Commission (CPUC).

# There is no cost to join MCE in 2019.

## Staff Time

- Requires signature from City Manager, low time commitment PG&E Forms (79-1030 and 79-1031)
- MCE will provide examples that staff can edit with appropriate information, low-Resolution, Ordinance and MOU minimal time commitment
- Requires signature from City Manager, low time commitment JPA Signature Page and Board Appointment
- Item 4 Communication with MCE staff prior to and during enrollment Subject to staff and council interest and availability

## MCE works to minimize staff time.

## **Before MCE**

**Choice** of electric service With MCE

No choice of electric service provider

Default service projected = provider

33% renewable energy Default service =

60% renewable energy **Community-based** decision-making

(via Board Members)

(via shareholders)

decision-making

Investor-owned

## Thank You!

@mceCleanEnergy () () S N

info@mceCleanEnergy.org mceCleanEnergy.org

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## AGENDA TRANSMITTAL

**MEETING DATE:** April 16, 2019

**CITY AGENDA ITEM:** Resolution No. 2019-\_\_: A Resolution of the City Council of the City of Suisun City Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the Boating Safety and Enforcement Financial Aid Program from the California Department of Boating and Waterways.

**FISCAL IMPACT:** Contingent upon final approval of the budget, Suisun City will be awarded grant funds in the amount of \$43,753. Suisun City's match is through the contribution of boat tax revenue.

**BACKGROUND:** Each year the Police Department applies for and receives grant funding from the CA Department of Boating and Waterways to cover the majority of the operation of our boating enforcement program. The Police Department has operated a boat patrol program for over 20 years.

**STAFF REPORT:** Two police sergeants and up to six regular officers are assigned to the patrol boat operation. Throughout the year, the boat patrol is utilized in several events, such as boat races, Fourth of July, launch ramp inspections, harbor patrol, sinking vessels, vessel accidents, search and rescues, stranded boaters and special assistance call outs by the United States Coast Guard and the Solano County Sheriff's Department. The team participates in regional enforcement efforts sponsored by the United States Coast Guard in conjunction with surrounding counties. The team also conducts enforcement operations for the Fleet Week event in San Francisco.

During the prior federal fiscal year (2017/2018), the team worked approximately 854 hours towards boating safety education and enforcement. There were 77 warnings issued and 3 citations issued. There were 122 compliance inspection/checks completed. There were 3 search and rescue responses, 29 persons assisted and 11 vessels assisted.

**RECOMMENDATION:** Council Adoption of Resolution No. 2019-\_\_: A Resolution of the City Council of the City of Suisun City Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the Boating Safety and Enforcement Financial Aid Program from the California Department of Boating and Waterways.

## **ATTACHMENTS:**

- 1. Resolution Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the Boating Safety and Enforcement Financial Aid Program from the California Department of Boating and Waterways
- 2. Boating Safety and Enforcement Financial Aid Program Agreement

PREPARED BY: REVIEWED BY: APPROVED BY: Lisa Carlock, Police Sergeant Scott Paulin, Interim Police Chief Greg Folsom, City Manager THIS PAGE INTENTIONALLY LEFT BLANK

## **RESOLUTION NO. 2019-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A CONTRACT TO RECEIVE AND ADMINISTER FUNDING THROUGH THE BOATING SAFETY AND ENFORCEMENT FINANCIAL AID PROGRAM FROM THE CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS

**WHEREAS**, the City of Suisun City Police Department is eligible to participate in the Boating Safety and Enforcement Financial Aid Program through the California Department of Boating and Waterways; and

**WHEREAS**, the Boating Safety and Enforcement Financial Aid Program will provide funding in the amount of \$43,753.00 for the purpose of performing boating safety and enforcement activities as described in Title 14, California Code of Regulations Section 6593.3; and

WHEREAS, pursuant to Title 14, California Code of Regulations Section 6593.6, the City of Suisun City Police Department is required to enter into an annual contract with the California Department of Boating and Waterways in order to participate in the financial aid program. In addition, pursuant to Pursuant to Harbors and Navigation Code, Section 663.7 (e), The department shall not allocate funds to any county or a public agency within a county unless the department receives a resolution adopted annually by the board of supervisors authorizing the county to participate in the program and certifying that the county will expend for boating safety programs during that year not less than an amount equal to 100 percent of the amount received by the county from personal property taxes on vessels. The money allocated to a county pursuant to subdivision (a) shall be used only for boating safety and enforcement programs, as specified in subdivision (a), that are conducted in that county.

NOW, THEREFORE, BE IT RESOLVED that the City Council hereby authorizes the Police Chief, or his designee, to execute those documents necessary to receive funding through the California Department of Boating and Waterways Boating Safety and Enforcement Financial Aid Program and further authorizes the Police Chief, or his designee, to administer said program.

## Item 5 Attachment 1

1							
2	PASSED AND ADOPTED at a Regular Meeting of the City Council of the City of						
3	Suisun City held on Tuesday the 16 <sup>th</sup> day of April 2019 by the following vote:						
4	AYES:	Councilmembers:					
5	NOES: ABSENT:						
6	ABSTAIN: Councilmembers						
7	WITNES	S my hand and the sea	l of said City this 16 <sup>th</sup> day of April 2019.				
8							
9 10			Donna Pock, CMC Deputy City Clerk				
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Resolution No. 2019-Adopted April 16, 2019 Page 2 of 2



## **Boating Safety and Enforcement Financial Aid Program Agreement**

This agreement entered into this 1<sup>ST</sup> day of July, 2019, by and between the CALIFORNIA DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BOATING AND WATERWAYS, hereinafter called "Department," and the CITY OF SUISUN, hereinafter called "Agency";

## WITNESSETH

**WHEREAS**, Contingent on approval of the <u>Fiscal Year 2019-2020</u> budget, the Department intends to agree with Agency for the purpose of performing boating safety and enforcement activities as described in Title 14, California Code of Regulations Section 6593.3; and

**WHEREAS**, Agency is equipped, staffed and prepared to provide such services on the terms and conditions set forth in this agreement and in accordance with Title 14, California Code of Regulations Section 6593 et seq.; and

**WHEREAS**, pursuant to Title 14, California Code of Regulations Section 6593.6, Department shall enter into an annual agreement with each participating agency;

**NOW, THEREFORE**, it is mutually agreed as follows:

## I. Applicable Law

Agency shall observe and comply with all applicable federal, state, and county statutes, ordinances, regulations, directives, and laws, including, but not limited to, Harbors and Navigation Code Section 663.7 and Section 6593 et seq. of Title 14, California Code of Regulations. Agreement shall be deemed to be executed within the State of California and construed and governed by the laws of the State of California.

Pursuant to Harbors and Navigation Code, Section 663.7 (e), The department shall not allocate funds to any county or a public agency within a county unless the department receives a resolution adopted annually by the board of supervisors authorizing the county to participate in the program and certifying that the county will expend for boating safety programs during that year not less than an amount equal to 100 percent of the amount received by the county from personal property taxes on vessels. The money allocated to a county pursuant to subdivision (a) shall be used only for boating safety and enforcement programs, as specified in subdivision (a), that are conducted in that county.

## **II.** Description of Services

Agency shall conduct boating safety and enforcement activities in the jurisdiction of the Agency in consideration of the payments hereinafter set forth.

## III. Payments

- A. <u>Maximum Amount</u>. The amount the Department shall be obligated to pay for services rendered under this agreement shall not exceed <u>\$43,753.00</u> for the agreement term in full consideration of Agency's performance of the services described in this agreement.
- B. <u>Rate of Payment</u>. The Department shall reimburse Agency in accordance with the reimbursement procedures set forth in Title 14, California Code of Regulations Section 6593.9.
- C. <u>Submission of Claims</u>. Agency shall submit claims for reimbursement to the Department contact person identified in paragraph V of this contract on a \_\_\_monthly **OR** \_\_\_quarterly basis. (**Please check one**)
- D. <u>Failure to Submit Claims</u>. Claims for reimbursement shall be submitted within 60 days following the last day of the reporting period. Pursuant to Title 14, California Code of Regulations 6593.9 (i), the Department may reduce an Agency's allocation by five percent if the Agency exceeds the sixty-day billing period and an additional five percent for every thirty-day period thereafter that the Agency is late in filing a claim.

## IV. Records

Agency shall maintain records pursuant to Section 6593.10 of Title 14, California Code of Regulations.

## V. Notice

Notice shall be in writing and shall be deemed to have been served when it is deposited in the United States mail, first class postage prepaid, and addressed as follows:

IIIIII PAKI VID VI	TO	DEP	ARTA	<i>MENT</i>
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TO AGENCY

Ms. Joanna Andrade

City of Suisun

Department of Parks and Recreation

701 Civic Center Blvd.

Division of Boating and Waterways

Suisun City, CA 94585

One Capitol Mall, Suite 500

Sacramento, CA 95814

Either party may change the address to which subsequent notice and/or other communication can be sent by giving written notice designating a change of address to the other party.

## VI. Term

This agreement shall be for the term beginning July 1, 2019, and ending June 30, 2020.

## VII. Prior Agreements

All prior agreements regarding this subject matter between Department and Agency are hereby terminated effective June 30 prior to the term beginning date of this agreement.

## VIII. Amendment

No amendment or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto.

## IX. Termination

Item 5 Attachment 2

Agency may terminate this agreement without cause in writing at any time. Department may terminate this agreement without cause upon a sixty (60) days written notice served upon the Agency.

## X. Special Provisions

- A. Agency hereby certifies that the obligations created by this agreement do not violate the provisions of Sections 1090 to 1096 of the Government Code.
- B. This agreement shall have no force or effect until signed by the Department, Agency, and approved by the Department of General Services Legal Department, if required.
- C. Agency shall continue with the responsibilities of this agreement during any dispute.
- D. In the event of an allocation reduction for this program, an equal allotment will be decrease from every participant.

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

CALIFORNIA DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BOATING AND WATERWAYS

Ву:
California Department of Parks and Recreation, Division of Boating and Waterways
Date:
"Department"
CITY OF SUISUN CITY
By:
Title:
Date:
"Agency"

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## AGENDA TRANSMITTAL

MEETING DATE: April 16, 2019

**CITY AGENDA ITEM:** Resolution No. 2019-\_\_\_: A Resolution of the City Council of the City of Suisun City Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the California Department of Justice (DOJ), Tobacco Grant Unit.

**FISCAL IMPACT:** Contingent upon final approval of the budget, Suisun City will be reimbursed up to the amount of \$119,706 over 3 years. The fiscal impact to the City is staff time completing and submitting grant related documentation.

**BACKGROUND:** In 2016, California voters approved state Proposition 56, the California Healthcare, Research and Prevention Tobacco Tax Act. This tax is designed to support education, enforcement and intervention in tobacco related behaviors.

**STAFF REPORT:** The Suisun City Police Department sought funding from the California DOJ, Tabaco Grant Unit to combat youth tobacco use. The Department was awarded a 3-year enforcement grant covering December 1, 2018-June 30, 2021. This grant includes on-duty and overtime personnel costs related to: stings, education programs, parental information, training and community meetings. In addition, the Department was awarded monies for equipment and information solutions including: hidden cameras, laptop computers, no smoking handouts and no smoking signage for schools.

