



Pedro "Pete" M. Sanchez, Mayor
Lori Wilson, Mayor Pro-Tem
Jane Day
Michael J. Hudson
Michael A. Segala

First and Third Tuesday
Every Month

A G E N D A

SPECIAL MEETING OF THE SUISUN CITY COUNCIL

AND

**SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY**

TUESDAY, JUNE 17, 2014

6:00 P.M.

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

TELECONFERENCE NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), the following Council/Successor Agency/Housing Authority meeting will include teleconference participation by Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585. This Notice and Agenda will be posted at the teleconference location.

ROLL CALL

Council/Board Members

PUBLIC COMMENT

(Requests by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3 allowing 3 minutes to each speaker).

CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

CLOSED SESSION

1. PERSONNEL MATTERS

Pursuant to California Government Code Section 54954.5 et seq. the Suisun City Council will hold a Closed Session for the purpose of Public Employee Performance Evaluation: City Attorney.

CONVENE OPEN SESSION

Announcement of Actions Taken, if any, in Closed Session.

ADJOURNMENT

DEPARTMENTS: AREA CODE (707)

ADMINISTRATION 421-7300 ■ PLANNING 421-7335 ■ BUILDING 421-7310 ■ FINANCE 421-7320
FIRE 425-9133 ■ RECREATION & COMMUNITY SERVICES 421-7200 ■ POLICE 421-7373 ■ PUBLIC WORKS 421-7340
SUCCESSOR AGENCY 421-7309 FAX 421-7366

A complete packet of information containing staff reports and exhibits related to each item for the open session of this meeting, and provided to the City Council, are available for public review at least 72 hours prior to a Council /Agency/Authority Meeting at Suisun City Hall 701 Civic Center Blvd., Suisun City. Agenda related writings or documents provided to a majority of the Council/Board/Commissioners less than 72 hours prior to a Council/Agency/Authority meeting related to an agenda item for the open session of this meeting will be made available for public inspection during normal business hours. An agenda packet is also located at the entrance to the Council Chambers during the meeting for public review. The City may charge photocopying charges for requested copies of such documents. Assistive listening devices may be obtained at the meeting

PLEASE NOTE:

1. The City Council/Agency/Authority hopes to conclude its public business by 11:00 P.M. Ordinarily, no new items will be taken up after the 11:00 P.M. cutoff and any items remaining will be agendaized for the next meeting. The agendas have been prepared with the hope that all items scheduled will be discussed within the time allowed.
2. Suisun City is committed to providing full access to these proceedings; individuals with special needs may call 421-7300.
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Pedro "Pete" M. Sanchez, Mayor
Lori Wilson, Mayor Pro-Tem
Jane Day
Michael J. Hudson
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First and Third Tuesday
Every Month

A G E N D A

**REGULAR MEETING OF THE
SUISUN CITY COUNCIL
SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,
AND HOUSING AUTHORITY
TUESDAY, JUNE 17, 2014
7:00 P.M.**

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

TELECONFERENCE NOTICE

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(Next Ord. No. – 726)

(Next City Council Res. No. 2014 – 48)

Next Suisun City Council Acting as Successor Agency Res. No. SA2014 – 04)

(Next Housing Authority Res. No. HA2014 – 03)

ROLL CALL

Council / Board Members
Pledge of Allegiance
Invocation

PUBLIC COMMENT

(Requests by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3 allowing 3 minutes to each speaker).

REPORTS: (Informational items only.)

1. Mayor/Council -Chair/Boardmembers
2. City Manager/Executive Director/Staff

CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

DEPARTMENTS: AREA CODE (707)

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SUCCESSOR AGENCY 421-7309 FAX 421-7366

PRESENTATIONS/APPOINTMENTS

(Presentations, Awards, Proclamations, Appointments).

3. Presentation of a Proclamation to the Recreation and Community Services Department Proclaiming July 2014 as "Parks and Recreation Month".
4. Recognition of Girl Scout Troops (#20484 & #20486 & #20031) & Daisy Troop (#20289) for their Volunteer Work on Grizzly Island Trail.

CONSENT CALENDAR**City Council**

5. Council Adoption of Resolution No. 2014-___: Authorizing the City Manager to Recruit and Appoint a Full-Time Permanent Police Officer for an Anticipated Opening, and if Deemed Necessary, Recruit and Appoint a Full-Time Temporary Police Officer – (Dadisho).
6. Railroad Avenue Extension Environmental Review – (Kearns).
 - a Council Adoption of Resolution No. 2014-___: Adopting the Second Amendment to the Annual Appropriation Resolution No. 2014-47 to Appropriate Funds for the Environmental Review of the Railroad Avenue Extension (Marina to Main) Project.
 - b Council Adoption of Resolution No. 2014-___: Authorizing the City Manager to Execute an Amendment to the Contract with Pacific Municipal Consultants (PMC) to Provide Consultant Services for the Preparation of the Environmental Documentation for the Railroad Avenue Extension (Marina to Main) Project.

Joint City Council / Suisun City Council Acting as Successor Agency

7. Council/Agency Approval of the May 2014 Payroll Warrants in the amount of \$559,414.51. Council/Agency Approval of the May 2014 Payable Warrants in the amount of \$1,321,479.50 – (Finance).

Joint City Council / Suisun City Council Acting as Successor Agency / Housing Authority

8. Council/Agency/Authority Approval of the Minutes of the Regular and/or Special Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on June 10, 2014 – (Hobson).

GENERAL BUSINESS**City Council**

9. HEARING
Council Adoption of Resolution No. 2014-___: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California. – (Anderson).
10. Downtown Waterfront Specific Plan Update – (Kearns).
 - a Council Adoption of Resolution No. 2014-___: Adopting the First Amendment to the Annual Appropriation Resolution No. 2014-47 to Appropriate Funds to Update the Downtown Waterfront Specific Plan.

- b Council Adoption of Resolution No. 2014-___: Authorizing the City Manager to Execute a Consultant Services Contract in the Amount of \$154,850 with AECOM Technical Services, Inc. for the Downtown Waterfront Specific Plan Update.
11. Council Adoption of Resolution No. 2014 - __: Requesting that the State Include the Participation of City of Suisun City in the Pilot Program to Deal with the Property Squatters – (Dadisho).

PUBLIC HEARINGS

12. PUBLIC HEARING

Council Waive Reading and Introduction of Ordinance No. ____: Repealing Title 8, Chapter 8.24 of the City of Suisun City Ordinance Regulating Sex Offender's Proximity to Children's Facilities – (Dadisho).

ADJOURNMENT

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Office of the Mayor

Suisun City, California

Proclamation



WHEREAS, our parks and recreation are vitally important to establishing and maintaining the quality of life in our community, ensuring the health of all residents, and contributing to the economic and environmental well-being of our community and region; and

WHEREAS, parks and recreation programs build healthy active communities that aid in the prevention of chronic disease, provide therapeutic recreation services for those who are mentally or physically disabled, and also improve the mental and emotional health of all citizens; and

WHEREAS parks and recreation programs increase a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

WHEREAS, parks and recreation services are vital for our communities—from protecting open space and natural resources, to helping fight obesity, to providing activities and resources for all walks of life—Park and Recreation Month encourages everyone to reflect on the exponential value parks and recreation bring to our community.

WHEREAS the theme for 2014 is "Out is In" encouraging individuals, families, friends and coworkers to go OUTside, get INspired, change your OUTlook and get INVolved through our community parks and recreation programs; and

NOW THEREFORE BE IT RESOLVED, that I Pete Sanchez, Mayor of the City of Suisun City hereby proclaim the month of July, 2014 as

"PARK & RECREATION MONTH"

in the City of Suisun City and in doing so, urges all citizens to use and enjoy our parks and recreational opportunities by trying to do one typically INside activity OUTside every day in July.

In witness whereof I have hereunto set my hand and caused this seal to be affixed.

Pete Sanchez, Mayor

ATTEST:

DATE: June 17, 2014

AGENDA TRANSMITTAL

MEETING DATE: June 17, 2014

CITY AGENDA ITEM: Council Adoption of Resolution No. 2014 - __: Authorizing the City Manager to Recruit and Appoint a Full-Time Permanent Police Officer for an Anticipated Opening, and if Deemed Necessary, Recruit and Appoint a Full-Time Temporary Police Officer.

FISCAL IMPACT: There would be no increased fiscal impact associated with the filling of the full-time permanent position, but there would likely be a savings due to the delay in advancing to B Step. If the City Manager deems it necessary to fill the full-time temporary and non-benefited police officer position at annual cost of approximately \$60,000, which would be funded through avoided Overtime costs needed to backfill a future vacancy.

BACKGROUND: With the adoption of the FY 2011-12 Annual Budget, the City Council established a policy of having the Council review and approve any requests to fill vacant positions. The department is seeking the authority to fill this anticipated vacancy in the Police Officer job class as it occurs.

Subsequently on August 27, 2013, the City Council approved the comprehensive Police Department Recruitment and Retention Action Plan, which was developed by all of the Police Sergeants, the Senior Communications & Records Technician, the Police Commander, the Police Chief, and the City Manager. In that Action Plan, the City Council authorized the City Manager three action points:

1. Authorize the overfilling of one full-time Police Officer position to backfill the vacancy caused by the absence of the Senior Police Officer on WC leave. This would allow the department to have one officer assigned as a detective, and it would ensure coverage without scheduled Overtime.
2. Authorize a part-time (0.5 FTE) Temporary Police Officer position (retired annuitant) to fill the School Resource Officer (SRO) position. This would ensure that the City meets its commitment to the school district, as well as maximize the number of officers "on the street" during day shift.
3. Authorize the City Manager to create a new sworn classification of "FT Temporary Police Officer" paid at an hourly, non-benefited rate. Such a classification allows us to, in essence, "grow our own." It likewise is the type of classification that can cost-effectively be used as an overfill position in the event that a series of Officer vacancies are anticipated. This in turn, would dramatically shorten the time it takes to fill a vacancy with a fully trained Officer that is able to do solo duty.

The first two items have been successfully completed and are working as planned. We have filled the "overfill" position vacated by the Senior Officer who was on WC leave and subsequently filled a detective assignment. We have also hired a part-time Temporary Police Officer to fill the School Resource Officer position to maximize the number of officers on the street during the day shift. In

PREPARED BY:

REVIEWED/APPROVED BY:

Ed Dadisho, Police Chief
Suzanne Bragdon, City Manager



fact, this Action Plan has essentially kept the Department only one sworn position below its authorized levels. The only action item that has not been exercised is the filling of a FT Temporary, non-benefited Police Officer position (action item 3). With the likely departure of one Police Officer, consideration of filling this FT Temporary position is warranted.

STAFF REPORT: On May 19, 2014, we learned that Officer Jordon Warren is in the background stage of the recruitment process for Contra Costa County Sheriff's Department. It is anticipated that he will leave our Department sometime in mid-July, leaving us with one vacant position. Additionally, we have learned that another officer, who remains unnamed, is in the recruitment process for Fairfield Police Department. If we lose two officers in a short period of time, we will have to reassign the one detective to patrol and may have to increase the use of Overtime to meet minimum staffing levels.

