

Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval
No. 25577-0169
exp.7/31/2022

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 06/01/2023

| | | | | | | |
|--|-------------|-----------------------------|--------------------|----------------|-------------|-------------|
| Locality: Suisun City Housing Authority, CA | | Unit Type: Apartment | | | | |
| Utility or Service: | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Monthly Dollar Allowances | | | | | | |
| Heating | | | | | | |
| a. Natural Gas <i>(includes climate credit)</i> | \$14.00 | \$18.00 | \$21.00 | \$23.00 | \$26.00 | \$29.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$21.00 | \$24.00 | \$31.00 | \$37.00 | \$44.00 | \$51.00 |
| d. Electric Heat Pump | \$18.00 | \$21.00 | \$25.00 | \$28.00 | \$31.00 | \$34.00 |
| e. Oil | | | | | | |
| Cooking | | | | | | |
| a. Natural Gas | \$4.00 | \$4.00 | \$7.00 | \$8.00 | \$11.00 | \$12.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$9.00 | \$11.00 | \$16.00 | \$20.00 | \$25.00 | \$30.00 |
| Other Electric & Cooling | | | | | | |
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | \$28.00 | \$34.00 | \$50.00 | \$67.00 | \$86.00 | \$106.00 |
| Air Conditioning | \$9.00 | \$11.00 | \$15.00 | \$19.00 | \$23.00 | \$28.00 |
| Water Heating | | | | | | |
| a. Natural Gas | \$8.00 | \$9.00 | \$13.00 | \$18.00 | \$22.00 | \$26.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$21.00 | \$25.00 | \$32.00 | \$39.00 | \$45.00 | \$52.00 |
| d. Oil | | | | | | |
| Water, Sewer, Trash Collection | | | | | | |
| Water | \$44.00 | \$45.00 | \$51.00 | \$57.00 | \$63.00 | \$69.00 |
| Sewer | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 |
| Trash Collection | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 |
| Tenant-supplied Appliances | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Other--specify: Monthly Charges | | | | | | |
| Actual Family Allowances | | | Utility or Service | per month cost | | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | | Heating | \$ | | |
| | | | Cooking | \$ | | |
| Name of Family | | | Other Electric | \$ | | |
| | | | Air Conditioning | \$ | | |
| | | | Water Heating | \$ | | |
| Address of Unit | | | Water | \$ | | |
| | | | Sewer | \$ | | |
| | | | Trash Collection | \$ | | |
| | | | Range / Microwave | \$ | | |
| | | | Refrigerator | \$ | | |
| | | | Other | \$ | | |
| Number of Bedrooms | | | Other | \$ | | |
| | | | Total | \$ | | |



Utility Allowance Schedule

See Public Reporting and Instructions on back.

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 06/01/2023

| | | | | | | | |
|--|---|---------------------------------------|-------------|--------------------|-------------|----------------|-------------|
| Locality: Suisun City Housing Authority, CA | | Unit Type: Row House/Townhouse | | | | | |
| Utility or Service: | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Monthly Dollar Allowances | | | | | | | |
| Heating | | | | | | | |
| a. | Natural Gas <i>(includes climate credit)</i> | \$21.00 | \$26.00 | \$29.00 | \$31.00 | \$35.00 | \$38.00 |
| b. | Bottle Gas/Propane | | | | | | |
| c. | Electric | \$31.00 | \$36.00 | \$44.00 | \$52.00 | \$60.00 | \$68.00 |
| d. | Electric Heat Pump | \$22.00 | \$26.00 | \$31.00 | \$34.00 | \$38.00 | \$42.00 |
| e. | Oil | | | | | | |
| Cooking | | | | | | | |
| a. | Natural Gas | \$4.00 | \$4.00 | \$7.00 | \$8.00 | \$11.00 | \$12.00 |
| b. | Bottle Gas/Propane | | | | | | |
| c. | Electric | \$9.00 | \$11.00 | \$16.00 | \$20.00 | \$25.00 | \$30.00 |
| Other Electric & Cooling | | | | | | | |
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | | \$37.00 | \$45.00 | \$65.00 | \$90.00 | \$115.00 | \$140.00 |
| Air Conditioning | | \$9.00 | \$11.00 | \$18.00 | \$26.00 | \$33.00 | \$41.00 |
| Water Heating | | | | | | | |
| a. | Natural Gas | \$11.00 | \$12.00 | \$17.00 | \$22.00 | \$28.00 | \$33.00 |
| b. | Bottle Gas/Propane | | | | | | |
| c. | Electric | \$26.00 | \$31.00 | \$39.00 | \$48.00 | \$57.00 | \$65.00 |
| d. | Oil | | | | | | |
| Water, Sewer, Trash Collection | | | | | | | |
| Water | | \$44.00 | \$45.00 | \$51.00 | \$57.00 | \$63.00 | \$69.00 |
| Sewer | | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 |
| Trash Collection | | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 |
| Tenant-supplied Appliances | | | | | | | |
| Range / Microwave Tenant-supplied | | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 |
| Refrigerator Tenant-supplied | | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Other--specify: Monthly Charges | | | | | | | |
| Actual Family Allowances | | | | Utility or Service | | per month cost | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | | | Heating | | \$ | |
| | | | | Cooking | | \$ | |
| Name of Family | | | | Other Electric | | \$ | |
| | | | | Air Conditioning | | \$ | |
| | | | | Water Heating | | \$ | |
| | | | | Water | | \$ | |
| Address of Unit | | | | Sewer | | \$ | |
| | | | | Trash Collection | | \$ | |
| | | | | Range / Microwave | | \$ | |
| | | | | Refrigerator | | \$ | |
| | | | | Other | | \$ | |
| | | | | Other | | \$ | |
| Number of Bedrooms | | | | Other | | \$ | |
| | | | | Total | | \$ | |