**RECOMMENDATION:** Council Adoption of Resolution No. 2019-\_\_\_- A Resolution of the City Council of the City of Suisun City Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the California Department of Justice, Tobacco Grant Unit.

## **ATTACHMENTS:**

- 1. Resolution Authorizing the Chief of Police to Execute a Contract to Receive and Administer funding through the California Department of Justice (DOJ), Tobacco Grant Unit
- 2. Memorandum of Understanding with California Department of Justice

PREPARED BY: REVIEWED BY: APPROVED BY: Daniel Healy, Police Commander F. Scott Paulin, Interim Police Chief Greg Folsom, City Manager THIS PAGE INTENTIONALLY LEFT BLANK

**RESOLUTION NO. 2019-**1 2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A CONTRACT TO 3 RECEIVE AND ADMINISTER FUNDING THROUGH THE DEPARTMENT OF JUSTICE, HEALTHCARE, RESEARCH AND PREVENTION TOBACCO TAX ACT 4 **OF 2016** 5 WHEREAS, the City of Suisun City Police Department is eligible to participate in the 6 California Healthcare, Research and Prevention Tobacco Tax Act of 2016 through the 7 California Department of Justice; and 8 WHEREAS, the California Department of Justice, Tobacco Grant will provide 9 funding in the amount of \$119,706 over 3-years; and 10 WHEREAS, this grant will provide funding for the purpose of performing stings, 11 education programs, parental information, training and community meetings, in an effort to 12 13 reduce tobacco use by youth in our community. NOW, THEREFORE, BE IT RESOLVED that the City Council hereby authorizes 14 the Police Chief, or his designee, to execute those documents necessary to receive funding 15 through the California Department of Justice, Tobacco Grant Unit and further authorizes the 16 Police Chief, or his designee, to administer said program. 17 **PASSED AND ADOPTED** at a Regular Meeting of the City Council of the City of 18 Suisun City held on Tuesday the 16<sup>th</sup> day of April 2019 by the following vote: 19 Councilmembers: **AYES:** 20 NOES: Councilmembers: 21 **ABSENT:** Councilmembers: **ABSTAIN:** Councilmembers: 22 **WITNESS** my hand and the seal of said City this 16<sup>th</sup> day of April 2019. 23 24 Donna Pock, CMC 25 Deputy City Clerk 26 27

28

# City of Suisun Police Department

Daniel Healy, Commander 701 Civic Center Blvd. Suisun City, CA 94585 (707) 421-6684 dhealy@suisun.com

## MEMORANDUM OF UNDERSTANDING

with the

California Department of Justice

December 1, 2018 - June 30, 2021

#### I PURPOSE

This Memorandum of Understanding (the "MOU") is entered into by the Department of Justice ("DOJ") and the City of Suisun Police Department (hereinafter, "Grantee"), to provide grant funds to Grantee for expenditure. The Grantee will expend funds for the purposes identified in the approved Grant Application submitted by Grantee in response to the DOJ's Request for Proposals for activities of Local Law Enforcement Agencies to be funded under the California Healthcare, Research and Prevention Tobacco Tax Act of 2016 (the "Act"), approved by the voters as Proposition 56.

This MOU becomes effective upon completion of all signatures, and expires on June 30, 2021.

The DOJ, Tobacco Grant Unit, grants to Grantee \$119,706 (the "Grant Amount") for expenditure in accordance with this MOU, including the Scope of Work included in the approved Grant Application.

The Request for Proposals, Grantee Handbook and Grant Application are incorporated by reference into this MOU.

#### II COMMUNICATION

All reports, notices, requests, and/or correspondence pertaining to this MOU shall be forwarded to the Tobacco Grant Unit at:

California Department of Justice Division of Law Enforcement Tobacco Grant Unit 1300 I Street, Suite 1140 Sacramento, CA 95814 Zahra.Barragan@doj.ca.gov.

## III BUDGET

Grantee agrees to expend the Grant Amount in accordance with the approved Budget (Attachment 1).

Grantee must submit any request for a change to a Budget item in writing or via e-mail to the DOJ and any changes to the Budget must be pre-approved in writing by the Tobacco Grant Unit at least thirty (30) days in advance of any change to the Budget item.

#### IV COST REIMBURSEMENT/INVOICING

DOJ agrees to reimburse Grantee, in arrears, for Grantee's actual expenditures in performing the Scope of Work, upon receipt of invoices from Grantee and approval of the invoices by DOJ. Grantee will submit only one (1) invoice each month for items included in the Budget, included completed travel and training. The Grantee is required to ensure that all vendor deliverables are accepted and approved, equipment delivered, travel completed, and administrative activities performed. Invoiced amounts may not exceed the costs specified in the approved Budget.<sup>1</sup>

Grantee will provide substantiation to DOJ pertaining to acceptance of hardware, software, services, and deliverables along with approved invoices for payment. Invoices paid by the Grantee and submitted to the DOJ for reimbursement must include the invoice number, invoice date, service period, agreement number, vendor name, vendor contact information, amounts, along with the approved Budget Template clearly identifying which expenditure the invoice is associated with. Grantee shall provide copies of packing slips substantiating delivery of purchased equipment. Grantee invoices and supporting documentation must be sent to the DOJ in hard copy format no later than the 15<sup>th</sup> calendar day following the month of expenditure. (Example, a purchase made on June 2<sup>nd</sup> would require invoice to be received by the DOJ no later than July 15<sup>th</sup>).

Invoices must be e-mailed or delivered via U.S. Mail addressed to:

California Department of Justice Division of Law Enforcement Tobacco Grant Unit 1300 I Street, Suite 1140 Sacramento, CA 95814 Zahra.Barragan@doj.ca.gov

#### V BUDGET CONTINGENCY CLAUSE

It is mutually agreed that if the Budget Act of the current year and/or any subsequent years covered under the agreement does not appropriate sufficient funds for this MOU, this MOU shall be of no further force and effect. In this event, the DOJ shall have no liability to pay any funds whatsoever to Grantee or to furnish any other considerations under this MOU and Grantee shall not be obligated to continue performing any provisions of this agreement for which it would have been reimbursed.

If funding for any fiscal year is reduced or deleted in the Budget Act for purposes of this MOU, the DOJ shall have the option to either cancel this MOU with no liability occurring to the DOJ, or offer an amendment to the Grantee to reflect the reduced amount.

## VI QUARTERLY REPORTING REQUIREMENTS

<sup>&</sup>lt;sup>1</sup> Approved Budget included under Attachment 1.

Grantee will submit quarterly progress reports to the DOJ. These reports, which will describe progress made on the recipient's Scope of Work, shall be submitted to DOJ according to the following schedule:

January 1 through March 31: Due April 15 April 1 through June 30: Due July 15

July 1 through September 30: Due October 15 October 1 through December 31: Due January 15

Grantees shall submit any other reports and data as required by the DOJ.

#### VII ADMINISTRATION AND AUDIT

The DOJ is not liable for the Grantee's use of funds or any subsequent audit findings.

Grantee agrees that the DOJ and the California State Auditor, or their designated representatives shall have the right to review and copy any records and supporting documentation pertaining to the funds expended by Grantee and the Grantee's performance of the Scope of Work under this MOU. Grantee agrees to maintain all such records and reports for possible audit for a minimum of three (3) years after payment by DOJ of the final invoice submitted by Grantee. Grantee agrees to allow access to such records during normal business hours and to allow interviews with officers and employees who might reasonably have information related to such records. [Grantee agrees to include a similar right for DOJ and the California State Auditor to audit records and interview staff in any subcontract related to performance of the MOU.]

Should Grantee fail to comply with this MOU, including any expenditures for purposes not permitted under the MOU, DOJ may take one or more of the actions described under Remedies for Noncompliance in the Grant Handbook. Actions include but are not limited to requiring Grantee to return grant funds, and any other remedies available under law, and the Grantee may be disqualified from applying for or receiving future grant funds.

#### VIII GRANTEE CONTACT INFORMATION

Daniel Healy, Police Commander Suisun City Police Department 701 Civic Center Bl, Suisun City, CA 94585 (707) 421-6684 dhealy@suisun.com

Jeremy Crone, Police Commander Suisun City Police Department 701 Civic Center Bl, Suisun City, CA 94585 (707) 421-7373 jcrone@suisun.com

## IX MISCELLANEOUS PROVISIONS

Amendment-No amendment or variation of the terms of this MOU is valid unless made in writing, and signed by the duly authorized representatives of the parties.

Assignment- This MOU is not assignable by Grantee in whole or in part.

Indemnification- Grantee agrees to indemnify and hold harmless the DOJ, its officers, agents and employees from all claims, liabilities, or losses in connection with the performance of this MOU.

Termination – The DOJ may terminate this MOU and be relieved of any obligation to provide grant funds to Grantee should Grantee fail to perform the Scope of Work at the time and in the manner provided in this MOU.

### X AUTHORIZATION

The DOJ and Grantee, by their duly authorized officials, have executed this MOU on the respective dates indicated below. This MOU and any future amendments shall be forwarded to the Division of Law Enforcement, Office of the Chief, with all its attachments, and will become effective upon completion of signature from all parties.

Chief F. Scott Paulin

Suisun City Police Department

SHÁNNON PATTERSON, GRANT MGR.

Office of the Chief

California Department of Justice

**KEVIN GARDNER, Chief** 

Office of the Chief

California Department of Justice

CHRIS RYAN, Chief

Division of Operations

California Department of Justice

818

 $\frac{2-27-19}{\text{Date}}$ 

Date

Date

Costs Per Fiscal Year (July 1 - June 30)

## TOBACCO LAW ENFORCEMENT GRANT BUDGET DETAIL

Salaries Classification/Positions Computation FY 2018-19 FY 2019-20 FY 2020-21 Stings, Education programs, parental info, training, \$4,061.20 community meetings \$4,061.20 Police Officers \$4,061.20 \$ \$ \$ \$ SUBTOTAL \$4,061.20 \$4,061.20 \$4,061.20 Overtime Classification/Positions Computation FY 2018-19 FY 2019-20 FY 2020-21 Stings, Education programs, parental info, training, Police Officers community meetings \$17,712.00 \$17,712.00 \$17,712.00 \$ \$ **SUBTOTAL** \$17,712.00 \$17,712.00 \$17,712.00 Benefits Classification/Positions Computation FY 2018-19 FY 2020-21 FY 2019-20 \$2,128.88 \$2,128.88 Police Officers \$2,128,88 \$ \$ **SUBTOTAL** \$2,128.88 \$2,128.88 \$2,128.88 **TOTAL PERSONAL SERVICES** \$23,902.08 \$23,902.08 \$23,902.08 B. Operating Expenses (e.g. supplies, signage, tobacco products, etc.) Description Computation FY 2018-19 FY 2019-20 FY 2020-21 \$5,000.00 \$5,000,00 \$0.00 Hidden Body Worn Cameras (2) one time \$5,000.00 \$2,500.00 Laptop (2) Software and Computer Accessories \$2,500.00 one time \$0.00 \$0,00 \$0.00

