



CITY OF SUISUN CITY

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Notice of Public Hearing And Summary of Proposed Ordinance

NOTICE IS HEREBY GIVEN that the City Council of the City of Suisun City (the “City Council”), will hold a public hearing to consider the adoption of a proposed ordinance amending Chapter 13.04 of the Suisun City Code. The City Council will consider adoption of proposed ordinance at a public hearing, which will take place during a regular meeting of the Suisun City Council at 6:30 p.m., on Tuesday, December 17, 2019, at the Suisun City Council Chambers, 701 Civic Center Boulevard, Suisun City, California. All interested parties are invited to attend.

SUMMARY

Consideration and action by the City Council of the City of Suisun City to waive the first reading and introduce by title only, an ordinance amending Chapter 13.04 of the Municipal Code regarding water shutoff procedures to be in conformance with the California Water Shutoff Protection Act (Senate Bill 998) and to revise its ordinance to reflect that a bill is delinquent if the bill is not paid within 10 days of receipt. Currently, the City considers a bill delinquent 30 days after the billing date. The City Council is further requested to consider and approve a resolution approving a policy regarding residential water shutoff procedures to be in conformance with SB 998.

All interested persons are invited to attend said public hearing and comment upon any proposed action, express opinions or submit evidence for or against the matter as outlined above. Pursuant to California Government Code Section 65009, if you challenge any of the above actions in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or included in written correspondence delivered to the City Clerk, 701 Civic Center Blvd., Suisun City, California, 94585, prior to, the public hearing.

If you have any questions or comments regarding this matter or wish to review the proposed ordinance, please contact the Deputy City Clerk at (707) 421-7300 between 8:00 a.m. and 6:00 p.m., Monday, Wednesday and Thursday and between 8:00 a.m. and 7:00 p.m. on Tuesday.

Donna Pock
Deputy City Clerk

DATED: *December 3, 2019*

TO BE PUBLISHED ON: *December 6, 2019*