In order to replace a fully trained Police Officer on the street, it takes about six months to recruit, examine, conduct background check, make conditional offer, conduct psychological and medical exams, provide time for the candidate to give notice to his/her current employer, and to complete field training. With the approval of the proposed resolution tonight, SCPD would have a one-month jump on that process. If the department were to also hire a FT Temporary Police Officer, the next permanent vacancy in the future could be filled without that six-month delay, and another FT Temporary employee could be hired to again accomplish the same objective.

RECOMMENDATION: Council Adoption of Resolution No. 2014 - __: Authorizing the City Manager to Recruit and Appoint a Full-Time Permanent Police Officer for an Anticipated Opening, and if Deemed Necessary, Recruit and Appoint a Full-Time Temporary Police Officer.

ATTACHMENTS:

1. Resolution No. 2014 - __: Authorizing the City Manager to Recruit and Appoint a Full-Time Permanent Police Officer for an Anticipated Opening, and if Deemed Necessary, Recruit and Appoint a Full-Time Temporary Police Officer.

RESOLUTION NO. 2014-__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY
AUTHORIZING THE CITY MANAGER TO RECRUIT AND
APPOINT A POLICE OFFICER FOR AN ANTICIPATED OPENING AND IF
DEEMED NECESSARY, RECRUIT AND APPOINT A FULL-TIME
TEMPORARY POLICE OFFICER

WHEREAS, with the expected resignation of Officer Warren, the Police Department will have a Police Officer vacancy effective on sometime mid-July, 2014; and

WHEREAS, on August 27, 2013, the City Council approved the comprehensive Police Department Recruitment and Retention Action Plan, which was developed by the Police Department personnel and the City Manager; and

WHEREAS, in that Action Plan, the City Council authorized the City Manager to create a new sworn classification of "FT Temporary Police Officer" paid at an hourly, non-benefited rate; and

WHEREAS, filling the vacancy for Officer Warren would enable the Department to continue to provide the current level of services to the community; and

WHEREAS, authorizing the City Manager to fill the full-time, temporary officer would allow the Police Department to get a head start on developing a list of potential candidates prior to the position(s) becoming formally vacant.

WHEREAS, the City Manager will have the authority to appoint up to two positions (benefited and non-benefited) depending on staffing levels and anticipated staffing level – all to help ensure vacancies are filled in a timely manner.

NOW, THEREFORE, BE IT RESOLVED that the City Council hereby authorizes the City Manager to recruit for and appoint a Police Officer for an anticipated opening, and if deemed necessary, recruit and appoint a full-time temporary Police Officer.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Suisun City duly held on Tuesday, the 17th day of June 2014, by the following vote:

| | | |
|----------|-----------------|-------|
| AYES: | Councilmembers: | _____ |
| NOES: | Councilmembers: | _____ |
| ABSENT: | Councilmembers: | _____ |
| ABSTAIN: | Councilmembers: | _____ |

WITNESS my hand and the seal of said City this 17th day of June 2014.

Donna Pock, CMC
Deputy City Clerk

AGENDA TRANSMITTAL

MEETING DATE: June 17, 2014

CITY AGENDA ITEM: Railroad Avenue Extension Environmental Review:

- a. Council Adoption of Resolution No. 2014-___: Adopting the Second Amendment to the Annual Appropriation Resolution No. 2014-47 to Appropriate Funds for the Environmental Review of the Railroad Avenue Extension (Marina to Main) Project; and
- b. Council Adoption of Resolution No. 2014-__: Authorizing the City Manager to Execute an Amendment to the Contract with Pacific Municipal Consultants (PMC) to Provide Consultant Services for the Preparation of the Environmental Documentation for the Railroad Avenue Extension (Marina to Main) Project.

FISCAL IMPACT: There would be no fiscal impact on the General Fund. A total of \$345,000 is included in the FY 2013-14 design/environmental work. The source of these funds is the OSSIP Fund. The FY 2014-15 Budget includes a carryover of \$205,000 of that amount, based on the assumption that \$140,000 would be expended for this contract in FY 2013-14. Since all of the expenditures for PMC's consultant contract would not occur until FY 2014-15, it would be appropriate to rebudget the \$140,000.

BACKGROUND: Staff issued a Request for Qualifications (RFQ) to environmental firms in late May 2012. The intent of the RFQ was to receive submittals from qualified firms that could assist staff with the required initial steps in undertaking environmental review for the western segment of the Railroad Avenue Extension Project. Staff received twelve submittals and reviewed and ranked each, paying particular attention to each firm's Caltrans experience. Three firms were interviewed in August 2012, and following the interviews the panel selected a preferred consultant, Pacific Municipal Consultants (PMC).

On October 16, 2012, the City Council authorized the City Manager to execute a consulting services agreement with PMC in the amount of \$15,000 to complete preliminary environmental work for the project. Prior to further environmental work proceeding, staff indicated that they would return to Council for authorization. The preliminary work has been completed and subsequently staff has asked the consultant to prepare a scope of work and budget for completion of the environmental work for the project.

STAFF REPORT: The consultant has prepared an 18-month scope of work that proposes to accomplish required reviews pursuant to both the California Environmental Quality Act (CEQA) and National Environmental Protection Act (NEPA) processes within an overall budget of \$97,113. The scope of work has been separated into the following areas:

1. Project Description/PES Form Completion.
2. Technical Studies.
3. Environmental Document Preparation.
4. Permitting.
5. Project Management/Meetings

PREPARED BY:

REVIEWED/APPROVED BY:

John Kearns, Associate Planner JK
Suzanne Bragdon, City Manager

The intent of completing the environmental work at this time is to put the City in the best position to secure additional funding for the future roadway and to increase the viability of the development of the property at the corner of Highway 12 and Marina Boulevard. This is very important because the project could be eligible for future grant funding. The more work completed on the environmental review, the closer the project would be to being considered "shovel-ready". The work being proposed by the consultant will include completion of technical studies and reports for the both the CEQA and NEPA processes.

Throughout the project, there will be close coordination between the Community Development and Public Works Departments in completing the environmental work for this project. Along the way, there will be a need to discuss the project with the both the City Council and Planning Commission. The scope of work would be accomplished for an amount not to exceed \$97,113, with a contingency of 20% or an additional \$19,423 for modifications in the scope of work.

RECOMMENDATION: It is recommended that the City Council adopt:

1. Resolution No. 2014-___: Adopting the Second Amendment to the Annual Appropriation Resolution No. 2014-47 to Appropriate Funds for the Environmental Review of the Railroad Avenue Extension (Marina to Main) Project; and
2. Resolution No. 2014-__ : Authorizing the City Manager to Execute an Amendment to the Contract with Pacific Municipal Consultants (PMC) to Provide Consultant Services for the Preparation of the Environmental Documentation for the Railroad Avenue Extension (Marina to Main) Project.

ATTACHMENTS:

1. Resolution No. 2014-___: Adopting the Second Amendment to the Annual Appropriation Resolution No. 2014-47 to Appropriate Funds for the Environmental Review of the Railroad Avenue Extension (Marina to Main) Project.
2. Resolution No. 2014-__ : Authorizing the City Manager to Execute an Amendment to the Contract with Pacific Municipal Consultants (PMC) to Provide Consultant Services for the Preparation of the Environmental Documentation for the Railroad Avenue Extension (Marina to Main) Project.
3. Proposed Scope of Work and Budget.

RESOLUTION NO. 2014-__

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY
ADOPTING THE SECOND AMENDMENT TO THE
ANNUAL APPROPRIATION RESOLUTION NO. 2014-47 TO APPROPRIATE FUNDS
FOR THE ENVIRONMENTAL REVIEW OF THE RAILROAD AVENUE EXTENSION
(MARINA TO MAIN) PROJECT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SUISUN CITY:

THAT Section 115 of Part III of the Annual Appropriation Resolution No. 2014-47 be and is hereby amended as follows:

| | <u>Increase/ (Decrease)</u> |
|--|---------------------------------|
| TO: BUILDING AND PUBLIC WORKS DEPT Capital Improvements | \$ <u>140,000</u> |
| TOTAL Section 115 | \$ <u>140,000</u> |

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

| <u>General Fund</u> | <u>Sources</u> | <u>Uses</u> |
|--|-------------------|-------------------|
| Revenues: | | |
| A/C No. 115-70101-9963 Retained Earnings | \$ 140,000 | \$ - |
| Appropriations: | | |
| A/C No. 115-96210-9963 Capital Design | \$ - | \$ 140,000 |
| Total DWSP Update Grant Fund | <u>\$ 140,000</u> | <u>\$ 140,000</u> |

THAT the purpose is to appropriate grant funds to necessary to complete the Railroad Avenue Extension Environmental Documentation.

ADOPTED AND PASSED by the City Council of the City of Suisun City at a regular meeting thereof held on the 17th of June 2014 by the following vote:

AYES: COUNCILMEMBERS
NOES: COUNCILMEMBERS
ABSENT: COUNCILMEMBERS
ABSTAIN: COUNCILMEMBERS

WITNESS my hand and seal of the said City this 17th day of June 2014.

LINDA HOBSON, CMC
CITY CLERK

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY
AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO THE
CONTRACT WITH PACIFIC MUNICIPAL CONSULTANTS (PMC)
TO PROVIDE CONSULTANT SERVICES FOR THE PREPARATION OF THE
ENVIRONMENTAL DOCUMENTATION FOR THE RAILROAD AVENUE
EXTENSION (MARINA TO MAIN) PROJECT**

WHEREAS, on May 29, 2012, the City issued a Request for Qualifications for the Railroad Avenue Extension environmental work; and

WHEREAS, on June 26, 2012, proposals were received from twelve Environmental Service firms; and

WHEREAS, City staff has conducted a selection process for environmental services for the initial steps in the environmental review process for the western segment of the Railroad Avenue Extension Project; and

WHEREAS, the Off-Site Street Improvement Program has a balance of approximately \$3,900,000; and

WHEREAS, funds are available in the FY 2014-15 Annual Budget for contract services; and

WHEREAS, Pacific Municipal Consultants (PMC), was selected as the best qualified firm; and

WHEREAS, the City Council authorized the City Manager to execute a consulting services contract with PMC for \$15,000 on October 16, 2012.

NOW, THEREFORE, BE IT RESOLVED, that that the City Council of the City of Suisun City authorizes the City Manager to execute an amendment to the contract with Pacific Municipal Consultants (PMC) to provide consultant services for the preparation of the environmental documentation for the Railroad Avenue Extension (Marina to Main) Project in an amount not to exceed \$97,113. The City Council further authorizes the City Manager to approve changes for contingencies not to exceed an additional 20% of the contract or an additional \$19,423.