**TOTAL** 

\$10,000.00

\$7,500.00

\$2,500.00

**Personal Services** 

## TOBACCO LAW ENFORCEMENT GRANT BUDGET DETAIL

C. Eq	uipment (tangible items with a per-unit co	ost of \$5,000 or more)			
_					
	scription	Computation	FY 2018-19	FY 2019-20	FY 2020-21
	-smoking and anti-vaping hand-out and information events.	one time	\$2,000.00	\$2,000.00	\$1,000.00
vap	e detectors	one time	\$10,000.00	\$5,000.00	\$5,000.00
No :	smoking signs for school	one time	\$1,000.00	\$1,000.00	\$1,000.00
			\$0.00	\$0.00	\$0.00
		TOTAL	\$13,000.00	\$8,000.00	\$7,000.00
D. Tra	vel Expenses/Registration Fees*			<del> </del>	
Des	scription and Destination	Computation	FY 2018-19	FY 2018-19	FY 2020-21
			\$ -	\$ -	\$ -
			\$ -	\$ -	\$ -
		·	\$ -	\$ -	\$ -
			\$ -	\$ -	\$ -
*Trs	avel rates must adhere to State rules and limits.	TOTAL	•	٠	
	aron nuoc danoro do otato raiso ana ilimor	TOTAL	\$ -	\$ -	<u>\$ -</u>
- 00			, , , , , , , , , , , , , , , , , , ,		
E. Ott	ner Expenses				
Des	scription	Computation	FY 2018-19	FY 2019-20	FY 2020-21
			\$ -	\$ -	\$ -
<u> </u>			\$ -	\$	\$ -
			\$	\$ -	\$ -
			\$ -	\$ -	\$ -
L			\$ -	\$ -	\$ -
		TOTAL	<u>\$</u> -	\$ -	\$ -
	ministrative Costs*			<b></b>	
Des	ecription	Computation	FY 2018-19	FY 2019-20	FY 2020-21
			[\$ -	\$ -	\$ -
*Admin	istrative costs may not exceed 5% of the total bur	tret TOTAL	\$ -J	<u> </u>	\$ -

## TOBACCO LAW ENFORCEMENT GRANT BUDGET DETAIL

Budget Category	F	/ 2018-19	FY	2019-20	FY	2020-21	Total	Request
A. Personal Services	\$	23,902	\$	23,902	\$	23,902	_\$	71,706
B. Operating Expenses	\$	10,000	\$	7,500	\$	2,500	\$	20,000
C. Equipment	_\$	13,000	\$	8,000	\$	7,000	_\$	28,000
D. Travel/Registration	_\$_		_\$	-	\$	•	_\$	
E. Other Expenses	_\$_		\$	-	\$	-	\$	-
F. Administrative Costs	_\$	-	\$	<u> </u>	\$		\$	
TOTAL PROJECT COSTS	\$	46,902	\$	39,402	\$	33,402	\$	119,706

#### MINUTES

## SPECIAL MEETING OF THE SUISUN CITY COUNCIL TUESDAY, APRIL 2, 2019 6:00 P.M.

#### SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

#### NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), the following Council/Housing Authority meeting includes teleconference participation by Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585.

#### **ROLL CALL**

Mayor Wilson called the meeting to order at 6:00 PM with the following Council / Board Members present: Adams, Day, Segala, Williams, Wilson.

## **PUBLIC COMMENT** - None

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

## **CONFLICT OF INTEREST NOTIFICATION - None**

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

## **CLOSED SESSION**

Pursuant to California Government Code section 54950 the Suisun City Council will hold a Closed Session for the purpose of:

Conference with Real Property Negotiators Pursuant to Government Code Section 54956.8 Real Property Identified by APN 0032-230-290 and APN 0032-230-280

Negotiating Party: City Manager and Development Services Director

Subject: Price and Terms of Payment Parties Negotiating With: City of Fairfield

6:01 PM – Mayor Wilson recessed the meeting to Closed Session.

## **CONVENE OPEN SESSION**

Announcement of Actions Taken, if any, in Closed Session.

6:35 PM – Mayor Wilson reconvened the meeting and stated no action was taken in Closed Session.

#### **ADJOURNMENT**

	Τ	here	being no	further	business.	Mar	vor V	Wilso	n ad	iourned	l the	e meeting a	ìt '	6:35	P	'n	1
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Linda Hobson, CMC	
City Clerk	

## MINUTES

# REGULAR MEETING OF THE SUISUN CITY COUNCIL

## SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,

### AND HOUSING AUTHORITY

**TUESDAY, APRIL 2, 2019** 

7:00 P.M.

#### SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

#### **NOTICE**

Pursuant to Government Code Section 54953, Subdivision (b), the following Council/Successor Agency/Housing Authority meeting includes teleconference participation by:

Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585.

## **ROLL CALL**

Mayor Wilson called the meeting to order at 7:02 PM with the following Council / Board Members present: Adams, Day, Segala, Williams, Wilson.

Pledge of Allegiance was led by Council Member Segala

Invocation was given by City Manager Folsom.

## **PUBLIC COMMENT**

(Request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3. Comments are limited to no more than 3 minutes unless allowable by the Mayor/Chair. Speaker cards are available on the table near the entry of the meeting room and should be given to the City Clerk. By law, no prolonged discussion or action may be taken on any item raised during the public comment period, although informational answers to questions may be given and matters may be referred for placement on a future agenda.)

Raymond Klein expressed concern about the noise level coming from the chapel at 901 Main Street and asked about the disaster and evacuation plan Mayor Wilson said council would be looking at the noise ordinance in May and the staff would be contacting Mr. Klein next week about the disaster plan.

Jim Wise stated there was a parking problem of commercial trucks and trailers parking on Blossom between Silk Oak and Railroad for more than 72 hours.

Lawrence Woods discussed sexual abuse, improving the waterfront, blight, and parking.

Katrina Garcia advised the City was lacking a user-friendly website and staff did not use social media to advertise the City.

#### **CONFLICT OF INTEREST NOTIFICATION**

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

Council Member Williams advised a conflict with Item 10 with regard to Gadwall.

## **REPORTS: (Informational items only.)**

- 1. a. Council/Boardmembers
  - b. Mayor/Chair

Council Member Day stated the Travis Air Show with the Thunder Birds sounded great and thanked Mayor Wilson for inviting her to listen to the swearing-in of new City Manager Folsom.

Council Member Adams said the Travis Air Show was great and

Council Member Williams reported being a guest speaker at the NAACP on Autism Awareness Month, participated with Clean Team last Saturday, and on April 20 Alooma Temple will be hosting their annual Youth Activity day at the Joe Nelson Community Center from 12-4.

Council Member Segala met with Republic Services and suggested inviting him to discuss the recyclable issue.

Mayor Wilson reported she will be the representative on Association of Area Governments, Council Member Adams was selected to be the CASA Housing Tax Force, attended SSWA Facility Tour and Children's Network and spoke on homelessness as it relates to the City, ALPHA International discussed higher rang schools, lower crime, walkability or bike ability, vibrant restaurants, lower rents, home prices, and transportation.

2. City Manager/Executive Director/Staff

#### PRESENTATIONS/APPOINTMENTS

(Presentations, Awards, Proclamations, Appointments).

## City Council

3. Presentation of Proclamation to Parents Empowering Parents Proclaiming April 2019 as "National Autism Awareness Month" – (Lofthus).

Mayor Wilson read and Council Member Williams presented the Proclamation.

4. Proclamation Proclaiming April 2019 as "Sexual Assault Awareness Month" – (Paulin).

Mayor Wilson read and Council Member Adams presented the Proclamation to Haley Armstrong of Courage Center and Karen Stinnett and Safe Quest.

Lawrence Woods complimented the City Council for acknowledging Sexual Assault Awareness Month.

## **CONSENT CALENDAR**

Consent calendar items requiring little or no discussion may be acted upon with one motion.

## City Council

- 5. Council Adoption of Ordinance No. 755: Approving a Special Sign Overlay District at the Northwest Corner of Highway 12 and Sunset Avenue (APNs 0173-010-380; 390, 400, 410, 420, and 430). (Introduced and Reading Waived on March 19, 2019) (McNamara).
- 6. Council Adoption of Ordinance No. 756: Amending Suisun City Code Chapter 2.16 Parks and Recreation Commission (Introduced and Reading Waived on March 19, 2019) (Lofthus).
- 7. Council Adoption of Resolution No. 2019-31: Authorizing the City Manager to Enter into an Tree Service Contract with A & E Arborist Tree Care for the Lawler Ranch Mexican Fan Palm Tree Trimming and Removal Project (Medill).

## Joint City Council / Suisun City Council Acting as Successor Agency/Housing Authority

8. Council/Agency/Authority Approval of the Minutes of the Regular and/or Special Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on February 9, 2019, March 5, 2019, March 12, 2019 and March 19, 2019 – (Hobson).

Council Member Day pulled Item 5, Council Member Williams pulled, Item 7, and Council member Segala pulled Item 8.

Motioned by Council Member Adams and seconded by Council Member Day to approve Consent Calendar Item 6. Motion carried unanimously by the following roll call vote: AYES: Council Members: Adams, Day, Segala, Williams, Wilson

#### Item 5

Motioned by Council Member Adams and seconded by Council Member Williams to adopt Ordinance No. 755. Motion carried by the following roll call vote:

AYES: Council Members: Adams, Williams, Wilson

**NOES:** Council Members Day, Segala

Steve Orly discussed losing anchors in shopping centers and stated two council Members had voted against the sign at the last meeting even though the City specifications had been met.

Mayor Wilson came back to Item 5 after the vote on Item 7 and asked if any Council Member would like to change their vote? Council Member Segala changes his no vote to a yes.

#### Item 7

Motioned by Council Member Williams and seconded by Council Member Adams to adopt Resolution No. 2019-31. Motion carried by the following roll call vote:

AYES: Council Members: Adams, Day, Segala, Williams, Wilson

#### Item 8

Following corrections were made to the minutes:

February 9 – Roll Call meeting started 9:30 AM March 12 - Public Comment

March 19 – Public Comment spelling correction Gary Gale and Gadwall Reports Council Member Segala suggested staff look into Wal-Mart joining Adopt a Highway Program

Mayor Wilson corrected date for Fairfield /Suisun Chamber of Commerce meeting to April 4

Motioned by Council Member Segala and seconded by Council Member Day to approve the Minutes with the above corrections. Motion carried unanimously by the following roll call vote:

AYES: Council Member Adams, Day, Segala, Williams, Wilson

## **PUBLIC HEARINGS**

## **GENERAL BUSINESS**

City Council

## Mayor Wilson changed agenda and placed Items 10 and 11 before Item 9.

9. Council Introduction and Waive Reading of Ordinance No. \_\_\_: Repealing and Replacing Section 18.36.070 of Title 18 of the Suisun City Code and Amending the Waterfront District Specific Plan, Relating to Regulations for Front, Rear, and Side Yard Areas of Residential Properties – (McNamara).