Utility Allowance Schedule

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 06/01/2023

| | | | | | | | |
|--|---------|--|-------------|----------------|-------------|-------------|-------------|
| Locality: Suisun City Housing Authority, CA | | Unit Type: Semi-Detached/Duplex | | | | | |
| Utility or Service: | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Monthly Dollar Allowances | | | | | | | |
| Heating | | | | | | | |
| a. Natural Gas <i>(includes climate credit)</i> | \$21.00 | \$26.00 | \$29.00 | \$31.00 | \$35.00 | \$38.00 | |
| b. Bottle Gas/Propane | | | | | | | |
| c. Electric | \$31.00 | \$36.00 | \$44.00 | \$52.00 | \$60.00 | \$68.00 | |
| d. Electric Heat Pump | \$22.00 | \$26.00 | \$31.00 | \$34.00 | \$38.00 | \$42.00 | |
| e. Oil | | | | | | | |
| Cooking | | | | | | | |
| a. Natural Gas | \$4.00 | \$4.00 | \$7.00 | \$8.00 | \$11.00 | \$12.00 | |
| b. Bottle Gas/Propane | | | | | | | |
| c. Electric | \$9.00 | \$11.00 | \$16.00 | \$20.00 | \$25.00 | \$30.00 | |
| Other Electric & Cooling | | | | | | | |
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | \$37.00 | \$45.00 | \$65.00 | \$90.00 | \$115.00 | \$140.00 | |
| Air Conditioning | \$9.00 | \$11.00 | \$18.00 | \$26.00 | \$33.00 | \$41.00 | |
| Water Heating | | | | | | | |
| a. Natural Gas | \$11.00 | \$12.00 | \$17.00 | \$22.00 | \$28.00 | \$33.00 | |
| b. Bottle Gas/Propane | | | | | | | |
| c. Electric | \$26.00 | \$31.00 | \$39.00 | \$48.00 | \$57.00 | \$65.00 | |
| d. Oil | | | | | | | |
| Water, Sewer, Trash Collection | | | | | | | |
| Water | \$44.00 | \$45.00 | \$51.00 | \$57.00 | \$63.00 | \$69.00 | |
| Sewer | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 | |
| Trash Collection | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 | |
| Tenant-supplied Appliances | | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | |
| Other--specify: Monthly Charges | | | | | | | |
| Actual Family Allowances | | Utility or Service | | per month cost | | | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | Heating | | \$ | | | |
| | | Cooking | | \$ | | | |
| Name of Family | | Other Electric | | \$ | | | |
| | | Air Conditioning | | \$ | | | |
| | | Water Heating | | \$ | | | |
| | | Water | | \$ | | | |
| Address of Unit | | Sewer | | \$ | | | |
| | | Trash Collection | | \$ | | | |
| | | Range / Microwave | | \$ | | | |
| | | Refrigerator | | \$ | | | |
| | | Other | | \$ | | | |
| Number of Bedrooms | | Other | | \$ | | | |
| | | Total | | \$ | | | |



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No. 25577-0169
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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 06/01/2023