PASSED AND ADOPTED at a Regular Meeting of the City Council of the City of Suisun City duly held on Tuesday, the 17th of June 2014, by the following vote:

| | | |
|-----------------|-----------------|-------|
| AYES: | Councilmembers: | _____ |
| NOES: | Councilmembers: | _____ |
| ABSENT: | Councilmembers: | _____ |
| ABSTAIN: | Councilmembers: | _____ |

WITNESS my hand and the seal this 17th day of June 2014

Linda Hobson, CMC
City Clerk



SCOPE OF WORK TO COMPLETE ENVIRONMENTAL COMPLIANCE DOCUMENTS FOR THE RAILROAD AVENUE EXTENSION PROJECT, SUISUN CITY

PROJECT APPROACH

In general, the Railroad Avenue Extension Project ("Project") will extend existing Railroad Avenue in western Suisun City from Marina Boulevard to Main Street. The approximately 1500-ft extension will begin at the existing dead end just west of Marina Boulevard and parallel the UPRR right of way to the northwest. The westerly end of the project will cross Union Avenue Creek and be aligned with the existing Hwy-12 westbound on-ramp forming a four-way signalized intersection at Main Street. This project will fill an obvious gap in this cross-town arterial and provide alternative access to westbound State Route 12 and the Suisun Harbor/Downtown area.

The final alignment of the roadway has not been determined, however the City has developed two primary alternatives. The ultimate cross section the roadway segment will consist of four vehicles lanes, a center median/left-turn pocket, curbs, gutters, parkway landscaping, sidewalks, storm drainage and a bridge or large box culvert. The roadway will be approximately 62-feet curb to curb in a 110-foot right of way. The anticipated footprint of the project is approximately 4.1-acres. It is anticipated that utility companies will construct new transmission and distribution facilities in the roadway.

The Project will traverse two undeveloped city-owned parcels totaling over 30-acres. The terrain is flat is covered with grasses that are mowed or tilled regularly. The project area is bounded on the northwest by the Union Pacific Railroad and a drainage ditch maintained by the City of Fairfield, on the south by Union Avenue Creek and Main Street, and by undeveloped land to the southeast.

The following scope of work has been prepared under the assumption that funding for the proposed project will come from a federal source and that FHWA/Caltrans will act as the NEPA lead agency, with the City of Suisun acting as the CEQA lead agency.

SCOPE OF WORK

PROJECT INITIATION

Project Description

PMC will work with City and Caltrans staff to prepare a project description and Purpose and Need Statement. The project description will provide a narrative of the City's proposed improvements as well as any staging areas needed for construction. The project description will assume types of construction equipment (needed for the air quality assessment), timing of construction, and any existing City policies, ordinances, or practices addressing construction impacts.

Preliminary Environmental Study (PES) Form

The project team will complete a revised PES for City review. After the City has approved it, PMC will direct the PES form to Caltrans for their review. A field review will be scheduled with PMC staff, Caltrans staff, and the project engineer. The PES form will be refined, and if possible signed, during the field review. Following finalization of the PES form, PMC will submit a final scope of work identifying required technical studies (if needed) to the City for consideration.

Deliverables: One (1) hard copy of the Draft PES, plus one (1) formatted electronic copy in PDF format.
One (1) hard copy of the Final/Signed PES, plus one (1) formatted electronic copy in PDF format.

TECHNICAL STUDIES

Biological Resources

Wetland Delineation

PMC proposes to utilize a Routine on-site wetland delineation method as presented in the 1987 Corps Delineation Manual (Section C, Subsection 3) to identify the jurisdictional wetland features and their extent within the project area. The method of determining the jurisdictional status of wetland features and delineating the feature boundaries will be field surveys.

Paired data points will be taken within and outside of each feature to determine and justify the wetland boundaries. Data point locations will be recorded with the use of GPS units. Standard data (dominant vegetation, soil characterization and indicators of hydrology) will be collected and recorded on standard wetland delineation sheets.

The location of non-wetland jurisdictional waters (linear drainages, ponds, creeks etc.) will be recorded with GPS units. Width characteristics of linear features will be recorded at 10 -foot intervals or as appropriate (given the nature of the feature).

A Draft Preliminary Wetland Delineation Report will be submitted to the City for review. Comments and edits will be considered and a Preliminary Wetland Delineation Report will be prepared for submittal to the Corps for verification. It is assumed that the field verification meeting with the Corps will be no longer than 8 hours.

The Corps may require an aerial photograph and a detailed topographic mapping of the site. It is assumed that the client will provide these items.

Natural Environment Study Report

The NES will incorporate the results of the biological studies, and coordination with the resource agencies. The NES will also describe the existing biological environment and how the project affects that environment, as well as provide the technical information concerning special-status flora, fauna, and natural communities occurring in the project study area. Chapter 2 of the Standard Environmental Reference (SER) Handbook Volume 3 provides the methods, procedures, and standards for an NES. The NES will be prepared in the current NES format. This task is complete when Caltrans approves the NES report.

Deliverables: One (1) formatted electronic copy of the City -review Draft NES in Word or PDF format.
One (1) formatted electronic copy of the Caltrans -review- Draft NES in Word or PDF format.
Five (5) hard copies of the Final NES plus one (1) formatted electronic copy in PDF format.

Biological Assessment (BA)

Federal engagement (FHWA) requires that any federal lead agency with a nexus to the project agency consult with the US Fish and Wildlife Service regarding the project impacts to threatened and endangered species. The City will be required to produce a Biological Assessment (BA) for Caltrans as an agent of FHWA and US Army Corps of Engineers to use during their respective consultation processes.

The BA will incorporate potential impacts to listed species, avoidance and minimization measures taken to reduce or eliminate those potential impacts and all conservation measures proposed to offset unavoidable impacts to protected species. The draft version of the BA will be submitted to the City for review. Comments and edits will be considered, and the final version of the BA will be prepared for submittal to Caltrans and the US Army Corps of Engineers for their review. PMC will address the agencies' comments and finalize.

Deliverables: One (1) formatted electronic copy of the City -review Draft BA in Word or PDF format.
One (1) formatted electronic copy of the Caltrans/ US Army Corps of Engineers review- Draft BA in Word or PDF format.
Five (5) hard copies of the Final BA, plus one (1) formatted electronic copy in PDF format.

Cultural Resources

For this Caltrans Local Assistance project totaling just over 4 acres, Cogstone will perform the work required for the Historic Property Survey Report (HPSR) with appended Archaeological Survey Report (ASR). This will include the following tasks:

- Task management and communication
- APE map coordination
- Record Search for archaeological and historical resources at the Northwest Information Center
- Background research
- Sacred lands search with Native American Heritage Commission
- Consultation with Native American Tribes and Individuals recommended by NAHC
- Intensive Field Survey (assumes no more than 1 resource will be recorded)
- Prepare draft HPSR with appended ASR
- Response to comments and revise (3 rounds)

Deliverables: One (1) formatted electronic copy of the Draft HPSR in Word or PDF format.
Two (2) hard copies of the Final HPSR, plus one (1) formatted electronic copy in PDF format.

Air Quality and Noise

Air Quality & Greenhouse Gas Assessment

In accordance with Federal Highway Administration (FHWA) and California Department of Transportation (Caltrans) requirements, an Air Quality Study Report (AQSR) will be prepared to assess air quality and greenhouse gas (GHG) impacts associated with the proposed project. The AQSR will include a description of regional and local air quality, applicable air quality regulatory framework, standards, attainment status, and significance thresholds. Field monitoring of meteorology and pollutant emissions is not anticipated to be required for this project and is not included in this scope of work.

Short-term construction and long-term operational emissions of criteria air pollutants and greenhouse gas (GHG) emissions will be quantified. Construction emissions will be quantified based on project-specific construction information and schedules, to be provided, using the Road Construction Emissions Model. Long-term operational emissions of criteria air pollutants will be quantified utilizing Caltrans-recommended emission factors and methodologies. To the extent that data is available from the traffic analysis prepared for this project, emissions modeling will be conducted based on project-related changes in vehicle delay and idling. Caltrans and Bay Area Air Quality Management District (BAAQMD)-recommended control measures for construction related emissions will be provided as mitigation measures for construction impacts.

The proposed project is not anticipated to trigger the need for quantitative assessment of localized air quality impacts. The project's contribution to localized concentrations of mobile-source carbon monoxide (CO) and particulate matter (PM) will, therefore, be qualitatively

assessed in accordance with FHWA/Caltrans-recommended screening methodologies. Likewise, localized increases in health risk attributable to mobile-source toxic air contaminants (TACs) are also anticipated to be minor and will be qualitatively assessed. This scope of work assumes that the proposed improvements would be consistent with the regional transportation/transportation improvement plans and would not result in a substantial increase in regional traffic volumes.

Measures for the control of short-term construction and long-term operational emissions will be discussed. This discussion will address Caltrans-recommended control practices, as well as, applicable rules and regulations required by the BAAQMD. The effectiveness of proposed mitigation measures will be discussed. In addition, the project area will also be reviewed to determine if the proposed improvements would be located within an area of known or suspected naturally occurring asbestos. If deemed necessary, recommended measures for the control of asbestos-containing material will be summarized and included in the report.

Air Quality Conformity

If deemed necessary, AMBIENT Air Quality & Noise Consulting will prepare an Air Quality Conformity Assessment (AQCA) for the proposed project. The AQCA will be prepared, based on information contained in the AQSR and in accordance with FHWA/Caltrans-recommended methodologies and guidance. To the extent necessary, AMBIENT Air Quality & Noise Consulting will assist PMC staff in obtaining required conformity determinations for the proposed project. This scope of work assumes that the proposed improvements would be consistent with the regional transportation/transportation improvement plans and would not result in a substantial increase in traffic volumes.

Deliverables: One (1) formatted electronic copy of each Draft Report in Word or PDF format.
Two (2) hard copies of each Final Report, plus one (1) formatted electronic copy in PDF format.

Initial Site Assessment

Cornerstone Earth Group will prepare an Initial Site Assessment (ISA) for the project. Cornerstone will strive to perform appropriate inquiries in general conformance with the standards and practices set forth in Caltrans Standard Environmental Reference.

The proposed ISA scope of services includes the following:

- Local Agency File Reviews
- Regulatory Agency Database Review
- Site History Review
- Site Hydrogeology
- Site Vicinity Reconnaissance
- Interviews
- Phase I ESA Report

Deliverables: One (1) formatted electronic copy of the Draft ISA in Word or PDF format.
Two (2) hard copies of the Final ISA, plus one (1) formatted electronic copy in PDF format.

Visual

A Visual Resources Technical Memorandum will be prepared to evaluate the aesthetic compatibility of the proposed project with the surrounding area. The memorandum will consider the consistency of the project with the applicable City of Suisun General Plan visual resources policies, the Caltrans SER, the FHWA Visual Impact Assessment for Highway Projects guidelines, and other applicable regulations and guidance. The memo will describe the existing setting, identify important visual resources, and identify potential project visual impacts. The analysis will include ground-level photographs from several viewpoints near the project site. Actual visual simulations have not been included in this scope of work. Visual conditions and project impacts will be discussed qualitatively. Based on the minor nature of the project, it is anticipated that impacts to visual resources would be minimal. If required, measures to avoid, minimize, or mitigate adverse project visual impacts or to provide consistency with the General Plan will be identified. Following final approval of this memorandum by Caltrans, the analysis and findings will be incorporated into the Draft Environmental Document.

Deliverables: One (1) formatted electronic copy of the Draft Visual Memo in Word or PDF format.
Two (2) hard copies of the Final Visual Memo, plus one (1) formatted electronic copy in PDF format.