Patricia Mattesen spoke in support of the Ordinance regarding property maintenance and parking.

The following is a list of speakers opposing the parking restrictions of autos, recreational vehicles, and boats:

Tim Hobson, Bill Champagne, Michael Fast, James Healey, Kathy Mitchell, Brandon Gardiner, Ron Cochran, Michael Zeiss, Faustino Castro, Mariah Klein, Adam McDonald, Chris Bailey, Anthony Moscarelli, Josh Russo, Dan Felix, Mike Fentanella, George Guynn, Joseph Bruno, Buddy Toujillo, Lawrence Woods, Linda Bailey, Luke Beuselick, Ricardo Sanchez, and Steve Orly.

Mayor Wilson ,with the consensus of the Council, created an ad hoc committee to look at the parking of vehicles, recreational vehicles, and boats. The following were appointed to serve: Council Members Segala and Adams and Planning Commissioners Clemente, Borja and Thomas. The public hearing for the ordinance will be republished in the newspaper and will be scheduled for the first meeting in May.

10. Council Adoption of Resolution No. 2019-32: Adopting a List of Projects for Fiscal Year 2019-20 and an Amended List of Projects for Fiscal Year 2018-2019 Funded by SB1: The Road Repair and Accountability Act of 2017 – (Medill).

#### 8:02 PM – Mayor Wilson left the Council Chambers.

## 8:05 PM – Mayor Wilson returned.

Katrina Garcia, James Berg, Kathy Muchel, Nancy Lee Liebscher, Steve Orly, discussed condition of Gadwall Drive and Olive Avenue, street selection process, compaction methods, and partnering with Fairfield for equipment.

Council Member Williams abstained from discussing or voting on anything pertaining to Gadwall Drive.

Motioned by Council Member Day and seconded by Council Member Adams to adopt Resolution No. 2019-32. Motion carried unanimously by the following roll call vote:

AYES: Council Members: Adams, Segala, Day, Williams, Wilson (Wilson abstained from Gadwall)

- 11. Small Wireless Facilities (Taylor/McNamara).
  - a. Council Adoption of Urgency Ordinance No. 757: An Interim Urgency Ordinance to Allow and Regulate Wireless Telecommunication Facilities in the Public Right-Of-Way and Corresponding Design Standards.
  - b. Council Adoption of Resolution No. 2019-32: A Resolution of the City Council of the City of Suisun City, California, Approving City Council Policy 2019-01 Regarding Small Wireless Facilities.

George Guynn, Jim Wise, James Berg, Tim Hobson, and Gabriella Satmarean discussed regulations, maintenance expenses, structural safety, health issues, and Marin County opposition.

City Attorney Taylor explained these items were being put in place to protect the citizens of Suisun City; there would be no cost to citizens, keeping the poles structurally safe would be at the expense of the company, the health concerns were federally approved, and Marin County would be facing a lengthy and costly court issue and would probably lose.

Motioned by Council Member Day and seconded by Council Member Segala to adopt Urgency Ordinance No. 757 and Resolution No. 2019-32. Motion carried unanimously by the following roll call vote:

AYES: Council Members: Adams, Segala, Day, Williams

## **PUBLIC COMMENT**

(Additional time for request by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda limited to no more than 3 minutes.)

James Berg discussed the lack of code enforcement, parking of commercial trucks on city streets; Business Improvement District in disarray, City social media needs improvement; and vacancy in business buildings and vacant lots in downtown.

## **ADJOURNMENT**

There being no further business, Mayor Wilson adjourned the meeting at	11:01 PM in memory
of John Clinton Peterson, former City Attorney.	

Linda Hobson, CMC	
City Clerk	

#### AGENDA TRANSMITTAL

**MEETING DATE:** April 16, 2019

**CITY AGENDA ITEM:** HEARING: Adoption of Council Resolution No. 2019-\_\_\_: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California.

**FISCAL IMPACT:** Republic Services, Inc. is requesting that the City Council place liens on 228 delinquent solid waste accounts representing approximately \$56,252.85 in uncollected solid waste collection service charges. The City's General Fund will receive twenty dollars per lien and 1.0 percent of the total levy amount to be used as the recording fee and to offset the administrative costs associated with the lien and levy process. Through the lien and levy process, the City will collect on outstanding franchise fees totaling 10.0 percent of the uncollected solid waste service charges when the money actually is received.

**BACKGROUND:** Republic Services, Inc. provides solid waste collection service for properties located in the City of Suisun City. The Suisun City Code (SCC) Section 8.08.015 requires subscribers to pay the collection charge directly to Republic Services, Inc. In the event that a customer does not pay the collection charges, Republic Services, Inc. must prepare delinquent notices to notify each customer that the account is delinquent and could be subject to a lien/levy process whereby charges would be recorded against the property.

Republic Services, Inc. began actively pursuing collection of delinquent accounts in December 2001. Republic Services, Inc. will request hearings three times per year in order for the Suisun City Council to consider enforcing the lien/levy process for delinquent waste charges.

**STAFF REPORT:** This item was originally scheduled for the February 19, 2019 City Council meeting. At the request of Republic Services, Inc. the Hearing was rescheduled to April 16, 2019. Republic Services, Inc. customers were compared with the owners of record to the parcel information database obtained from Solano County property records. Notification letters were mailed to all known property owners advising them of the lien and levy process. The letters informed the property owners that they could present their reasons for disputing the waste collection charges by either attending the hearing or by sending letters to the Council prior to the hearing.

Republic Services, Inc. is asking that the City enforce SCC Section 8.08.170 by placing a special assessment/levying a lien on the properties that have delinquent charges. Republic Services, Inc. will verify accounts for payments prior to recording the special assessments.

## **STAFF RECOMMENDATION:** It is recommended that the City Council:

- 1. Conduct a Hearing on the proposed liens; and
- 2. Adopt Resolution No. 2019-\_\_\_: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California.

#### **ATTACHMENTS:**

- 1. Resolution No. 2019-\_\_\_: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California.
- 2. Exhibit A provides a listing of delinquent accounts, as compiled by Republic Services, Inc., and it will be updated and made available to the City Council in advance of the meeting.

## **RESOLUTION NO. 2019-**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY PLACING LIENS FOR UNPAID WASTE COLLECTION SERVICE CHARGES ON CERTAIN LANDS SITUATED IN THE CITY OF SUISUN CITY, COUNTY OF SOLANO, STATE OF CALIFORNIA

**WHEREAS**, pursuant to the Suisun City Code (SCC) Section 8.08.015 owners of all occupied premises must subscribe to and pay for weekly waste collection service; and

**WHEREAS**, the premises located in the City of Suisun City, County of Solano, State of California, and described in Exhibit A attached hereto and by this reference incorporated herein, were provided with waste collection service as required by the SCMC Section 8.08.015; and

**WHEREAS,** pursuant to the provisions of SCC Section 8.08.015, all required notices were directed to owners of said properties and said owners failed to make payment for waste collection services as required; and

**WHEREAS,** as a result thereof, the City of Suisun City has incurred charges for delinquent waste collection charges and administrative costs, which amounts remain unpaid.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Suisun City that pursuant to SCC Section 8.08.170, the City Council does hereby lien said premises, in the amounts applicable to each specific premise as identified in Exhibit A attached hereto and incorporated herein by this reference.

**BE IT FURTHER RESOLVED** that Exhibit A may be amended to delete any enumerated waste collection service charges and administrative costs paid before liens authorized hereby are forwarded to the County Recorder of Solano County, California.

**BE IT FURTHER RESOLVED** that the City Clerk is hereby directed to record this Resolution, together with Exhibit A as may be amended, with the Office of the County Recorder of Solano County, California.

**BE IT FURTHER RESOLVED** that the City Manager of the City of Suisun City is authorized to take such further actions as are necessary or appropriate to implement this

## Item 9 Attachment 1

1	Resolution and	d is also authorized to	execute any other document(s) that may be necessary or
2	appropriate to J	process or release said li	ens.
3	PASSI	ED AND ADOPTED a	at a Regular Meeting of the City Council of the City of
4	Suisun City he	eld on Tuesday the 16 <sup>th</sup>	day of April 2019 by the following vote:
5	AYES:	Councilmembers:	
6	NOES: ABSENT:	Councilmembers: Councilmembers:	
7	ABSTAIN:	Councilmembers:	
8	WITNES	S my hand and the seal	of said City this 16 <sup>th</sup> day of April 2019.
9			
10			Donna Pock, CMC Deputy City Clerk
11			Deputy City Clerk
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Resolution No. 2019-Adopted April 16, 2019 Page 2 of 2

