

**AGENDA**  
**REGULAR MEETING OF THE**  
**SUISUN CITY PARKS AND RECREATION COMMISSION**  
**701 CIVIC CENTER BOULEVARD**  
**SUISUN CITY, CALIFORNIA**  
**7:00 P.M., WEDNESDAY, OCTOBER 1, 2014**

- A. ROLL CALL**
- B. PUBLIC COMMENT**
- C. PRESENTATIONS, ANNOUNCEMENTS AND APPOINTMENTS**
  - 1. General Plan Update, John Kearns
- D. CONSENT CALENDAR**

Consent Calendar items requiring little or no discussion and acted upon with one motion.

  - 1. a. Minutes of the September 3, 2014 Parks and Recreation Commission meeting.
- E. GENERAL BUSINESS**
  - 1. Lawler Ranch Park Update
- F. REPORTS**
  - 1. Staff
    - a. City Council Agenda
    - b. Park Development Fund
    - c. Recreation/Community Center
    - d. Marina Report
    - e. Senior Center Report
    - f. City Parks Inspection Report
    - g. Other
  - 2. Commission
  - 3. Chairman
- G. ADJOURNMENT**

I, \_\_\_\_\_ of the City of Suisun do certify that this Agenda was posted by 12:00 noon, on Saturday, preceding this meeting at the following locations:

- a. Suisun City Hall, 701 Civic Center Blvd.
- b. Suisun City Fire Department, 621 Pintail Drive
- c. Suisun City Senior Center, 611 Village Drive