ENVIRONMENTAL DOCUMENT

Administrative Draft IS/MND/EA

An Administrative Draft combined Initial Study/Mitigated Negative Declaration/Environmental Assessment (IS/MND/EA) will be prepared in conformance with CEQA and NEPA requirements and Caltrans' SER guidelines. The major sections and areas of concern to be addressed are outlined below.

- Land Use
- Growth
- Utilities
- Traffic and Transportation
- Visual/Aesthetics
- Cultural Resources
- Hydrology and Floodplain
- Water Quality
- Geology and Soils
- Hazardous Materials

- Air Quality
- Noise
- Biological Resources
- Global Climate Change

PMC will require assistance from the City and the project engineer in developing project alternatives to the preferred project. Throughout the course of the environmental analysis, PMC will work with City staff to identify mitigation measures that will reduce project-related environmental impacts to the greatest extent feasible. The document will be prepared using the most current Caltrans IS/EA template.

Upon completion of the Administrative Draft IS/MND/EA, PMC will submit to City staff for internal distribution, review and comment. Upon receipt of City comments, PMC will incorporate changes as needed, and prepare a Draft IS/MND/EA.

Deliverables: One (1) formatted electronic copy of the Admin Draft IS/MND/EA in PDF format.

Draft IS/MND/EA

After the City reviews the Admin Draft IS/MND/EA, PMC will prepare the Draft IS/MND/EA for Caltrans review. PMC will coordinate with Caltrans staff to ensure that the sections are formatted for ease of use and to meet Caltrans/FHWA criteria. Following Caltrans review, PMC will incorporate Caltrans comments into the Draft IS/MND/EA and re-submit to Caltrans for additional review and Caltrans confirmation that their comments were adequately addressed. PMC will coordinate with the City and Caltrans to circulate the Draft IS/MND/EA, as required by Caltrans. PMC will also prepare the Notice of Intent (NOI) and the Notice of Completion (NOC) and coordinate as required to post the notices with the County Clerk and State Clearinghouse.

Deliverables

Draft IS/MND/EA: One (1) formatted electronic copy in PDF format and One (1) hard copy to each agency for initial review (2 total).

Twenty (20) formatted electronic copies in PDF format and Fifty (50) hard copies of the Draft IS/MND/EA for public review, State Clearinghouse submittal, and agency copy.

NOI: One (1) hard copy of the NOI posted with the County Clerk of Sacramento County. One (1) electronic copy in Adobe Acrobat format of the NOI with receipt stamp from the County Clerks will be provided to the City for their records.

NOC: One (1) hard copy of the NOC posted with the State Clearinghouse. One (1) electronic copy in Adobe Acrobat format of the NOC with receipt stamp from the State Clearinghouse will be provided to the City for their records.

Final IS/MND/EA

At the conclusion of the public review period, PMC will review the comment letters received on the Draft IS/MND/EA and coordinate with the City and Caltrans to discuss the responses. Assuming a maximum of 20 comment letters from individuals and agencies, PMC will then prepare draft responses to comments. Additionally, PMC will draft an MMRP to be included in the Final IS/MND/EA.

Upon completion, an electronic copy in Microsoft Word format of the Admin Final IS/MND/EA, including the MMRP, will be submitted to the City for review. Based on the comments received from staff, final revisions to the document will be made and PMC will submit the Final IS/MND/EA to Caltrans for review. Following Caltrans review, PMC will incorporate Caltrans comments into the Final IS/MND/EA and re-submit to Caltrans for additional review and Caltrans confirmation that their comments were adequately addressed. Following approval by Caltrans, PMC will produce the Final IS/MND/EA.

PMC will prepare and file the Notice of Determination (NOD) with the State Clearinghouse and the County Clerk. The City will be responsible for paying any applicable filing fees. After the preparation and circulation of the Final IS/MND/EA, PMC will coordinate with Caltrans to obtain a Finding of No Significant Impact (FONSI) from Caltrans.

Deliverables

- Final IS/MND/EA:** One (1) formatted electronic copy in PDF format and One (1) hard copy to each agency for initial review (2 total).
Five (5) formatted electronic copies in PDF format and Twenty five (25) hard copies.
- NOD:** One (1) hard copy of the NOD will posted with the State Clearinghouse. One (1) electronic copy in Adobe Acrobat format of the NOD with receipt stamp from the State Clearinghouse will be provided to the City for their records.
- MMRP:** One (1) formatted electronic copy in PDF format and One (1) hard copy to each agency for initial review (2 total).
Five (5) formatted electronic copies in PDF format and Twenty five (25) hard copies.
- FONSI:** One (1) electronic copy Adobe Acrobat format of the FONSI. PMC will distribute the FONSI to the City as required.

PERMITTING

PMC will acquire all regulatory permits required for construction of the proposed project. The anticipated permits would be a Section 404 of the Clean Water Act permit from Army Corps of Engineers, Section 401 of the Clean Water Act from the California Regional Water Quality Control Board, and a 1602 Streambed Alteration Agreement from the California Department of Fish and Game. PMC will manage the permit process. This would include consultation with the U.S. Army Corps of Engineers, U.S. Fish and Wildlife Service, NOAA Fisheries, Regional Water Quality Control Board, and the Department of Fish and Wildlife.

Deliverables: Deliverables: 404, 401, and 1602 Permits from regulatory Agencies.

PROJECT MANAGEMENT/MEETINGS

Project Management

Environmental project management services will be provided, as required, throughout all phases of the proposed project.

Meetings

Throughout the environmental document preparation process, PMC will continually coordinate with the City and Caltrans. For the purposes of this scope, PMC assumes a maximum of 10 meetings (including PES field review, agency meetings, and public workshop) in order to complete the environmental document.

Meeting Breakdown:

(Caltrans) PES field review (PM – 3 hours)

Field verification meeting with the Corps (Biologist – 4 hours)

Field meeting with USFW or other agencies regarding biological/permitting issues (Biologist – 4 hours)

Public Meeting/Workshop during IS/MND/EA public circulation (Biologist – 2 hours, Principal – 2 hours, PM – 4 hours)

Internal meeting with City staff (Principal – 2 hours, PM – 2 hours)

(Caltrans) Five Project Development Team (PDT) meetings (Biologist – 2 hours, Principal – 6 hours, PM – 16 hours)

| Task | Principal | | Project Manager | | Associate Planner | | Assistant Planner | | Principal Scientist | | Associate Biologist | | GIS Analyst | | Admin | | Outside Expenses | | PMC Total | |
|---------------------|-----------|--|-----------------|--|-------------------|--|-------------------|--|---------------------|--|---------------------|--|-------------|--|-------|--|------------------|--|-----------|-----------|
| | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | | |
| | \$ 221 | | \$ 335 | | \$ 114 | | \$ 88 | | \$ 184 | | \$ 100 | | \$ 87 | | \$ 66 | | | | | |
| Phase 1 | | | | | | | | | | | | | | | | | | | | |
| Project Description | 2 | | 4 | | 10 | | | | | | | | | | | | | | \$ 2,122 | |
| PES | | | 2 | | 16 | | | | | | 2 | | 2 | | | | | | \$ 2,468 | |
| Wetland Delineation | | | | | | | | | 2 | | 40 | | 4 | | | | \$ 200 | | \$ 5,180 | |
| NES | | | | | | | | | 2 | | 40 | | 4 | | | | \$ 100 | | \$ 5,080 | |
| BA | | | | | | | | | 2 | | 24 | | 4 | | | | \$ 50 | | \$ 3,430 | |
| Cultural Resources | | | 4 | | | | | | | | | | | | | | \$ 8,964 | | \$ 9,504 | |
| Air Quality | | | 4 | | | | | | | | | | | | | | \$ 8,700 | | \$ 9,240 | |
| ISA | | | 4 | | | | | | | | | | | | | | \$ 4,200 | | \$ 4,740 | |
| Visual | | | 4 | | | | 25 | | | | | | | | | | \$ 25 | | \$ 3,293 | |
| Admin IS/EA | 6 | | 16 | | 30 | | 50 | | 2 | | 8 | | 4 | | | | | | \$ 13,614 | |
| Draft IS/EA | 2 | | 4 | | 12 | | 25 | | | | | | 2 | | | | \$ 500 | | \$ 5,620 | |
| Final IS/EA | 2 | | 10 | | 10 | | 30 | | 2 | | 8 | | 2 | | | | \$ 50 | | \$ 7,492 | |
| Permitting | | | | | | | | | 8 | | 80 | | 16 | | | | \$ 100 | | \$ 11,624 | |
| Project Management | 10 | | 25 | | | | | | | | | | | | | | | | \$ 5,585 | |
| Meetings | 10 | | 25 | | | | | | 4 | | 8 | | | | | | \$ 1,000 | | \$ 8,121 | |
| Totals | 32 | | 102 | | 78 | | 130 | | 22 | | 210 | | 38 | | | | 56 | | \$ 23,889 | \$ 97,113 |

MINUTES

SPECIAL MEETING OF THE SUISUN CITY COUNCIL

TUESDAY, JUNE 10, 2014

5:30 P.M.

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

TELECONFERENCE NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), the following Council/Successor Agency/Housing Authority meeting will include teleconference participation by Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585. This Notice and Agenda will be posted at the teleconference location.

ROLL CALL

Mayor / Chairman Sanchez called the meeting to order at 5:30 PM with the following Council / Board Members present: Segala, Hudson, Day, Wilson, Sanchez.

PUBLIC COMMENT - NONE

(Requests by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3 allowing 3 minutes to each speaker).

CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

CLOSED SESSION

Pursuant to California Government Code section 54954.5 the City Council and Successor Agency will hold a Closed Session for the purpose of:

City Council

1. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code Section 54956.9(b): One potential case.

2. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

Pursuant to California Government Code Section 54956.8., the Suisun City Council will hold a Closed Session for the purpose of Conference with Real Property Negotiator.

Property Under Negotiation: 1240 Kellogg Street, Suisun City, CA 94585

Agency Negotiator: Suzanne Bragdon, City Manager, Ronald C. Anderson, Jr, Assistant City Manager/Administrative Services, Jason Garben, Economic Development Director

Negotiating Parties: California Marine Sports

Under Negotiations: Terms and payment

5:31 PM – Mayor Sanchez recessed the meeting to Closed Session.

CONVENE OPEN SESSION

Announcement of Actions Taken, if any, in Closed Session.

6:55 PM – Mayor Sanchez reconvened the meeting and announced no decisions were made in Closed Session.

ADJOURNMENT

There being no further business, Mayor Sanchez adjourned the meeting at 6:55 PM.

Linda Hobson, CMC
City Clerk

MINUTES

REGULAR MEETING OF THE SUISUN CITY COUNCIL

SUISUN CITY COUNCIL ACTING AS SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE CITY OF SUISUN CITY,

AND HOUSING AUTHORITY

TUESDAY, JUNE 10, 2014

7:00 P.M.

SUISUN CITY COUNCIL CHAMBERS -- 701 CIVIC CENTER BOULEVARD -- SUISUN CITY, CALIFORNIA

TELECONFERENCE NOTICE

Pursuant to Government Code Section 54953, Subdivision (b), the following Council/Successor Agency/Housing Authority meeting will include teleconference participation by Councilmember Jane Day from: 301 Morgan Street, Suisun City, CA 94585. This Notice and Agenda will be posted at the teleconference location.