PRELIMINARY LIEN LIST HEARING DATE Tuesday, April 16, 2019	City City	SUJSUN CITY CA 94585 1319 AMADOD WAY	SUISUN CITY CA 94585 441	SUISUN CITY CA 94585 1781 ANDREWS CIR 18/12 237.78 22.38	SUISUN CITY 94585 505 ARROYO GRANDE LN 18/11 312.61 23.13	SUISUN CITY 94585 523 ARROYO GRANDE LN 18/11 189.65 21.90	SUISUN CITY CA 94585 531 ARROYO GRANDE LN 18/11 237.78	R SUISUN CITY 94585 205 ASHWOOD DR 18/11 237.78	SUISUN CITY CA 94585 519 AVALON WAY 18/09 152.50	SUSON CITE CA 94955 501 BARROWS DR 18/11 237.78 22.38	SUISUIN CITY CA 94585.3720 951 RAIMANICT 18/71 268.48 22.68	SUISUN CITY CA 94585 963 BAUMAN CT	816 BAYST 18/11 237.78 22.38	SUISUN CITY CA 94585 1744 BEALE CIR 18/09 237.78 22.38	SUISUN CITY CA 94585 916 BEECHWOOD CIR 18/10 237.78 22.38	SUISUN CITY CA 94585 928 BEECHWOOD CIR 18/11 237.78 22.38	SUISUN CITY CA 94587-1702 542 BELCHWOUD CIK 18/09 237.78 22.38	SUISING CITY CA 94585 1500 RELIA VICTA DE 10/10 23/1/8 22.38	SUISUN CITY CA 94585 800 BERING WAY 18/11	SUISUN CITY CA 94585 103 BIRCHWOOD CT 18/09 60.08 20.60	SUISUN CITY CA 94585 103 BIRCHWOOD CT 18/11 260.47 22.60	SUISUN CITY CA 94585 123 BIRCHWOOD CT 18/09 125.59	SUISUIN CITY CA 24585 125 BIRCHWOOD CT 18/12 237.78 22.38	SUISUN CITY CA 94585 1005 BLACKSDIRGT 10,000 235,94 22.36	SUISUN CITY CA 94585 811 BLACKSPUR DR 18/09	SUISUN CITY CA 94585 802 BLOSSOM AVE 18/11 237.78 22.38	SUISUN CITY CA 94585 813 BLOSSOM AVE 18/12 237.78 22.38	CONCANDO CA SPECTACO AS SECUENCIA AND A SECUENCIA AND A SECUENCIA AS S	SUISUN CITY CA 94585 1002	SUISUN CITY CA 94585-3002 604 BONITA CT 18/08 64.78 20.65	SUISUN CITY CA 94585 471 BRANCEFORD CT 18/10 237.78 22.38	SOUSON CITY CA 94585 391 BRAZELTON CT 18/09 237.78 22.38	SUISUN CITY CA 94585 22.38	SANTA ANA CA 92705-5433 208 CALIFORNIA ST	SUISUN CITY CA 94585 215 CALIFORNIA ST 18/10 237.78 22.38	18 SUISUN CITY 94585 910 CANADA GOOSE DR 18/10 237.78 22.38	SUISON CITY CA 94585 420 CANFIELD CT 18/11 129.47 21.29	SUISUN CITY CA 24585 /10 CAPISTRANO DR 18/12 231.98 22.32	SUISUN CITY CA 94585 724 CHILD AND VICTA WAY 10/14 23/18	MANHATTAN BEACH CA 90266 1212 CHULA VISTA WAY 18/11	412 CHYRL WAY 18/12 236.16 22.36	SUISUN CITY CA 94585 502 CHYRL WAY 18/11 237.78 22.38	
	O. C. C.		-			-													_																	_		_			_		
PRELIMINARY LIEN LIST HEARING DATE Tuesday, April 16, 2019	City	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISON CITY CA 94585	SUISUN CITY CA 94585 SUISUN CITY CA 94585-3720	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585-1762	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SHISTIN CITY OF 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585-3002	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SANTA ANA CA 92705-5433	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	MANHATTAN BEACH CA 90266	SUISUN CITY CA 94585	SUISUN CITY CA 94585	3013014 CA 34303
	Billing Address	1319 AMADOR WY	441 AMBER DR	1781 ANDREWS CR	505 ARROYO GRANDE LN	523 ARROYO GRANDE LN	201 ACHINGOS SE	205 ASHWOOD DR	S19 AVALON WY	1027 BARROWS DR	951 BAUMAN CT	963 BAUMAN CT	816 BAY ST	1744 BEALE CR	916 BEECHWOOD CR	928 BEECHWOOD CR	535 BELLA VISTA DR	1500 BELLA VISTA DR	800 BERING WY	103 BIRCHWOOD CT	103 BIRCHWOOD CT	125 BIRCHWOOD CI.	1211 BITTERN WV	1005 BLACKSPUR CT	PO BOX 15	802 BLOSSOM AV	813 BLOSSOM AVE 1 KAISFR PLZ STF 1450	507 BLUE WING DR	1002 BLUEJAY DR.	604 BONITA CT	471 BRANCEFORD CT	223 BRIDGEWATER CR	825 CACKLING DR	1508 BROOKHOLLOW DR.	215 CALIFORNIA ST	910 CANADA GOOSE DR	710 CABISTRANO DE	705 CATALINA CR	734 CHULA VISTA WY	1741 11TH ST.	412 CHYRL WY	212 CHYKL WY	
	Owners Name	REY MICHAEL JT	GOMEZ MIGUEL & SANDRA	HILL EDWIN C JR & DELLA N JT	WARD ROCHELLE	MOBILI DOBERTO	RANKIN HAN LOBENZO	INTALAN WILLIAM IR	BROUSSARD KIMBERLEY	SNYDER JENNELYN P & GLENN T JT	ESCARCEGA JESSICA/ROBLES SERGIO E V	ARIQAT MOHAMED & HITAF JT	HERRON STEVEN JT	SINGH GURDIP JI	CHARLES T CARON IR	AYMAR PATRICK M	CHAVEZ NORA A	SILVA-HENAO JULIAN D	RODRIGUEZ RIGOBERTO & B JT	IBORRA CRISTOBAL & ADA B JT	TROLITMER RONALD & ENMANYIT	MANUEL GUTIERREZ	ROUSE LAMARRE	MCCLINTON ROOSEVELT JR JT	CASTANON LINA	PEREZ JOSE M	DORLEN MICHAEL R & CHARLLY A MCKINLEY HOLDING LP	HUEY WILLIE JT	OLIVER JOYCE V	SWISHER EDUARDO TR	IMAIN'N EVA IMAY HEVEROH APRIL D	CRATER THOMAS & LATWAN A JT	DAVID BROWN	TAH 2017-1 BORROWER LLC	CRAIZ ANIHONY LTR	GIMBA GII BERT D	JOSEPH TOMLINSON	FIGUEIRA JAMES W & JENNIFER M	WAYNE LAGETTA B TR	KEN & JUNE SUSILO	EOVELAND ESTHER G BANKS VFRA I	EDWARDS GERALD & ANTOINETTE IT	
	APN	17321411	3735211	17438213	17424308	17472214	17350602	3723510	17335414	17335411	17354208	17354202	3207306	17251321	17351222	17350308	17423419	17429201	17336202	3239125	3239123	3239136	17349606	17337413	17337405	17304510	17304603	17309204	17349319	17418120	17346140	17356102	17311201	3211412	17220107	17347315	17422411	3247202	17428104	17429216	3723521	17356218	

22.38 260.16 22.38 260.16 21.90 211.55 23.87 411.33 21.01 122.50 20.96 116.85 22.38 260.16 22.38 260.16			
237.78 237.78 189.65 387.46 101.49 95.89 237.78 237.78	231.98 126.71 100.28 237.78 260.51 237.78 237.78	237.78 237.78 237.78 231.98 237.78 237.78 237.78 237.78	237.78 351.48 237.78 136.29 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78 237.78
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CLOVERLEAF CIR CLOVERLEAF CIR CLOVERLEAF CIR CLOVERLEAF CIR CLOVERLEAF CIR CRANE DR CRAVEN CT CRAVEN WAY CRAVEN WAY CRAVEN CT CONTRACT CON			
224 276 535 1211 1211 948 308 406 417	100 1000 405 409 1716 1756 544 1403	936 936 514 510 1502 520 911 204 208 338	, , , , , , , , , , , , , , , , , , ,
SUISUN CITY CA 94585 WARD AR 72176-9484 SUISUN CITY CA 94585 SUISUN CITY CA 94585 SUISUN CITY CA 94585 SUISUN CITY CA 94585 SUISUN CITY CA 94585	SUISON CITY CA 94585 SUISON CITY CA 94585 DANVILLE CA 94526-5237 SUISON CITY CA 94585 SUISON CITY CA 94585 SUISON CITY CA 94585 SAN RAFAEL CA 94901 SUISON CITY 94585	SUSUN CIT CA 34-32 SAN FRANCISCO CA 94112 SAN RAFAEL CA 94901 SUISUN CITY CA 94585 SUISUN CITY CA 94585	SUISUN CITY CA 94585 FAIRFIELD CA 94585
224 CLOVERLEAF CIR 175 E HORIZON RD. 535 COOT LN 1211 CRANE DR 948 CRAVEN CT 308 CRAVEN WY 403 DICKEY CT 406 DICKEY CT	412 DICKET CI 1000 DOLPHIN CT 570 ZEPHYR CIRCLE 409 DONALDSON CT 930 FREEDOM CIRCLE 1756 DOVER CR 1292 LINCOLN AVE 1403 EBBETTE CT	51 GRAFTON AVE 51 GRAFTON AVE 1292 LINCOLN AVE. 510 EL MAR CT 1502 EL PRADO LANE PO BOX 1680 911 EMPEROR DR. 204 FAIRBROOK CT 208 FAIRBROOK CT 338 FLAGSTONE CR	350 FLAGSTONE CR 350 FLAGSTONE CR 1704 FORT ORD CT 1705 FORT ORD CT 511 FORTUNA DR 517 FORTUNA DR 530 FORTUNA DR 603 REIDA DR 603 REIDA DR 604 GOLDENE EYE WY 413 GOODAIR CT 913 HARLEQUIN WY 16.28 HARRISBURG LN 2015 MANHATTEN STE. 100 808 HERON DR 1207 HERON DR 1207 HERON DR 1207 HERON DR 609 HUMBOLT DR 609 HUMBOLT DR 609 HUMBOLT DR 609 HUMBOLT DR 1101 JEANNE CT 901 JAVAN WY 1101 JEANNE CT
RAMOND & M E WILLIS III SORTOMME ANGELA D/SORTOMME LEVI M SHARI LYNN PAPADOPOULOS ANZUETO LUIS E & FRANCIS M JT SPEARS JOE MALDONADO, JOSE JUAN WENDY FARJAT MEZA ELJAS	MARK & ROBIN BENNETT JARREAU LEGARDA ALEXIS EDWARDS JOYCE R RODRIGUEZ ANGELIC JT WONG, ANTHONY K & JEANETTE WILLIAMS OZNIESHA C THPI ACQUISITION HOLDINGS LLC CREGGETT ANTHONY & MARIAN	KRUMMES MICHAEL S IBAY OSCAR M & ADELINA C JT THPI ACQUISITION HOLDINGS LLC COLEMAN JUAN S ROCKY RAQUEDAN DUSCHKA ALLEN C ARMANDO LOPEZ ESSANG EDET O & PATIENCE JT GATRELL MICHAEL R BAUGH JACQUELINE L	BAUGH JAKQUELINE L LEVIEN ANDREW J & JENNIFER L BOBIS RICHARD D & GEMINA Y JT TORRES VERONICA L FIGUEROA RAMON MOODY ROBERT E & LISA R JT GOSIENGFIAO RUDOLPH & C B JT GALLARDO JAVIER & LETICIA JT STUBBS TIMOTHY & BONNIE JT HANSEN, LINDSAY JANEA CHAPMAN GARCIA-MARTINEZ JAIME BARRETT JOHN N JR & D E JT CAM IX TRUST BLANCO ALONZO N DUTT VINEETA A NARANJO ANGELICA HEARD CHARLES & TAMYRA JT WYDERMYER BILLY R JR PASTOR JOVENCIO & ERLUNDA JT GARCIA ROBERT RYAN MAGNO FRYE JOHN K LAU ALBERT B K LOPEZ XAVIER A AQUINO, RUBEN VICTOR SHIRLEY
17373107 17374309 17310318 17324221 17355233 17353504 17353106	17353214 3233102 17347508 17347507 17439318 17439308 17314312 17331205	17351206 17309219 17418241 17418241 17330216 1734329 17365110 17365112	17373103 17375116 17440204 1744002 17418405 17418405 17423406 3229513 3719245 17325326 17325326 17325320 17325320 17353201 17353201 17353201 17353201 17353204 17310343 17310343 17310343 1731404 1731406 3724126 17331406

