## AGENDA REGULAR MEETING OF THE SUISUN CITY RECREATION, PARKS, MARINA & ARTS COMMISSION 701 CIVIC CENTER BOULEVARD SUISUN CITY, CALIFORNIA

7:00 P.M., WEDNESDAY, September 2, 2020

## NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), and Executive Order released on March 12, 2020, the following Recreation, Parks, Marina and Arts Commission meeting includes teleconference participation by: Commission Members Purile Conley, Tristan Dubois, Keith Hazell, Loraine Meek, Eddrick Osborne, Shawn Lee Risko. Teleconference locations are on file at City Hall, 701 Civic Center Blvd., Suisun City, CA 94585.

DUE TO CORONAVIRUS COVID-19 RESIDENTS ARE ENCOURAGED TO ATTEND THE RECREATION, PARKS, MARINA AND ARTS COMMISSION MEETING VIA THE APPLICATION, ZOOM. ZOOM MEETING INFORMATION:

WEBSITE: https://zoom.us/join WEBINAR ID 898 5093 2240 CALL IN PHONE NUMBER: (707) 438-1720

TO VIEW TONIGHT'S MEETING ON SUISUN WEBSITE, LIVESTREAM (URL: https://www.suisun.com/government/meeting-video/)

REMOTE PUBLIC COMMENT IS AVAILABLE FOR THE CITY COUNCIL MEETING BY EMAILING CLERK@SUISUN.COM (PRIOR TO 6pm) OR VIA WEBSITE OR PHONE APPLICATION, ZOOM

- A. ROLL CALL
- B. PUBLIC COMMENT
  - 1. Online Submission(s)
- C. ANNOUNCEMENTS AND APPOINTMENTS
- D. CORRESPONDENCE
- E. PRESENTATIONS
  - Update on Prop 68 Funding Per Capita Grant
  - 2. Update on Distance Learning at Joseph Nelson Community Center
  - 3. Percent for the Arts
- F. CONSENT CALENDAR
  - 1. Minutes of the August 5, 2020 RPMA Commission Meeting
- G. GENERAL BUSINESS
- H. REPORTS
  - Park Inspection Reports
  - 2. Directors Executive Summary
  - 3. Commissioners Report

## 4. Chair Report

## I. **ADJOURNMENT**

I,	of the City of Suisun do certify
that this Agenda was posted by 12:00 noon	, on Saturday, preceding this
meeting at the following locations:	

- a. Suisun City Hall, 701 Civic Center Blvd.
- b. Suisun City Fire Department, 621 Pintail Drive
- c. Joseph Nelson Community Center, 611 Village Drive
  d. Suisun City Senior Center, 318 Merganser Drive
  e. Harbormasters Office, 800 Kellogg Street