ROLL CALL

Mayor / Chairman Sanchez called the meeting to order at PM with the following Council / Board Members present: Segala, Hudson, Day, Wilson, Sanchez.

Pledge of Allegiance was led by Mayor Pro Tem Wilson.

Invocation was given by Assistant City Manager Anderson.

PUBLIC COMMENT

(Requests by citizens to discuss any matter under our jurisdiction other than an item posted on this agenda per California Government Code §54954.3 allowing 3 minutes to each speaker).

Sherelyn Henry, Yippee Foundation, discussed the program and asked the City Council to waive the City food vendor fee for the 4th of July event. **Consensus of Council was to allow Yippee to sell at the movie and jazz night events but could not waive for 4th of July.**

George Guynn discussed flyer from Auburn regarding citizens' opposition to Costco and WalMart.

City Clerk Hobson read a not from Lauren Rolfe, Senior Assembly Member, representing Older Californians in Napa and Solano: The Senior Coalition is commemorating World Elder Abuse Awareness Day on June 15th by asking you to wear your purple ribbon. This year's theme is One Person, One Action, One Nation, United against elder abuse.

REPORTS: (Informational items only.)

1. Mayor/Council -Chair/Boardmembers

Council / Board Member Segala attended the following meetings:

5/21 Safe Route 2 School Advisory Committee; 5/22 F.S.U.S.D. Public Safety Academy (PSA) Sunset Ceremony; 5/23 guest presenter for Senior Recognition Photo Contest; 5/24 set flags along Hwy12 joined by veterans from American Legion Post 182 & Boys Scout Troop

182; 5/26 Memorial Day ceremonies on Suisun City Waterfront, hosted by VFW Post 2333 and visited both the Fairfield-Suisun and Rockville cemeteries for a memorial service on site; 5/29 Solano EDC breakfast (Early learners); 5/30 ribbon cutting of Fisher House II at Travis Air Force Base; 6/1 Children's Nurturing & the Leadership fundraiser at Wooden Valley Winery; 6/4 the Contractor's Breakfast, sponsored by Travis Regional Armed Forces Committee, with my guest, Keith Harshbarger, the new ACE Hardware owner, the program was entitled, "How To Do Business with Travis Air Force Base"; 6/5 evening at the Courtyard; 6/7 welcomed all at the 2nd anniversary event of the KROC Center; 6/8 was honored with an invitation to attend the Court of Honor ceremony for Eagle Scout Jacob Pannicia, who was American Legion Post 182 delegate to Boys' State and recently received an appointment to West Point, being recommended by Rep. John Garamendi; 6/9 TRAFIC Board of Directors; for the past two weeks worked with neighborhood volunteers to clean up the west end of Bella Vista, west of Blue Jay replacing fence posts, reinstalling fencing, cutting weeds, painting out graffiti and securing the access into the streams project area; and requested the City repair guard rail system and replace the missing gate because the volunteers do not have the equipment.

Council / Board Member Day thanked the Fire Department for saving a person's life and reported receiving a couple of calls from businesses looking to coming to Suisun City.

Council / Board Member Wilson reported attending the Solano EDC breakfast where the topic was "today's early learner is the quality of our future work force."

Mayor / Chairman Sanchez attended the following meetings: 5/21 SolTrans Board; 5/22 Seniors Photo Contest Awards event at Joseph Nelson Center; 5/26 Memorial Ceremony at Veterans Cemetery Dixon; 5/30 ABAG Hazardous Waste Committee in Oakland; 6/2 SSWA Executive Board; 6/4 graduation at Crystal Middle School; and 6/9 LAFCO.

2. City Manager/Executive Director/Staff

CONFLICT OF INTEREST NOTIFICATION

(Any items on this agenda that might be a conflict of interest to any Councilmembers / Boardmembers should be identified at this time.)

Council Member Day reported a conflict with Item 6 on the Consent Calendar.

PRESENTATIONS/APPOINTMENTS - None

(Presentations, Awards, Proclamations, Appointments).

CONSENT CALENDAR

City Council

3. Council Adoption of Resolution No. 2014-37: Designating the City of Suisun City as a Purple Heart City – (Anderson).
4. Council Adoption of Resolution No. 2014-38: Adopting the Ninth Amendment to the Annual Appropriation Resolution No. 2013-31 to Appropriate Funding in Various Programs Citywide to Meet Actual Obligations – (Garben).
5. Resolutions Calling for and Requesting Consolidation of November 4, 2014 General Municipal Election:

- a. Council Adoption of Resolution No. 2014-39: Giving Notice and Calling for the Holding of a General Municipal Election to be Held on Tuesday, November 4, 2014, for the Election of Certain Municipal Officers as Required by the Provisions of the Laws of the State of California Relating to General Law Cities; and
- b. Council Adoption of Resolution No. 2014-40: Requesting the Board of Supervisors of the County of Solano to Consolidate a General Municipal Election to be Held on Tuesday, November 4, 2014, with the Statewide General Election to be Held on the Date Pursuant to Section 10403 of the Elections Code; and
- c. Council Adoption of Resolution No. 2014-41: Adopting Regulations for Candidates for Elective Office Pertaining to Candidates Statements Submitted to the Voters at an Election to be Held on Tuesday, November 4, 2014.

Suisun City Council Acting as Successor Agency

6. Agency Adoption of Resolution No. SA 2014-02: Authorizing the Executive Director to Extend the Term of the Main Street West Disposition and Development Agreement (DDA) – (Garben).

Joint City Council / Suisun City Council Acting as Successor Agency / Housing Authority

7. Council/Agency/Authority Approval of the Minutes of the Regular and/or Special Meetings of the Suisun City Council, Suisun City Council Acting as Successor Agency, and Housing Authority held on May 20, 2014 – (Hobson).

Richard Jones, Commander of Chapter 95 Military Order of the Purple Heart, thanked the Council and was proud the City of Suisun City honors Purple Heart veterans.

Motioned by Council / Board Member Wilson and seconded by Council / Board Member Hudson to approve Item 6. Motion carried by the following roll call vote:

AYES: Council / Board Members Hudson, Segala, Wilson, Sanchez

ABSENT: Council / Board Member Day (Abstain)

Motioned by Council / Board Member Day and seconded by Council / Board Member Wilson to approve the Consent Calendar Items 3, 4, 5, and 7. Motion carried unanimously with following roll call vote:

AYES: Council / Board Members Segala, Hudson, Day, Wilson, Sanchez

GENERAL BUSINESS

PUBLIC HEARINGS

City Council

8. PUBLIC HEARING

Conduct a Public Hearing, Approve Final Engineer's Report, and Order the Levy and Collection of Assessments for Maintenance Assessment Districts (MADs) Assessments and:– (Kasperson).

- a. Council Adoption of Resolution No. 2014-42: Amending and/or Approving the Final Engineer's Annual Levy Reports for the Suisun City Maintenance Assessment Districts for FY 2014-15.

- b. Council Adoption of Resolution No. 2014-43: Ordering the Levy and Collection of Assessments within the Suisun City Maintenance Assessment Districts for FY 2014-15.

Motioned by Council / Board Member Wilson and seconded by Council / Board Member Segala to adopt Council Resolutions No, 2014-42 and 2014-43. Motion carried unanimously with following roll call vote:

AYES: Council / Board Members Segala, Hudson, Day, Wilson, Sanchez

8:06 PM – Council Member Hudson left Council Chambers.

8:08 – Council Member Hudson returned.

9. PUBLIC HEARING

Conduct a Public Hearing, Approve Final Engineer's Report, and Order the Levy and Collection of Assessments for the McCoy Creek Parking Benefit Assessment District – (Kasperson).

- a. Council Adoption of Resolution No. 2014-44: Approving the Assessment Engineer's Report for Proceedings for the Levy of Assessments within McCoy Creek Parking Benefit Assessment District for FY 2014-15.
- b. Council Adoption of Resolution No. 2014-45: Ordering the Levy and Collection of Assessments within the Special Parking Benefit District for FY 2014-15.

Motioned by Council / Board Member Day and seconded by Council / Board Member Wilson to adopt Council Resolutions No, 2014-44 and 2014-45. Motion carried unanimously with following roll call vote:

AYES: Council / Board Members Segala, Hudson, Day, Wilson, Sanchez

Joint City Council / Suisun City Council Acting as Successor Agency / Housing Authority

10. PUBLIC HEARING – Fiscal Year 2014-15 Annual Budget Hearing – (Anderson/Garben).

- a. Council Adoption of Resolution No. 2014-46: Adopting the Annual Budget for Fiscal Year 2014-15.
- b. Agency Adoption of Resolution No. SA 2014-03: Adopting the Annual Budget for Fiscal Year 2014-15.
- c. Authority Adoption of Resolution No. HA 2014-02: Adopting the Annual Budget for Fiscal Year 2014-15.
- d. Council Adoption of Resolution No. 2014-47: Adopting the FY 2014-15 Appropriations Limit.

George Guynn expressed concern about the structural deficit.

8:50 PM – Council Member Hudson and Mayor Sanchez left the Council Chambers.

8:53 – Council Member Hudson returned.

8:55 Mayor Sanchez returned.

Motioned by Council / Board Member Day and seconded by Council / Board Member Hudson to adopt Council Resolutions No, 2014-46 and 2014-47, Agency Resolution No.

SA 2014-03, and Authority Resolution No. HA 2014-02. Motion carried by the following roll call vote:

AYES: Council / Board Members Hudson, Day, Wilson, Sanchez

NOES: Council / Board Member Segala

ADJOURNMENT

There being no further business, Mayor Sanchez adjourned the meeting at 9:13 PM.

Linda Hobson, CMC
City Clerk

AGENDA TRANSMITTAL

MEETING DATE: February 18, 2014

CITY AGENDA ITEM: HEARING: Adoption of Council Resolution No. 2014-___: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California.

FISCAL IMPACT: Solano Garbage is requesting that the City Council place liens on 291 delinquent solid waste accounts representing approximately \$61,988.92 in uncollected solid waste collection service charges. The City's General Fund will receive twenty-dollars per lien and 1.0 percent of the total levy amount to be used as the recording fee and to offset the administrative costs associated with the lien and levy process. Through the lien and levy process, the City will collect on outstanding franchise fees totaling 10.0 percent of the uncollected solid waste service charges when the money actually is received.

BACKGROUND: Solano Garbage provides solid waste collection service for properties located in the City of Suisun City. The Suisun City Code (SCC) Section 8.08.015 requires subscribers to pay the collection charge directly to Solano Garbage. In the event that a customer does not pay the collection charges, Solano Garbage must prepare delinquent notices to notify each customer that the account is delinquent and could be subject to a lien/levy process whereby charges would be recorded against the property.

Solano Garbage began actively pursuing collection of delinquent accounts in December 2001. Solano Garbage will request hearings three times per year in order for the Suisun City Council to consider enforcing the lien/levy process for delinquent waste charges.

STAFF REPORT: Solano Garbage customers were compared with the owners of record to the parcel information database obtained from Solano County property records. Notification letters were mailed to all known property owners advising them of the lien and levy process. The letters informed the property owners that they could present their reasons for disputing the waste collection charges by either attending the hearing on June 17, 2014, or by sending letters to the Council prior to the hearing.