280.39	260.16	260.16	260.16	260.16	260.16	322.08	211.55	260.16	160.05	260.16	260.16	123.80	303.32	211.55	250.10	260.16	260.16	220.69	260.16	260.16	254.30	260.16	254.30	122.50	260.16	260.16	260.16	277.74	260.16	260.16	260.16	260.16	119.41	161.74	260.16	260.16	260.16	260.16	303.32	260.16	94.93	189.46	260.16	157.65	450.52	260.16	255.73	260.16	260.16 260.16	
22.58	22.38	22.38	22.38	22.38	22.38	22.99	21.90	22.38	21.39	22.38	22.38	21.03	22.81	21.90	22.30	22.38	22.38	21.99	22.38	22.38	22.32	22.38	22.32	21.01	22.38	22.38	22.38	22.55	22.38	22.38	22.38	22.38	20.30	21.40	22.38	22.38	22.38	22.38	22.81	22.38	20.74	21.68	22.38	21.36	24.26	22.38	22.33	22.38	22.38	
257.81	237.78	237.78	237.78	237.78	237.78	299.09	189.65	237.78	138.66	237.78	237.78	102.77	280.51	189.65	311.12	237.78	237.78	198.70	237.78	237.78	231.98	237.78	231.98	101.49	237.78	237.78	237.78	255.19	237.78	237.78	237.78	237.78	20.43	140.34	237.78	237.78	237.78	237.78	280.51	237.78	74.19	167.78	237.78	136.29	426.26	237.78	233.40	8/./87	237.78	
18/10	18/12	18/11	18/11	18/10	18/10	18/11	18/11	18/11	18/17	18/10	18/09	18/10	18/09	18/09	18/11	18/09	18/11	18/11	18/12	18/11	18/12	18/10	18/11	18/10	18/10	18/10	18/09	18/11	18/10	18/11	18/10	18/10	18/04	18/12	18/09	18/10	18/11	18/10	18/11	18/11	18/12	18/09	18/11	18/12	18/08	18/11	18/10	18/11	18/09 18/11	
_	_	KLAMATH DR	_	_				LIBERTY DR				LONGSPUR DR				MAPLE ST	MAYFIELD CIR	MAYFIELD CIR	MAYFIELD WAY	MCNABE CT			_	MORGAN ST	MOSSWOOD DR	MOSSWOOD DR	MOSSWOOD DR			MUSCOVY CT		OSPREV W/AV	PAULA DR	PEARCE CT	PEARCE CT								_	PINTAIL DR	PLACER LN	PLUMAS DR	POCHARD WAY	POCHARD WAT	POTRERO ST	
402	200	611	623	202	907	1212	ა გ	1006	1010	1014	1011	221	167	729	217	224	340	1296	1060	312	1210	1423	1429	304	20	29	2	814	1005	20.5	208	2002	507	421	425	914	1105	1116	1123	1203	1215	1216	1339	318	615	1424	813	217	260	
VALLEJO CA 94591	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISON CITT CA 94989	SUISUN CITY CA 94585	SUISIIN CITY OF 94585	SUISON CITY CA 94585	SUISUN CITY 64565	SOLISON CITY 34383	SUISON CITY CA 94585	SUISUN CITY CA 94585	DAVIS CA 95616	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	ANNAPOLIS MD 21402	SUISUN CITY CA 94585	SUISUN CITY CA 94585	HIDDEN VALLEY CA 95467	SAN FRANCISCO CA 94124	ASTORIA NY 11106	SUISUN CITY CA 94585	SUISUN CITY CA 94585-1718	SUISUN CITY CA 94585	SANTA ANA CA 92705	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISTIN CITY OF DATEST	SUISTIN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	FAIRFIELD CA 94534-1869	SUISUN CITY CA 94585	SUISON CLLY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY OF 94585	SUISUN CITY CA 94585	
3028 OVERLOOK DR.	500 KINGS WY	611 KLAMATH DR	623 KLAMATH DR	507 LABRADOR WY	1212 LAMI ED BANCH DYAY	65 LEMONIMOOD WAY	910 LIBERTY OR	1006 LIBERTY DR	1014 HRERTY DR	1306 LOIS IN	1015 LONGOPIIR DR	731 LOTZ WY	827 LOTZ WAY	2128 BUENO DR UNIT NO 2	217 MAPLE ST	224 MAPLE ST.	340 MAYFIELD CIR	94 BOWYER RD	1060 MAYFIELD WY	312 MCNABE CT	16279 CONESTOGA RD	1663 KIRKWOOD AV	23-14 BROADWAY APT NO 2F	304 MORGAN ST	SO MOSSWOOD DR.	67 MOSSWOOD DR	1508 BROOKHOLLOW DR.	814 MUSSWOOD DR.	908 MISCONY	508 NADEL DR	1002 NEPTLINE CT	833 OSPREY WY	507 PAULA DR	421 PEARCE CT	425 PEARCE CT	914 PEPPERWOOD DR	1105 PHEASANT DR	1120 PHEASANI DR	1203 PHEASANI UK	1203 PHEASANI UK	1916 DITACANT DE	1220 PHEASANI DR	240 STATEST WAT	S18 PINIAIL DR	1424 PLINAS DE	912 POCHARD MAX	816 POCHARD WAY	217 POTRERO ST	260 POTRERO ST	
ROHIT SACHDEV	GOSTAFSON BRIAN D & LG JI	IOLBERT KENNETH E	MAGANA REINA P	SPECIT LEON & MART JI	JENSEN MARCEI	KENNY FDWARD	THOMPSON KATHRYN I	BERRY RICHARD L	YOUNG WILLIAM T & ALICE V IT	HERNANDEZ YSMAEL & G IT	PILLAY CHANDRA & MOHINI	DARBY DERWIN & GLORIA JT	MICHAEL RUIZ	KENNEDY DON L TR	LEWIS RICHARD L	MARTINEZ JOSE A	CAZARES LUIS MENDEZ	HAILEY JEFFREY A & KRISTEN J	SACMAN WARLITO C & T M TR	RANSOM CHARLES SR & D P JT	GRAEBER MARY B IR	BROWN TORIANO D	MANATER LOSSET REPORTED	BANDON SPLAN	BRANDON SPHAR	TALL MS BOBBOWER II C	OCHOA LOSETIONAL MATO ASSO	TONGA TEVITA	VELASOLIEZ AIDALII A & W. IT	WELCH NANCY & JIM IT	SETTEMBRINO RALPH N	WILLIAMS DWIGHT L & DORI JT	BOBO, JAMES	WORTHAN ROY JR & MELVENEIDA JT	DAVID MILLER	HAMILTON SHERNETTA	NOSE LINDA INIARIE	CLARK TINA IT	TO AVOID HE	SOI HOMES ILC	AVANNA BOIAS	TODD HOGILIND	TAN OUR BEBT	TAITAGHE FELIX /TAITAGHE BEGGV A	GRANBY FRNEST LINNELL	RERDAK SALVATORED	GORDON WALTER S IV TR	DITTMAR WARREN T	SANTOS JOSELITO V C & G A JT	
3718082	3/180/1	1/322203	1/331203	1732922	17361238	3240308	3229121	3229325	3229323	3730123	17338503	3207418	3207316	17430312	3224505	3224418	17360102	1/34/302	1/34613/	1/360505	3/19229	17342302	1/342305	3240103	2720202	3239302	3240104	17349303	17313408	3234106	3230315	17345514	3231313	17380509	1/380510	17363206	1732321	17373371	17373375	17324404	17324202	37331090	17304438	17321305	17341103	17313303	17337106	17370205	17371204	

PRAIRIE DR 18/09 237.78 22.38 260.16 PRAIRIE DR 18/11 189.65 21.90 211.55 PROSPECT WAY 18/09 237.78 22.38 260.16	18/12 289.90	18/11 237.78 22.38	REDSTONE CIR 18/12 106.58 21.07 127.65	18/10 237.78 22.38	18/10 237.78 22.38	CK LN 18/10 237.78 22.38	LN 18/09 237.78 22.38	18/11 23/./8	320.14 23.20	18/12 188.77 21.89	18/12 237.78 22.38	SAVANNAH LN 18/10 240./3 22.41 253.14	T 18/10 237.78 22.38	4Y 18/11 45.52	18/09 237.78 22.38	DR 18/10 237.78 22.38	7LARK DR 18/08 240.71 22.41 263.12	18/10 237.78 22.35 18/09 237.78 22.38	18/12 237.78 22.38	18/11 237.78 22.38	18/09 237.78 22.38	SPOONBILL 18/10 237.78 22.38 250.15	18/12 386.63 23.87	18/09 231.98 22.32	18/10 237.78 22.38	STONEMAN DRIVE 18/11 139.44 21.39 160.83	18/12 237.78 22.38	ST 18/10 237.78 22.38	18/10 298.26 22.98	TAMARISK CIR 18/11 142.74 21.43 164.1/	18/10 237.78 22.38	18/10 237.78 22.38	18/10 233.72 22.34	NAY 18/12 235.51 22.36	18/12 123.38 21.23	18/10 65.87 20.66 86.48	20100 01/01	3CT 18/09 237.78 22.38	RCT 18/12 237.78 22.38 R 18/12 237.78 22.38 R12 237.78 22.38
					1215 RICKY CT	_			85 KODONDO 97 RODONDO		٠,		82/ SCAUP LIN 1141 SCHOOL ST		601 SHANNON			6US SKYLARK DR 613 SKYLARK DR		٠.		800 SPOONBI				1750 STONEM		٠,		208 TAMARIS		•	_	_				1616 TUCSON	
SUISUN CITY 94585 SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585 SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	PRINCETON JUNCTION NJ 08550	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISON CITY CA 94585 FAIREIFI D CA 94533	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585-2225	SUISUN CITY CA 94585	SUISON CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SOISON CITT CA 34383 SANTA ANA CA 92705-5433	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISON CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	SUISUN CITY CA 94585	COLLY VILLA VILLA
1022 PRAIRIE DR 1404 PROSPECT WY	1416 PROSPECT WY	1423 PROSPECT WY 1317 REBECCA DR	213 REDSTONE CR	254 REDSTONE CIR.	1215 BICKY CT	700 RING NECK LN	1020 POTRERO CIR	8 PERRY DR.	85 RODONDO AV	822 RUDDY LANE	409 SARAH WY	1628 SAVANNAH LN	827 SCAUP LN	800 SCOTER WY	601 SHANNON DR	404 SHOVELLER DR	604 SKYLARK DR.	605 SKYLARK DR	613 SKYLARK DK 618 SKYLARK DB	224 SOLANO ST	231 SPINNEY WY	800 SPOONBILL	824 SPOONBILL LN	910 STELLER WY	916 STELLER WY	1750 STONEMAN DR.	1105 SUMMERTIME LANE	139 SUNSHINE ST	203 TAMARISK CR	208 TAMARISK CR	254 TAMARISK CR	26/ TAMARISK CIR. 516 THOMAS CR	525 THOMAS CR	1310 THRASHER WY	1406 TILLMAN ST	1418 TILLMAN ST	908 TRUMPETER CT	516 SKYLARK DR.	XX1 III DKF I K
EVANS KAYLE & ANN JT KAREN MILES DARDEN BEVERIV	DAKDEN BEVERLY COTTRILL CECELIA J & J A TR	JAWIAN HARRISON GERMANY FIIGENE & HILLE R JT	HARVEY LEVI II JT	WASHINGTON PAULA K & C M JT	HOLMES RHONDA	TUBBS TEANETA	YAVROM FAMILY TRUST	CHEN RUOZHEN	ABAD RAFAEL G & KIKU O JT	ALFANO SOLEMA ROGERS IOSHUA / ROGERS ELIZABETH	RUTTENBERG JOSEPH A & J L JT	DELEON ARNIEL	TAYLOR ROBERT J & PAULINE M JT	NHAN MOHAWIMED ANDAN MURRY CHARLES & GLORIA IT	ROGERS DANIEL A & SANDRA A JT	CHAVEZ GUILLERMO JT	RUVALCABA MARCO A JR/RUVALCABA MARC	RYAN FENNIE	WALLER MICHAEL E II	HALL STEPHEN E	CONLEY JAMES SR & FELICIA JT	NYLA HECKNANN	CAMPOS ROBERT & DESERIE G JT	PRUITT HAILEY S	JOHN A & NANCY K FORD	JIMENEZ JOANNA TANAP	KHEHRA SARAB/KAUR NAVDEEP	SENECA FE C	JUSTIN PHILLIP	RIZALADO ROBERTINO S & H N JT	CALIZ IDALIA M	MONINA GRACE DELACRUZ	KING LAURA LYNN	PELAYO MANUEL	MCCURN JULIUS SR JT	BROWN ROXANNE	COLBERT TAMARA J	ANTHONY EDDIE & ATRESE	DENISE VAP
17335435 17335432	17341215 17341209	17341312	17374211	17374104	17374219	37.19208 17308408	17308524	3237206	3240508	17304308	3718027	17450108	17303503	3224104	3235205	17307109	17320413	17320501	17320505	3211307	17358143	17304430	17302607	17338126	17338123	174514160	3737032	3737004	17377118	17377205	17376304	17376212	3730276	17319432	17370314	17370311	17329216	17447305	17343502

