

CITY COUNCIL  
Mayor  
Alma Hernandez, Mayor Pro-Tem  
Jane Day  
Michael J. Hudson  
Wanda Williams



CITY COUNCIL MEETING  
First and Third Tuesday  
Every Month

## A G E N D A

### REGULAR MEETING OF THE ADVISORY COMMITTEE ON PUBLIC SAFETY AND EMERGENCY MANAGEMENT OF SUISUN CITY

THURSDAY, JULY 07, 2022

6:00 P.M. VIA ZOOM

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SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

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#### **NOTICE**

*Pursuant to Government Code Section 54953, subdivision (b), and in accordance with the provisions of SB 361 (2021), the following Public Safety and Emergency Management Committee includes participation via the ZOOM application.*

*FACE MASKS ARE RECOMMENDED FOR MEMBES OF THE PUBLIC WHILE IN CITY FACILITIES UNLESS VACCINATED. IF YOU DO NOT HAVE A FACE MASK, ONE WILL BE PROVIDED FOR YOU.*

#### *ZOOM MEETING INFORMATION:*

**MEETING ID: 893 4060 2953**

**WEBSITE:** <https://zoom.us/join>

**CALL IN PHONE NUMBER:** (707) 438-1720

*REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE PUBLIC SAFETY AND EMERGENCY MANAGEMENT MEETING BY EMAILING [CLERK@SUISUN.COM](mailto:CLERK@SUISUN.COM) (PRIOR TO 12:00 NOON ON THURSDAY) OR VIA WEBSITE OR THE ZOOM PHONE APPLICATION.*

*(If attending the meeting via phone press \*9 to raise your hand and \*6 to unmute/mute for public comment.)*

#### **ROLL CALL**

Committee Members

#### **REPORTS: (Informational items only.)**

1. Recent Fire Department Activity – (Renucci: [grenucci@suisun.com](mailto:grenucci@suisun.com)).
2. Recent Police Department Activity – (Roth: [aroth@suisun.com](mailto:aroth@suisun.com)).
3. City Manager Update – (Folsom: [gfolson@suisun.com](mailto:gfolson@suisun.com)).

#### **PUBLIC COMMENTS**

*(Oral participation from the audience is limited to 3 minutes to each speaker).*

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ PLANNING 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320  
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340  
SUCCESSOR AGENCY 421-7309 FAX 421-7366

## **GENERAL BUSINESS**

4. Fire Department Annual Report – (Renucci: [grenucci@suisun.com](mailto:grenucci@suisun.com)).
5. Date and Time of Next Public Safety Committee Meeting.

## **ADJOURNMENT**

Agenda related writings or documents provided to a majority of the Committee less than 72 hours prior to a Committee meeting will be made available for public inspection during normal business hours.