Solano Garbage is asking that the City enforce SCC Section 8.08.170 by placing a special assessment/levying a lien on the properties that have delinquent charges. Solano Garbage will verify accounts for payments prior to recording the special assessments.

PREPARED BY:
REVIEWED BY:

Ronald C. Anderson, Jr., Assistant City Manager
Suzanne Bragdon, City Manager

clb
S. Bragdon

STAFF RECOMMENDATION: It is recommended that the City Council:

1. Conduct a Hearing on the proposed liens; and
2. Adopt Resolution No. 2014-___: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California.

ATTACHMENTS:

1. Resolution No. 2014-___: Placing Liens for Unpaid Waste Collection Service Charges on Certain Lands Situated in the City of Suisun City, County of Solano, State of California.
2. Exhibit A provides a listing of delinquent accounts, as compiled by Solano Garbage, and it will be updated and made available to the City Council in advance of the meeting.

RESOLUTION NO. 2014-__

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SUISUN CITY
PLACING LIENS FOR UNPAID WASTE COLLECTION SERVICE CHARGES
ON CERTAIN LANDS SITUATED IN THE CITY OF SUISUN CITY,
COUNTY OF SOLANO, STATE OF CALIFORNIA**

WHEREAS, pursuant to the Suisun City Code (SCC) Section 8.08.015 owners of all occupied premises must subscribe to and pay for weekly waste collection service; and

WHEREAS, the premises located in the City of Suisun City, County of Solano, State of California, and described in Exhibit A attached hereto and by this reference incorporated herein, were provided with waste collection service as required by the SCMC Section 8.08.015; and

WHEREAS, pursuant to the provisions of SCC Section 8.08.015, all required notices were directed to owners of said properties and said owners failed to make payment for waste collection services as required; and

WHEREAS, as a result thereof, the City of Suisun City has incurred charges for delinquent waste collection charges and administrative costs, which amounts remain unpaid.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Suisun City that pursuant to SCC Section 8.08.170, the City Council does hereby lien said premises, in the amounts applicable to each specific premise as identified in Exhibit A attached hereto and incorporated herein by this reference.

BE IT FURTHER RESOLVED that Exhibit A may be amended to delete any enumerated waste collection service charges and administrative costs paid before liens authorized hereby are forwarded to the County Recorder of Solano County, California.

BE IT FURTHER RESOLVED that the City Clerk is hereby directed to record this Resolution, together with Exhibit A as may be amended, with the Office of the County Recorder of Solano County, California.

BE IT FURTHER RESOLVED that the City Manager of the City of Suisun City is authorized to take such further actions as are necessary or appropriate to implement this Resolution and is also authorized to execute any other document(s) that may be necessary or appropriate to process or release said liens.

PASSED AND ADOPTED at a Regular Meeting of the City Council of the City of Suisun City duly held on Tuesday, the 17th day of June 2014, by the following vote:

| | | |
|-----------------|-----------------|-------|
| AYES: | Council Members | _____ |
| NOES: | Council Members | _____ |
| ABSENT: | Council Members | _____ |
| ABSTAIN: | Council Members | _____ |

WITNESS my hand and the seal of said City this 17th day of June 2014.

Linda Hobson, CMC
City Clerk

PRELIMINARY LIEN LISTS
HEARING DATES
June 2014

| APN | Owners Name | Billing Address | City | State | Zip | Service Address | Service Thru | SGC Charges | City Charge | Total Due |
|----------|---------------------------------|---------------------------|-----------------|-------|-------|------------------------|--------------|-------------|-------------|-----------|
| 3234203 | SCOTT VICTOR H | 81 ALEXANDER WY | SUISUN CITY | CA | 94585 | 81 ALEXANDER WY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17321411 | REY MICHAEL JT | 1319 AMADOR WY | SUISUN CITY | CA | 94585 | 1319 AMADOR WY | 14/04 | 21.53 | 20.22 | 41.75 |
| 3735104 | PETE PHILLIP L SR & REHEMA K | 428 AMBER DR | SUISUN CITY | CA | 94585 | 428 AMBER DRIVE | 14/03 | 215.15 | 22.15 | 237.30 |
| 17438114 | VAZQUEZ CESAR O & DOMINIQUE JT | 1740 ANDREWS CR | SUISUN CITY | CA | 94585 | 1740 ANDREWS CIRCLE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17346215 | MORRIS MICHAEL A | PO BOX 832 | SUISUN CITY | CA | 94585 | 460 ARMSBY WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 17346207 | WATSON ALICE M JT | 1036 ARMSBY WY | SUISUN CITY | CA | 94585 | 1036 ARMSBY WAY | 14/03 | 14.88 | 20.15 | 35.03 |
| 17347208 | LOUDEN LLC | PO BOX 1226 | OAKLAND | CA | 94604 | 1084 ARMSBY WAY | 14/01 | 207.46 | 22.07 | 229.53 |
| 17307309 | ESPIRITU PUBLIO D & MYRNA R JT | 15 SAGEBRUSH CT | AMERICAN CANYON | CA | 94503 | 404 BALD PATE DRIVE | 14/03 | 109.60 | 21.10 | 130.70 |
| 17308503 | BOHL PETER M & ROSSANA S L TR | 618 WIGEON WY | SUISUN CITY | CA | 94585 | 343 BALD PATE DRIVE | 14/01 | 279.83 | 22.80 | 302.63 |
| 17312328 | MCCORMACK NATHANIEL | 619 BARNACLE WY | SUISUN CITY | CA | 94585 | 619 BARNACLE WAY | 14/04 | 126.10 | 21.26 | 147.36 |
| 17335330 | ORONA JUAN TR | 4855 CALLE DEL MEDIA | FORT MOHAVE | AZ | 86426 | 1002 BARROWS DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17335407 | MAGPAYO EDWIN T | 1019 BARROWS DR | SUISUN CITY | CA | 94585 | 1019 BARROWS DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17354302 | JADEITE LLC | 1999 HARRISON ST. 22ND FL | OAKLAND | CA | 94612 | 402 BAUMAN DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17437418 | SMURR PHILIP & MARY JT | 1720 BEALE CR | SUISUN CITY | CA | 94585 | 1720 BEALE CIRCLE | 14/02 | 129.44 | 21.29 | 150.73 |
| 17351101 | WALTON JASON & PAMELA JT | 909 BEECHWOOD CR | SUISUN CITY | CA | 94585 | 909 BEECHWOOD CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17351231 | JONES DAVID & DOROTHY JT | 916 BEECHWOOD CR | SUISUN CITY | CA | 94585 | 916 BEECHWOOD CIRCLE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17351222 | CARON CHARLES T JR JT | 928 BEECHWOOD CR | SUISUN CITY | CA | 94585 | 928 BEECHWOOD CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17350308 | AYMAR PATRICK M | 942 BEECHWOOD CIR | SUISUN CITY | CA | 94585 | 942 BEECHWOOD CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17350306 | LOUDEN LLC C/O-WAYPOINT REAL ES | TAT PO BOX 1226 | OAKLAND | CA | 94604 | 946 BEECHWOOD CIRCLE | 14/03 | 219.14 | 22.19 | 241.33 |
| 17430514 | JINOE WARD T | 727 BELLA VISTA DR | SUISUN CITY | CA | 94585 | 727 BELLA VISTA DRIV | 14/01 | 207.46 | 22.07 | 229.53 |
| 17423307 | CARLUS SHUKIMBA M | 532 BELLA VISTA DR | SUISUN CITY | CA | 94585 | 532 BELLA VISTA DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17349412 | JIMMY R & ARACELI BLACKFORD | 1202 BITTERN WY | SUISUN CITY | CA | 94585 | 1202 BITTERN WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17345216 | MAXIE SINAMI R | 1310 BITTERN WAY | SUISUN CITY | CA | 94585 | 1310 BITTERN WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 17337413 | MCCLEINTON ROOSEVELT JR JT | 1005 BLACKSPUR CT | SUISUN CITY | CA | 94585 | 1005 BLACKSPUR COURT | 14/03 | 292.06 | 22.92 | 314.98 |
| 17337405 | CASTANON LINA M & RAUL F JT | 811 BLACKSPUR DR. | SUISUN CITY | CA | 94585 | 811 BLACKSPUR DRIVE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17302321 | ALMA & PABLO RODRIQUEZ | 2949 MARIGOLD DR. | FAIRFIELD | CA | 94533 | 834 BLOSSOM AVENUE | 14/02 | 108.94 | 21.09 | 130.03 |
| 17302901 | MARIA OTERO | 823 BLOSSOM AVE | SUISUN CITY | CA | 94585 | 823 BLOSSOM AVENUE | 14/02 | 244.80 | 22.45 | 267.25 |
| 17304509 | GREWAL PRABHUJEET S & K K | 11 BULRUSH CT. | AMERICAN CANYON | CA | 94503 | 804 BLOSSOM AVENUE | 14/02 | 34.58 | 20.35 | 54.93 |
| 17307601 | YAT BRIAN V | 500 BLUE WING DR | SUISUN CITY | CA | 94585 | 500 BLUE WING DRIVE | 14/01 | 115.67 | 21.16 | 136.83 |
| 17309204 | HUEY WILLIE JT | 507 BLUE WING DR | SUISUN CITY | CA | 94585 | 507 BLUE WING DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17314202 | JADEITE LLC | 1999 HARRISON ST. 22ND FL | OAKLAND | CA | 94612 | 525 BLUE WING DRIVE | 13/12 | 254.41 | 22.54 | 276.95 |
| 17303403 | GARDNER DORIS L TR | 827 BLUEBILL WY | SUISUN CITY | CA | 94585 | 827 BLUEBILL WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17349416 | CHANDRA PREM & ROHINI JT | 3220 BRITTAN AVENUE | SAN CARLOS | CA | 94070 | 1017 BLUEJAY DRIVE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17317310 | HILL JEAN C & HAROLD JR TR | 816 BLUEJAY DR | SUISUN CITY | CA | 94585 | 816 BLUEJAY DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17317418 | DAVENPORT CHARLES C | 901 BLUEJAY DR | SUISUN CITY | CA | 94585 | 901 BLUEJAY DRIVE | 14/03 | 165.29 | 21.65 | 186.94 |
| 3731211 | MAXSON LATONYA D | 360 BOTTLEBRUSH CT | SUISUN CITY | CA | 94585 | 360 BOTTLEBRUSH COUR | 14/01 | 207.46 | 22.07 | 229.53 |
| 17356102 | CRATER THOMAS & LATWAN A JT | 223 BRIDGEWATER CR | SUISUN CITY | CA | 94585 | 223 BRIDGEWATER CIRC | 14/04 | 210.59 | 22.11 | 232.70 |
| 17356206 | WASONGA PETER O & AGRIPPINA A | 224 BRIDGEWATER CR | SUISUN CITY | CA | 94585 | 224 BRIDGEWATER CIRC | 14/01 | 207.46 | 22.07 | 229.53 |
| 17356106 | SARUP RAKSHANA | 231 BRIDGEWATER CR | SUISUN CITY | CA | 94585 | 231 BRIDGEWATER CIRC | 14/02 | 207.46 | 22.07 | 229.53 |
| 17356231 | VALDEZ MARIO | 268 BRIDGEWATER CR | SUISUN CITY | CA | 94585 | 268 BRIDGEWATER CIRC | 14/04 | 169.09 | 21.69 | 190.78 |
| 17356103 | RYBURG CHRISTOPHER A | 225 BRIDGEWATER CIR | SUISUN CITY | CA | 94585 | 225 BRIDGEWATER CIRCLE | 14/02 | 203.57 | 22.04 | 225.61 |
| 17356115 | KAINE BO ZHOU | 910 BEECHWOOD CIR | SUISUN CITY | CA | 94585 | 249 BRIDGEWATER CIRCLE | 14/01 | 145.90 | 21.46 | 167.36 |