17425410	SMITH JOE R & EUNICE M	1714 VENTURA WY	SUISUN CITY CA 94585	1714 VENTURA WAY	18/10	237.78	22.38	260.16
17425404	LEWIS ANITRA R	1726 VENTURA WY	SUISUN CITY CA 94585	1726 VENTURA WAY	18/11	237.78	22.38	260.16
17320204	HUKILL WILLIAM M	1114 WHIPPORWILL WY	SUISUN CITY CA 94585	1114 WHIPPORWILL WAY	18/12	163.12	21.63	184.75
3232303	MORGAN VALENTINA	722 WHISPERING BAY LN	SUISUN CITY CA 94585	722 WHISPERING BAY LN	18/12	235.56	22.36	257.92
17312305	ONEAL HARRY (ESTATE) DORA O'NEAL	609 WHITE WING CT	SUISUN CITY CA 94585	609 WHITE WING CT	18/10	237.78	22.38	260.16
17335101	BAGOS JAMES S JT	502 WHOOPER WY	SUISUN CITY CA 94585	502 WHOOPER WAY	18/12	85 10	20.85	105 95
17336602	SMITH MARCIA JT	1003 WHOOPER WY	SUISUN CITY CA 94585		18/11	312.61	23.13	335 74
17336525	OLMOS-AGUILERA MARIO	1022 WHOOPER WAY	SUISUN CITY CA 94585	-	18/11	289.61	22.90	312.51
17336616	GRIFFITH ALBERT L	1031 WHOOPER WY	SUISUN CITY CA 94585	1031 WHOOPER WAY	18/11	237.78	22.38	250.16
17308202	WILSON WENDY J	624 WIGEON WY	SUISUN CITY CA 94585	624 WIGEON WAY	18/11	237.78	22.38	260.16
17344102	CURRIE BRIAN D SR & MEAGAN L	1007 WINTERS WY	SUISUN CITY CA 94585	1007 WINTERS WAY	18/09	237.78	22.38	260.16
17314107	SIGLER KEVIN P & KAREN R JT	533 WOODDUCK DR	SUISUN CITY CA 94585-2133	533 WOOD DUCK DR	18/10	312.61	23.13	335.74
17323213	TOWNSEND KENNETH D & SUSAN JT	3525 VALLEY VIEW CT	FAIRFIELD CA 94534-8633	515 WOODLARK DR	18/12	236.46	22.36	258.82
17320214	GARY MARIE	603 WOODLARK DR	SUISUN CITY CA 94585	603 WOODLARK DR	18/12	225.56	22.26	247.82
17318204	GIVENS, GREGORY R	704 WOODLARK DR	SUISUN CITY CA 94585-2246	704 WOODLARK DR	18/10	237.78	22.38	260.16
3719242	SCHULT GLORIA L	1215 WORLEY WY	SUISUN CITY 94585	1215 WORLEY RD	18/12	237.78	22,38	260.16
3719110	CHURCHWELL NICKOLAUS A	1301 WORLEY RD	SUISUN CITY CA 94585	1301 WORLEY RD	18/12	237.78	22.38	260.16
17345501	LAWSON LINDA SUE	832 YOSEMITE WY	SUISUN CITY CA 94585	832 YOSEMITE WAY	18/11	237.78	22.38	260.16
17345617	CAREY EMILY OLEVIA	833 YOSEMITE WY	SUISUN CITY CA 94585	833 YOSEMITE WAY	18/11	237.78	22.38	260.16
17345623	FLORES DENNIS Y JR	911 YOSEMITE WY	SUISUN CITY CA 94585	911 YOSEMITE WAY	18/11	237.78	22.38	260.16
17448114	HALEN	1649 YOUNGSTOWN LANE	SUISUN CITY CA 94585-6336	1649 YOUNGSTOWN LN	18/12	237.78	22.38	260,16
	TOTAL 228	Records			I.	51.181.04	5.071.81	56 252 85

## AGENDA TRANSMITTAL

**MEETING DATE:** April 16, 2019

**AGENCY AGENDA ITEM:** Neighborhood Reinvestment Program (NRP) and the Façade Improvement Grant for Suisun Businesses (FIGSB)

- a. Presentation of the Outcomes of the Neighborhood Reinvestment Program (NRP) and the Façade Improvement Grant for Suisun Businesses (FIGSB) from FY 2017-2018 and 2018-2019; and
- b. Council Adoption of Resolution No. 2019-\_\_: Adopting the 5th Amendment to the Annual Appropriation Resolution No. 2018-68 to Appropriate Additional Funding for the Suisun City Neighborhood Reinvestment Program (NRP)

**FISCAL IMPACT:** A total of \$75,000 was appropriated in the FY 2017-18 Annual Budget with \$37,500 each for the Neighborhood Reinvestment Program (NRP) and Façade Improvement Grant for Suisun Businesses (FIGSB). Due to the lengthy process from the advertisement, application submittal, and the reimbursement, only \$8,000 was awarded for the NRP and \$500 for the FIGSB in FY 2017-2018. The remaining funds that were committed during FY 2017-18, but not reimbursed, were carried over to FY 2018-2019. That translated to \$28,600 for the NRP and \$37,000 for the FIGSB funding. As of April 2019, \$35,565.96 was awarded to homeowners via the NRP and \$32,986.54 awarded to businesses via the FIGSB. Since the maximum grant amount is \$2,500 for the NRP, additional funds are necessary to continue the program this fiscal year. Staff recommends appropriating an additional \$15,000 for only the NRP for FY 18-19.

**BACKGROUND:** In February 2018, the Council adopted the Neighborhood Reinvestment Program (NRP) and the Façade Improvement Grant for Suisun Businesses (FIGSB) to provide financial resources and incentives to residents and business owners to reinvest in their home, business, and overall neighborhood. The goals of the programs are to develop partnerships between community stakeholders and improve safety, appearance, and value of homes in Suisun City while enhancing neighborhood pride. These programs were in place before the loss of redevelopment monies and were immensely popular.

The NRP provides one-time matching grants, up to \$2,500, to Suisun City homeowners to beautify and improve the curb appeal of their homes. The grants are designed to pay for 50% to 80% of the total project cost and are subject to income limits. To qualify for the program, homeowners may earn up to \$99,100 a year for a family of four, or 120% of the area's median annual income of \$82,600. For households making less than 80% of the area's median income, an 80% matching grant is available. For example, on a \$1,000 project, the homeowner would pay \$200 and the City would pay \$800. For households making more than 80% of the area's median income up to the maximum limits listed in the chart below, a 50% matching grant is available, meaning the City will cover half the cost of the improvements. For example, on a \$1,000 project, the homeowner would pay \$500 and the City would pay \$500.

PREPARED BY: REVIEWED BY: APPROVED BY: Sajuti Rahman, Economic Development Analyst Tim McNamara, Development Services Director Greg Folsom, City Manager

Category	1	2	3	4	5	6	7	8
80% of Median	\$45,500	\$52,000	\$58,500	\$65,000	\$70,200	\$75,400	\$80,600	\$85,800
Maximum Income	\$69,350	\$79,300	\$89,200	\$99,100	\$10,7050	\$11,4950	\$122,900	\$130,800

NRP qualified improvements include exterior painting, landscaping, garage door replacements, driveway improvements, front door replacements, graffiti removal and other similar improvements. A completed NRP application must include before-and-after pictures of the desired improvement project, three bids from licensed contractors, and income verification documents. The work can be completed by the homeowner or by a contractor hired by the property owner. Applications are considered on a first-come, first-served basis. A completed application must be reviewed and approved by the Economic Development, Planning, and Buildings Divisions within two-four weeks.

The FIGSB provides 50% matching grants of up to \$7,500 to businesses as a financial incentive to improve their building facades and storefronts. Unlike the NRP, the FIGSB is not income-based and is open to all business owners in Suisun City. Qualified improvements include exterior painting, signs, new awnings, windows, exterior lighting, rehabilitation of historic features, and other such cosmetic improvements. The application and review process is the same as the NRP. Once approved, the homeowners/ businesses owners have 90 days to complete their projects. Once completed and after the applicant shows proof of invoice payment, they will receive a reimbursement check within two-four weeks.

**STAFF REPORT:** The NRP and FIGSB programs have thrived beyond expectations of staff since implementation in Spring 2018. To date, the City has awarded \$68,552.50 of the \$75,000 appropriation. To summarize:

## Neighborhood Reinvestment Program (NRP):

- 18 applications approved
- Total grants awarded by the City: \$35,565.96
- Total additional money added by homeowners: \$23,864.49
- Most popular improvement: exterior painting of home

## **Façade Improvement Grant for Suisun Businesses (FIGSB):**

- 6 Businesses and 1 nonprofit applications approved
  - o True Symmetry
  - o Virgil's Bait Shop
  - Ironwood Bistro
  - o La Cabana
  - Athenian Grill
  - Sunset coin Laundry
  - Wednesday Club (non-profit)
- Total grants awarded by City: \$32,986.54
- Total additional money added by business owners: \$43,212.54
- Most popular improvement: exterior painting of building

We have been able to partner with the residents and business owners to not only utilize \$68,552.50 in City grant funds for the NRP and FIGSB programs, but also leveraged \$67,077.03 in homeowner and business owner funds to reinvest in our neighborhoods. This partnership has resulted in the investment of \$135,629 into beautifying and increasing property values in Suisun City neighborhoods in just one and a half fiscal years!