| | | | | | | |
|--|-------------|----------------------------------|--------------------|----------------|-------------|-------------|
| Locality: Suisun City Housing Authority, CA | | Unit Type: Detached House | | | | |
| Utility or Service: | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Monthly Dollar Allowances | | | | | | |
| Heating | | | | | | |
| a. Natural Gas <i>(includes climate credit)</i> | \$22.00 | \$27.00 | \$31.00 | \$35.00 | \$38.00 | \$42.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$44.00 | \$51.00 | \$59.00 | \$66.00 | \$75.00 | \$84.00 |
| d. Electric Heat Pump | \$26.00 | \$30.00 | \$36.00 | \$40.00 | \$45.00 | \$49.00 |
| e. Oil | | | | | | |
| Cooking | | | | | | |
| a. Natural Gas | \$4.00 | \$4.00 | \$7.00 | \$8.00 | \$11.00 | \$12.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$9.00 | \$11.00 | \$16.00 | \$20.00 | \$25.00 | \$30.00 |
| Other Electric & Cooling | | | | | | |
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | \$44.00 | \$53.00 | \$80.00 | \$109.00 | \$138.00 | \$167.00 |
| Air Conditioning | \$7.00 | \$8.00 | \$19.00 | \$29.00 | \$40.00 | \$50.00 |
| Water Heating | | | | | | |
| a. Natural Gas | \$11.00 | \$12.00 | \$17.00 | \$22.00 | \$28.00 | \$33.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$26.00 | \$31.00 | \$39.00 | \$48.00 | \$57.00 | \$65.00 |
| d. Oil | | | | | | |
| Water, Sewer, Trash Collection | | | | | | |
| Water | \$44.00 | \$45.00 | \$51.00 | \$57.00 | \$63.00 | \$69.00 |
| Sewer | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 |
| Trash Collection | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 |
| Tenant-supplied Appliances | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Other--specify: Monthly Charges | | | | | | |
| Actual Family Allowances | | | Utility or Service | per month cost | | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | | Heating | \$ | | |
| | | | Cooking | \$ | | |
| Name of Family | | | Other Electric | \$ | | |
| | | | Air Conditioning | \$ | | |
| | | | Water Heating | \$ | | |
| | | | Water | \$ | | |
| Address of Unit | | | Sewer | \$ | | |
| | | | Trash Collection | \$ | | |
| | | | Range / Microwave | \$ | | |
| | | | Refrigerator | \$ | | |
| | | | Other | \$ | | |
| | | | Other | \$ | | |
| Number of Bedrooms | | | Other | \$ | | |
| | | | Total | \$ | | |



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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 06/01/2023

| | | | | | | |
|--|-------------|-------------------------------|--------------------|----------------|-------------|-------------|
| Locality: Suisun City Housing Authority, CA | | Unit Type: Mobile Home | | | | |
| Utility or Service: | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Monthly Dollar Allowances | | | | | | |
| Heating | | | | | | |
| a. Natural Gas <i>(includes climate credit)</i> | \$18.00 | \$22.00 | \$26.00 | \$29.00 | \$32.00 | \$35.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$47.00 | \$55.00 | \$57.00 | \$58.00 | \$60.00 | \$61.00 |
| d. Electric Heat Pump | \$22.00 | \$26.00 | \$31.00 | \$34.00 | \$38.00 | \$42.00 |
| e. Oil | | | | | | |
| Cooking | | | | | | |
| a. Natural Gas | \$4.00 | \$4.00 | \$7.00 | \$8.00 | \$11.00 | \$12.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$9.00 | \$11.00 | \$16.00 | \$20.00 | \$25.00 | \$30.00 |
| Other Electric & Cooling | | | | | | |
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | \$44.00 | \$53.00 | \$80.00 | \$109.00 | \$138.00 | \$167.00 |
| Air Conditioning | \$9.00 | \$10.00 | \$18.00 | \$25.00 | \$32.00 | \$39.00 |
| Water Heating | | | | | | |
| a. Natural Gas | \$11.00 | \$12.00 | \$17.00 | \$22.00 | \$28.00 | \$33.00 |
| b. Bottle Gas/Propane | | | | | | |
| c. Electric | \$26.00 | \$31.00 | \$39.00 | \$48.00 | \$57.00 | \$65.00 |
| d. Oil | | | | | | |
| Water, Sewer, Trash Collection | | | | | | |
| Water | \$44.00 | \$45.00 | \$51.00 | \$57.00 | \$63.00 | \$69.00 |
| Sewer | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 | \$45.00 |
| Trash Collection | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 | \$58.00 |
| Tenant-supplied Appliances | | | | | | |
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 |
| Refrigerator Tenant-supplied | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |
| Other--specify: Monthly Charges | | | | | | |
| Actual Family Allowances | | | Utility or Service | per month cost | | |
| To be used by the family to compute allowance. <i>Complete below for the actual unit rented.</i> | | | Heating | \$ | | |
| | | | Cooking | \$ | | |
| Name of Family | | | Other Electric | \$ | | |
| | | | Air Conditioning | \$ | | |
| | | | Water Heating | \$ | | |
| | | | Water | \$ | | |
| Address of Unit | | | Sewer | \$ | | |
| | | | Trash Collection | \$ | | |
| | | | Range / Microwave | \$ | | |
| | | | Refrigerator | \$ | | |
| | | | Other | \$ | | |
| | | | Other | \$ | | |
| Number of Bedrooms | | | Other | \$ | | |
| | | | Total | \$ | | |