| | | | | | | | | | |
|---|-----------------------------|-------------|----|-------|-----------------------|-------|--------|-------|--------|
| 3245401 JARVIS MELVIN D JR JT | 227 BROOKSIDE DR | SUISUN CITY | CA | 94585 | 227 BROOKSIDE DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 3236213 MCKINLEY HOLDING 1 LP | 1 KAISER BLVD. | OAKLAND | CA | 94612 | 69 BUENA VISTA AVENU | 14/01 | 187.70 | 21.88 | 209.58 |
| 3236216 GONZALEZ DAVID | 75 BUENA VISTA AVE | SUISUN CITY | CA | 94585 | 75 BUENA VISTA AVENU | 14/04 | 210.59 | 22.11 | 232.70 |
| 3236309 HA TU M JT | 1472 WHITBY WY | SUISUN CITY | CA | 94585 | 97 BUENA VISTA AVENU | 14/02 | 207.46 | 22.07 | 229.53 |
| 3236407 ACACIA ST. HOMES LLC | 3255 W. MARCH LANE STE. 400 | STOCKTON | CA | 95219 | 60 BUENA VISTA AVENU | 14/03 | 200.00 | 22.00 | 222.00 |
| 17331301 HIGGS LORNA D | 1400 BURNEY CT | SUISUN CITY | CA | 94585 | 1400 BURNEY COURT | 14/02 | 116.43 | 21.16 | 137.59 |
| 17331308 BURKS MARIE & ROOSEVELT JT | 1403 BURNEY CT | SUISUN CITY | CA | 94585 | 1403 BURNEY COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 17312335 SHEPPARD CHERYL A | 806 CACKLING DR | SUISUN CITY | CA | 94585 | 806 CACKLING DRIVE | 14/01 | 212.77 | 22.13 | 234.90 |
| 17312414 VIRAMONTES JACK TR | 819 CRACKLING DR | SUISUN CITY | CA | 94585 | 819 CACKLING DRIVE | 14/01 | 272.84 | 22.73 | 295.57 |
| 32130080 RICHARD T STOUGH | 406 CALIFORNIA ST STE. C | SUISUN CITY | CA | 94585 | 406 CALIFORNIA ST | 14/04 | 166.86 | 21.67 | 188.53 |
| 3215117 CRATZ ANTHONY L TR | 215 CALIFORNIA ST | SUISUN CITY | CA | 94585 | 215 CALIFORNIA STREE | 14/04 | 210.59 | 22.11 | 232.70 |
| 3731123 TUTT CHARLENE M | 1030 CAMELLIA CT | SUISUN CITY | CA | 94585 | 1030 CAMELLIA COURT | 14/04 | 114.30 | 21.14 | 135.44 |
| 17330107 SMITH CHERYL D | 910 CANADA GOOSE DR | SUISUN CITY | CA | 94585 | 910 CANADA GOOSE DRI | 14/04 | 210.59 | 22.11 | 232.70 |
| 17317215 CUNNINGHAM ADAM | 816 CANARY DR. | SUISUN CITY | CA | 94585 | 816 CANARY DRIVE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17317307 SMITH CLUSTER L JT | 1109 CANARY DR | SUISUN CITY | CA | 94585 | 1109 CANARY DRIVE | 14/01 | 201.46 | 22.01 | 223.47 |
| 17302316 LARSON REBECCA D & VICTOR D JT | 909 GRANADA LN | VACAVILLE | CA | 95688 | 335 CANVASBACK DRIVE | 14/02 | 27.46 | 20.27 | 47.73 |
| 17311222 GATEWOOD GEORGE L & N J JT | 604 CANVASBACK DR | SUISUN CITY | CA | 94585 | 604 CANVASBACK DRIVE | 14/01 | 208.30 | 22.08 | 230.38 |
| 17422124 LILLIS MARK J & MELINDA | 1515 CASA LOMA WY | SUISUN CITY | CA | 94585 | 1515 CASA LOMA WAY | 14/01 | 223.54 | 22.24 | 245.78 |
| 3247202 FIGUEIRA JAMES W & JENNIFER M | 705 CATALINA CR | SUISUN CITY | CA | 94585 | 705 CATALINA CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 3234409 JOHNSON MICHAEL F TR | 87 CHIPMAN LN | SUISUN CITY | CA | 94585 | 87 CHIPMAN LANE | 14/04 | 106.89 | 21.07 | 127.96 |
| 3234412 TOREES LUCERO | 93 CHIPMAN LN | SUISUN CITY | CA | 94585 | 93 CHIPMAN LANE | 13/12 | 17.10 | 20.17 | 37.27 |
| 17422208 ROSELL JAVIER A & SYLVIA | 717 CHULA VISTA WY | SUISUN CITY | CA | 94585 | 717 CHULA VISTA WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17428107 MARIBEL ORTEGA | 728 CHULA VISTA WY | SUISUN CITY | CA | 94585 | 728 CHULA VISTA WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17429218 MATTHEWS MICHAEL EARL WILLIAMS | 1208 CHULA VISTA WY | SUISUN CITY | CA | 94585 | 1208 CHULA VISTA WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 3724125 MAH MELVIN D & ELIZABETH JT | 618 CHYRL WY | SUISUN CITY | CA | 94585 | 618 CHYRL WAY | 14/04 | 46.15 | 20.46 | 66.61 |
| 3724139 RENFRO DAVE E & MARLENE L JT | 209 CLEARBROOK CT | SUISUN CITY | CA | 94585 | 209 CLEARBROOK COURT | 14/01 | 165.67 | 21.66 | 187.33 |
| 17356212 JOHNSON LADANTE T | 211 CLEARBROOK CT | SUISUN CITY | CA | 94585 | 211 CLEARBROOK COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 17356213 EDWARDS GERALD & ANTOINETTE JT | 212 CLEARBROOK CT | SUISUN CITY | CA | 94585 | 212 CLEARBROOK COURT | 14/03 | 117.29 | 21.17 | 138.46 |
| 17374303 CRUZ ARNULFO & ROSE JT | 252 CLOVERLEAF CR | SUISUN CITY | CA | 94585 | 252 CLOVERLEAF CIRCL | 14/02 | 207.46 | 22.07 | 229.53 |
| 17373110 WRITT RASHALLA | 236 CLOVERLEAF CIR | SUISUN CITY | CA | 94585 | 236 CLOVERLEAF CIRCLE | 14/02 | 101.20 | 21.01 | 122.21 |
| 17374301 MILLENIUM PROP INVESTMENT INC | 39420 LIBERTY ST STE 162 | FREMONT | CA | 94538 | 244 CLOVERLEAF CIRCLE | 14/01 | 106.26 | 21.06 | 127.32 |
| 3234222 MENDOZA FEDENCIO & SYLVIA JT | 80 CORAL LN | SUISUN CITY | CA | 94585 | 80 CORAL LANE | 14/01 | 161.43 | 21.61 | 183.04 |
| 3234302 WALKER FAREN N | 77 CORAL LN | SUISUN CITY | CA | 94585 | 77 CORAL LANE | 14/04 | 210.59 | 22.11 | 232.70 |
| 173242220 PARADA JOSE & MONICA | 1213 CRANE DR. | SUISUN CITY | CA | 94585 | 1213 CRANE DR. | 14/03 | 209.83 | 22.10 | 231.93 |
| 17321103 CRAIGE LLC | PO BOX 1226 | OAKLAND | CA | 94604 | 1214 CRANE DRIVE | 14/02 | 65.24 | 20.65 | 85.89 |
| 17352113 FAVIOLA REYES | 701 CRANE DR | SUISUN CITY | CA | 94585 | 701 CRANE DRIVE | 14/03 | 171.58 | 21.72 | 193.30 |
| 17355227 BERRY CLARENCE & LINDA JT | 908 CRAVEN DR | SUISUN CITY | CA | 94585 | 908 CRAVEN DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17355209 SUSIE V KIRK | 920 CRAVEN DR | SUISUN CITY | CA | 94585 | 920 CRAVEN DRIVE | 14/03 | 448.88 | 24.49 | 473.37 |
| 17335531 FARNER ALBERT E & DEBBIE L | 509 CRESTED DR | SUISUN CITY | CA | 94585 | 509 CRESTED DRIVE | 14/04 | 248.50 | 22.49 | 270.99 |
| 17336805 ROMERO ALFREDO | 605 CRESTED DR | SUISUN CITY | CA | 94585 | 605 CRESTED DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17337613 WHITED MICHAEL L JR | 831 CRESTED DR | SUISUN CITY | CA | 94585 | 831 CRESTED DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17311511 STEEVES RICHARD E | 623 DECOY LN | SUISUN CITY | CA | 94585 | 623 DECOY LANE | 14/04 | 281.88 | 22.82 | 304.70 |
| 17353104 WILSON LOIS E | 407 DICKEY CT | SUISUN CITY | CA | 94585 | 407 DICKEY COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 3233102 JARREAU LEGARDA ALEXIS | 1000 DOLPHIN CT | SUISUN CITY | CA | 94585 | 1000 DOLPHIN COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 17331401 GONZALEZ JOSE | 1406 DONNER CT | SUISUN CITY | CA | 94585 | 1406 DONNER COURT | 14/02 | 207.46 | 22.07 | 229.53 |
| 17439908 WILLIAMS CEDRIC JT | 1756 DOVER CR | SUISUN CITY | CA | 94585 | 1756 DOVER CIRCLE | 14/03 | 275.98 | 22.76 | 298.74 |
| 17450302 AARON DEAN BEALS | 1640 DULUTH LN | SUISUN CITY | CA | 94585 | 1640 DULUTH LANE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17314311 KHAN MOHAMMED A & ZEENAH Z JT | 546 E WIGEON WAY | SUISUN CITY | CA | 94585 | 546 EAST WIGEON WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 17351206 KRUMMES MICHAELS | 928 EDGEWOOD CR | SUISUN CITY | CA | 94585 | 928 EDGEWOOD CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17351204 ANTONIO MENDOZA | 932 EDGEWOOD CR | SUISUN CITY | CA | 94585 | 932 EDGEWOOD CIRCLE | 14/01 | 103.82 | 21.04 | 124.86 |
| 17350404 DAVIS WALTER L | 947 EDGEWOOD CR | SUISUN CITY | CA | 94585 | 947 EDGEWOOD CIRCLE | 14/04 | 272.82 | 22.73 | 295.55 |
| 17309215 TERRELL AMBER | 522 EIDER LN | SUISUN CITY | CA | 94585 | 522 EIDER LANE | 14/04 | 210.59 | 22.11 | 232.70 |