Overall, the high participation rates and community interest indicates the high level of success for these programs. Eager residents and business owners continue to regularly call and email seeking more information about the programs and the potential of additional funding. Investing in the improvements of the neighborhoods and downtown has a positive impact on the future development of Suisun City. It is rewarding for staff, residents, and business owners as we make small steps in beautifying the Suisun City neighborhoods. Implementation of such large-scale beautification projects during a short window of time would not have been possible without the NRP and FIGSB programs.

Although both programs have been successful, staff is recommending an additional appropriation of \$15,000 only for the NRP for the remaining three months of FY 2018-2019. Staff plans to request additional funding for both programs, including FIGSB, during the 2019-2020 budget update but with updated criteria and program guidelines to ensure grant accessibility for all kinds of residences and businesses. By approving the attached resolution, the City can look forward to further reinvestment and aesthetic enhancements of Suisun City Neighborhoods through the NRP.

**RECOMMENDATION:** It is recommended that the City Council adopt Resolution No. 2019-\_\_: Adopting the 5th Amendment to the Annual Appropriation Resolution No. 2018-68 to Appropriate Additional Funding for the Suisun City Neighborhood Reinvestment Program (NRP).

## **ATTACHMENTS:**

- 1. Council Resolution No. 2019-\_\_: Adopting the 5<sup>th</sup> Amendment to the Annual Appropriation Resolution No. 2018-68 to Appropriate Additional Funding for the Suisun City Neighborhood Reinvestment Program (NRP)
- 2. Presentation of the Outcomes of the Neighborhood Reinvestment Program (NRP) and the Façade Improvement Grant for Suisun Businesses (FIGSB) from FY 2017-2018 and 2018-2019.

## RESOLUTION NO. 2019-\_\_

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY ADOPTING THE 5th AMENDMENT TO THE ANNUAL APPROPRIATION RESOLUTION NO. 2018-68 TO APPROPRIATE FUNDS FOR THE NEIGHBORHOOD REINVESTMENT PROGRAM.

#### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUISUN CITY:

<b>THAT</b> Section 010 of Part III of the Annual Appropriation Resolution No. 2018-68 be and is hereby
amended as follows:

amended as follows:		_	ncrease/ Decrease)
TO:	NON-DEPARTMENTAL Emergency Reserve	\$	(15,000)
	TOTAL Section 010	\$	(15,000)
<b>THAT</b> Section 320 of Part amended as follows:	III of the Annual Appropriation Resolution No. 2018-68 be	I	by ncrease/ Decrease)
TO:	DEVELOPMENT SERVICES DEPARTMENT Economic Development, Planning	\$	15,000
	TOTAL Section 320	\$	15,000
THAT account titles and n	umbers requiring adjustment by this Resolution are as follow	ws:	
	Sou	rces	<u>Uses</u>

			Sources		<u>Uses</u>	
General Fund						
Revenues:						
A/C No. 010-98200-1990	Emergency Reserve	\$	(15,000)	\$	-	
	Total General Fund	\$	(15,000)	\$		
Municipal Facilities Improvement Fund						
Appropriations:						
A/C No. 320-91930-3525	Neighborhood Revitalization Program Payments	\$	<u>-</u>	\$	15,000	
	Total Municipal Facilities Improvement Fund	\$		\$	15,000	

THAT the purpose is to appropriate funds to support continuation of the Neighborhood Reinvestment Program for FY 2018-19.

ADOPTED AND PASSED at a regular meeting of the City Council of the City of Suisun City duly held on the 16th day of April 2019 by the following vote:

**AYES:** COUNCILMEMBERS: **NOES:** COUNCILMEMBERS: ABSENT: COUNCILMEMBERS: ABSTAIN: COUNCILMEMBERS:

WITNESS my hand and seal of the said City this 16th day of April 2019.

Donna Pock, CMC Deputy City Clerk

Presentation of the Outcomes of the Neighborhood Reinvestment Businesses (FIGSB) from FY 2017 Program (NRP) and the Façade Improvement Grant for Suisun 2018 and 2018-2019

Suisun City Council April 16, 2019 Sajuti Rahman



# Background and Mission

#### **NRP Mission:**

- Help homeowners improve the safety, appearance and value of their homes
- Enhance neighborhood pride
- Reinvest in Suisun City neighborhoods
- Improve Home Values
- Improve the Look of the City

#### FIGSB Mission:

- Enhance storefront facades
- Entice customers
- Reinvest in Downtown Suisun City
- Improve Commercial Values
- Improve the Look of the City
- Assist Planning & Economic
   Development in Marketing City to
   Developers.





# Application Process

out reimburseprocesses and mails Staff

Applicant requests reimburse-ment from City

ment check

Applicant completes improvement and pays invoice

Applicant receives

amount and 90 day completion deadline etter with grant

Application Submit

Planning, and Building

Reviews

Econ-Dev,

# NRP Application Eligibility Checklist

#### Verifications:

Income verification- Tax Return and 6 months pay stubs

\$65,000 \$99,100

Maximum Income Per Household:

80% of Median:

- Photos of properties "as is"
- Photographs or samples of proposed improvements
- Cost Estimates from licensed contracto
- Address Owner Verification
- Planning/ Buildings Review

#### The Estimates

- \$2,652.07 Estimate 1:
- \$2,747.07 Estimate 2:
- \$3,103.16 Estimate 3:

### Number of people in household?

**Annual Gross Income:** 

Income

\$69,350 \$79,300 \$89,200 \$99,100 \$107,050 \$114,950 \$122,900 \$130,800

Total: \$93,468

		•	S	gross Ir	Is gross Income less than 80% of Median? No	ss than	<b>80% ot</b>	Median	ON No
		•	80	% or 50	80% or 50% matching grant:	hing gra	int:		20%
posed		•	10	tal Estin	<b>Total Estimated Project Cost:</b>	roject C	ost:		\$2,652
		•	80	% or 50	80% or 50% of Project Cost:	oject Co	st:		\$1,326
ontractors		•	Ž	aximun	Maximum Reimbursement Amount:	ursemei	nt Amou		\$2,500
		•	10	tal Estin	Total Estimate Reimbursement Amount:\$1,326	imburse	ement A	mount	\$1,326
		•	10	tal Estin	<b>Total Estimated Cost for Applicant:</b>	ost for A	Applicar		\$1,326
				In	Income Limits	ts			
Household	п	O		n	4	ro	9	7	Ø
44									
Median \$45	,500	\$52,0	000	\$58,500	\$45,500 \$52,000 \$58,500 \$65,000 \$70,200 \$75,400 \$80,600 \$85,800	\$70,200	875,400	880,600	\$85,800
Maximum	(	-		000					0



#### Attachment 2

#### Verifications:

FIGSB Application Eligibility Checklist

- Photos of properties "as is"
- Photographs or samples of proposed improvements
- Cost Estimates from licensed contractors
- Address Owner Verification
- Planning/ Buildings Review

#### Three Estimates:

Estimate 1: \$23,900.00 Estimate 2: \$18,500.00

\$16,300.00 Estimate 3:

**Total Project Cost:** 

**Maximum Reimbursement Amount:** 

Total Estimate Reimbursement Amount: \$7,500

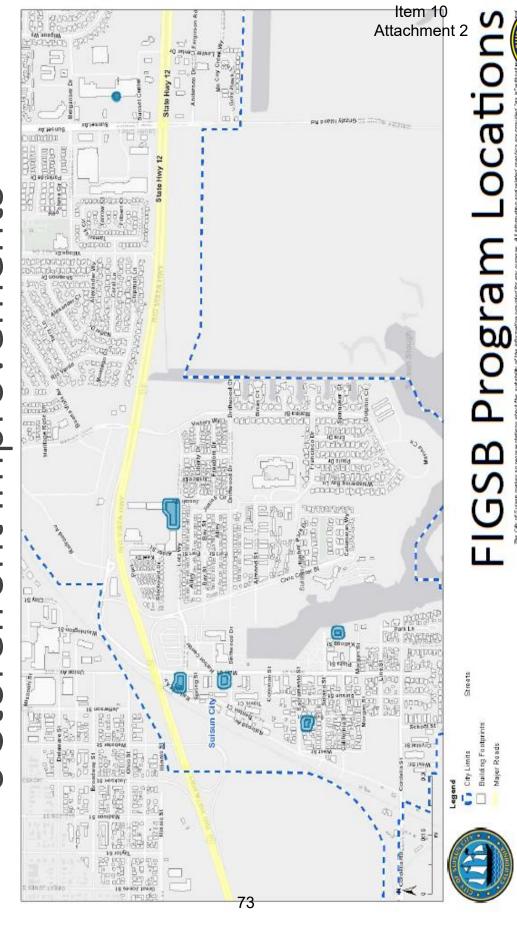
**Total Estimated Cost for Applicant:** 

Locations 72

# **NRP Program**

Item 10 Attachment 2

### 6 Storefront Improvements FIGSB Results



### NRP- Example

BEFORE







Ridgecrest Circle 335



The Neighborhood Reinvestment Program is great! I was able to get my neighborhood more aesthetically pleasing. - James Jairo, Homeowner home painted affordably while maintaining my home and making my



### NRP- Example

BEFORE

AFTER



935 Lotz Way

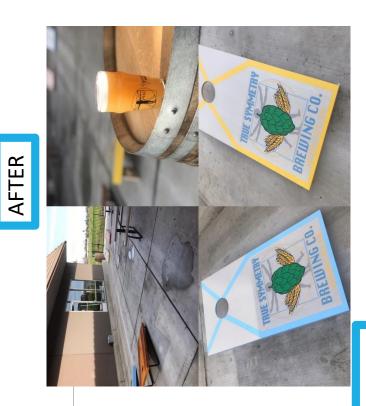


stopping us with nothing but compliments on the paint job. Without the help We are so pleased with the beautiful job and are extremely appreciative of of the grant, we probably would have waited a far longer time to complete this project and would like to thank you. - Jason and Teresa, Homeowners the grant provided through the city of Suisun. We have all our neighbors

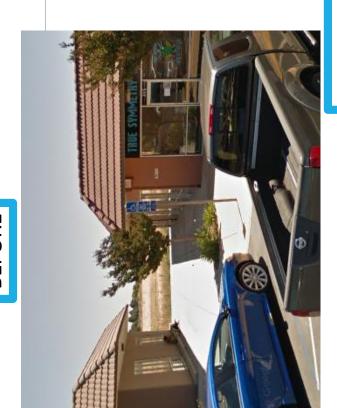


## FIGSB- Example

BEFORE



True Symmetry Brewing





BEFORE

AFTER

FIGSB- Example





#### La Cabana

also creates a sense of pride because the money is being used to be put back that when storefronts look there best it attracts foot traffic for everyone. It The Facade Improvement Grant was truly a blessing! The grant helped pay the way to beautified our corner location with brighten colors. My belief is in to the business to make the old face look new. - Ramses Solis, Owner

# Recommendation

Ocity Council approval of an additional \$15,000 for NRP for FY 2018-2019 for further reinvestment and aesthetic enhancements of Suisun City Neighborhoods.

Questions?

