



# CITY OF SUISUN CITY

## DEVELOPMENT SERVICES DEPARTMENT

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### NOTICE OF PUBLIC HEARING

The Suisun City Council will hold a public hearing on **TUESDAY, August 4, 2020 at 6:30 p.m. in the Suisun City Council Chambers, 701 Civic Center Boulevard, Suisun City, California** for the project identified below. All interested parties are invited to attend.

#### **EXTENSION OF VESTING TENTATIVE SUBDIVISION MAP NO. TSM07-02**

A request to extend the City Council's approval to subdivide approximately 7.42 acres of land into individual parcels for 80 single-family residences.

LOCATION:	Project bounded by Humphrey Drive and Humphrey Drain to the west, and Olive Avenue to the east. Addressed as 4505 Olive Avenue.
APN:	0038-222-060; 0038-232-010; and 0038-232-020.
ZONING:	Residential Medium Density
APPLICANT:	Suisun Investments
OWNER:	Suisun Investments
EXTENSION FILED:	June 10, 2020
CASE PLANNER:	John Kearns, Senior Planner 707.421.7337 <a href="mailto:jkearns@suisun.com">jkearns@suisun.com</a>

Pursuant to the authority and criteria contained in the California Environmental Quality Act (CEQA), the City Council analyzed the proposed project. An Initial Study and Mitigated Negative Declaration were prepared and adopted (SCH #2010012050) according to Title 14, California Code of Regulations, Chapter 3, Guidelines for Implementation of California Environmental Quality Act, Section 15070.

A written staff report will be available at or before the hearing for the project. All the persons wishing to address the City Council regarding this matter will be afforded an opportunity in accordance with the Council's procedures.

Copies of all related documents are available for review at City Hall during regular business hours. Written comments may be presented to the City Council at any time prior to the beginning of the public hearing.

**IF YOU CHALLENGE THE CITY'S ACTION IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY, AT OR PRIOR TO THE PUBLIC HEARING.**

If you have questions regarding this notice, please contact John Kearns, Senior Planner, at 707.421.7337.