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|-----------|---------------------------------|----------------------------------|-------------|----|-------|------------------------|-------|--------|-------|--------|
| 17309314 | RIGMAIDEN CHARLES P & E JT | 517 EIDER LN | SUISUN CITY | CA | 94585 | 517 EIDER LANE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17418241 | COLEMAN JUAN S | 510 EL MAR CT | SUISUN CITY | CA | 94585 | 510 EL MAR COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 17422501 | MILLER MALIA MAHEALANI | 1501 EL PRADO LN | SUISUN CITY | CA | 94585 | 1501 EL PRADO LANE | 14/02 | 210.59 | 22.11 | 232.70 |
| 17422505 | DARG LLC | 1999 HARRISON ST 22ND FL | OAKLAND | CA | 94612 | 1509 EL PRADO LANE | 14/02 | 45.29 | 20.45 | 65.74 |
| 17422507 | SASHA & LEON CANNON | 1513 EL PRADO LN | SUISUN CITY | CA | 94585 | 1513 EL PRADO LANE | 14/01 | 313.97 | 23.14 | 337.11 |
| 3224403 | SILVA PAULETTA S | 209 ELLWOOD ST | SUISUN CITY | CA | 94585 | 209 ELLWOOD STREET | 14/01 | 207.46 | 22.07 | 229.53 |
| 17344205 | CARTER RUBY R | 910 EMPEROR DR | SUISUN CITY | CA | 94585 | 910 EMPEROR DRIVE | 14/01 | 210.59 | 22.11 | 232.70 |
| 17344204 | KUMAR TONICA T | 912 EMPEROR DR | SUISUN CITY | CA | 94585 | 912 EMPEROR DRIVE | 14/04 | 207.46 | 22.07 | 229.53 |
| 3231412 | UTU SONYA SIFALA | 505 ERIN DR | SUISUN CITY | CA | 94585 | 505 ERIN DRIVE | 14/04 | 215.90 | 22.16 | 238.06 |
| 17365112 | GATRELL MICHAEL R | 208 FAIRBROOK CT | SUISUN CITY | CA | 94585 | 208 FAIRBROOK COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 17373203 | BAUGH JACQUELINE L | 338 FLAGSTONE CR | SUISUN CITY | CA | 94585 | 338 FLAGSTONE CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17375116 | THORNTON CAROL & BERNARD JT | 350 FLAGSTONE CR | SUISUN CITY | CA | 94585 | 350 FLAGSTONE CIRCLE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17375204 | HARRIS ANDREA | 649 TAHOS RD. | ORINDA | CA | 94563 | 377 FLAGSTONE CIRCLE | 14/04 | 47.93 | 20.48 | 68.41 |
| 3230324 | WATKINS THOMAS C & C H JT | 1004 FRANCISCO CT | SUISUN CITY | CA | 94585 | 1004 FRANCISCO COURT | 14/04 | 118.00 | 21.18 | 139.18 |
| 3231105 | CARREON ALBERT | 914 FRANCISCO DR | SUISUN CITY | CA | 94585 | 914 FRANCISCO DRIVE | 14/03 | 72.67 | 20.73 | 93.40 |
| 3229602 | AYERS JAMES M | 907 FREEDOM DRIVE | SUISUN CITY | CA | 94585 | 907 FREEDOM DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 3719102 | LOUDEN LLC | PO BOX 1226 | OAKLAND | CA | 94604 | 616 FRIEDA DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 3719105 | JADEITE LLC - C/O: JENNA KATZAR | OUS 1999 HARRISON ST. 22ND FLOOR | OAKLAND | CA | 94612 | 610 FRIEDA DRIVE | 14/02 | 179.98 | 21.80 | 201.78 |
| 17303224 | AUSTIN TRESANDRA C & T L JT | 502 GADWALL DR | SUISUN CITY | CA | 94585 | 502 GADWALL DRIVE | 14/01 | 165.67 | 21.66 | 187.33 |
| 17305304 | MANDEVILLE RICHARD | 192 BURGUNDY WY | FAIRFIELD | CA | 94533 | 814 GOLDEN EYE WAY | 14/02 | 205.75 | 22.06 | 227.81 |
| 17308701 | HANSEN LINDSAY | 601 GOLDEN EYE WY | SUISUN CITY | CA | 94585 | 601 GOLDEN EYE WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 17304213 | MARTINEZ KARLA | 821 GREENHEAD WY | SUISUN CITY | CA | 94585 | 821 GREENHEAD WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 17304214 | ZIMMERMAN MIKE SEAN | 823 GREENHEAD WY | SUISUN CITY | CA | 94585 | 823 GREENHEAD WAY | 14/01 | 118.90 | 21.19 | 140.09 |
| 17423214 | MARECHAL REBECCA TR | 525 HACIENDA LN | SUISUN CITY | CA | 94585 | 525 HACIENDA LANE | 14/02 | 65.24 | 20.65 | 85.89 |
| 17345402 | WAGNER JOE N | 835 HARRIER DR | SUISUN CITY | CA | 94585 | 835 HARRIER DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17450112 | BERSOLA JESELEN & F JR JT | 1633 HARRISBURG LN | SUISUN CITY | CA | 94585 | 1633 HARRISBURG LANE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17450208 | BARRETT JOHN N JR & D E JT | 1628 HARRISBURG LN | SUISUN CITY | CA | 94585 | 1628 HARRISBURG LANE | 14/03 | 168.29 | 21.68 | 189.97 |
| 17317402 | DUTT VINEETA A | 826 HERON DR | SUISUN CITY | CA | 94585 | 826 HERON DRIVE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17318502 | BLANCO ALONZO N | 808 HERON DR | SUISUN CITY | CA | 94585 | 808 HERON DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 37312290 | WALKER, ANDRE | P.O. BOX 8032 | SUISUN CITY | CA | 94585 | 376 HIBISCUS LN | 14/03 | 214.86 | 22.15 | 237.01 |
| 17436118 | ELAH ARTIE L & ALMA N JT | 1660 HICKAM CR | SUISUN CITY | CA | 94585 | 1660 HICKAM CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17436204 | HEARD CHARLES & TAMYRA JT | 1685 HICKAM CR | SUISUN CITY | CA | 94585 | 1685 HICKAM CIRCLE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17344216 | DUMILAO PAUL F & MERCEDITA A JT | 925 HIDDEN COVE WY | SUISUN CITY | CA | 94585 | 925 HIDDEN COVE WAY | 14/04 | 220.56 | 22.21 | 242.77 |
| 17361222 | WORSHAM JEANETTE | 789 HILLBORN CT | SUISUN CITY | CA | 94585 | 789 HILLBORN COURT | 14/02 | 207.46 | 22.07 | 229.53 |
| 17310341 | GRASSO CHARLENE S | 406 HONKER LN | SUISUN CITY | CA | 94585 | 406 HONKER LANE | 14/01 | 212.77 | 22.13 | 234.90 |
| 17310415 | HOLOCHUCK RICHARD & MONA JT | 529 HONKER LN | SUISUN CITY | CA | 94585 | 529 HONKER LANE | 14/01 | 272.84 | 22.73 | 295.57 |
| 3719111 | EISLEY LESLIE K | 1302 HUMPHREY DR | SUISUN CITY | CA | 94585 | 1302 HUMPHREY DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17338101 | LOPEZ ALFRED R | 901 JAVAN WY | SUISUN CITY | CA | 94585 | 901 JAVAN WAY | 14/02 | 201.62 | 22.02 | 223.64 |
| 17348217 | VICTOR SHIRLEY | 1315 KIMBERLY CT | FAIRFIELD | CA | 94585 | 1315 KIMBERLY COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 17331409 | 6-T'S REAL ESTATE INVST LLC | 626 KLAMATH DR | SUISUN CITY | CA | 94585 | 626 KLAMATH DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17331215 | RIVERA LUIS A | 635 KLAMATH WY | SUISUN CITY | CA | 94585 | 635 KLAMATH DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17329311 | NEELY LEON & MARY JT | 507 LABRADOR WY | SUISUN CITY | CA | 94585 | 507 LABRADOR WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17329312 | ALSTRAND GARY T | 509 LABRADOR WY | SUISUN CITY | CA | 94585 | 509 LABRADOR WAY | 14/04 | 76.80 | 20.77 | 97.57 |
| 17330208 | MARTINEZ ARMANDO & MARIA T JT | 908 LABRADOR WY | SUISUN CITY | CA | 94585 | 908 LABRADOR WAY | 14/04 | 207.08 | 22.07 | 229.53 |
| 17343113 | FIELDER PAUL R & SHERRY A JT | 1414 LANGLEY WY | SUISUN CITY | CA | 94585 | 1414 LANGLEY WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 17326214 | GRAHAM RICHARD & MARY F JT | 514 LASSEN AV | SUISUN CITY | CA | 94585 | 514 LASSEN AVENUE | 14/02 | 272.84 | 22.73 | 295.57 |
| 173582040 | JORGE/MARIA/CARMEN/VALDEZ | 1140 LAWLER RANCH PKWY | SUISUN CITY | CA | 94585 | 1140 LAWLER RANCH PKWY | 14/03 | 209.83 | 22.10 | 231.93 |
| 3243203 | MORRIS ROSEMARIE | 229 LEAFWOOD CT | SUISUN CITY | CA | 94585 | 229 LEAFWOOD COURT | 14/01 | 207.46 | 22.07 | 229.53 |
| 3243206 | VILLATUYA TERESITA | 223 LEAFWOOD CT | SUISUN CITY | CA | 94585 | 223 LEAFWOOD COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 3229325 | BERRY RICHARD L & JENNIFER M | 1006 LIBERTY DR | SUISUN CITY | CA | 94585 | 1006 LIBERTY DRIVE | 14/01 | 207.23 | 22.07 | 229.53 |
| 3229501 | MARY ANN MCCARTHY | 903 LIBERTY DR | SUISUN CITY | CA | 94585 | 903 LIBERTY DRIVE | 14/03 | 214.30 | 22.14 | 236.44 |
| 3730123 | HERNANDEZ YSMAEL & G JT | 1306 LOIS LN | SUISUN CITY | CA | 94585 | 1306 LOIS LANE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17422120 | MANI HOHN & CHRISTINA JT | 601 LOMA CT | SUISUN CITY | CA | 94585 | 601 LOMA COURT | 14/03 | 209.83 | 22.10 | 231.93 |

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| 17338133 SAMAYOA OTTO & ROSA JT | 918 LONGSPUR DR | SUISUN CITY | CA | 94585 | 918 LONGSPUR DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 32164470 KARLA JONES | 1104 MAIN ST. | SUISUN CITY | CA | 94585 | 1104 MAIN ST | 14/02 | 207.46 | 22.07 | 229.53 |
| 3212207 STANLEY Y BEVERLY LODGE | F & AM 108 P O BOX 314 | SUISUN CITY | CA | 94585 | 625 MAIN STREET | 14/03 | 368.72 | 23.69 | 392.41 |
| 3221712 SELINE LARRY V TR | PO BOX 1201 | VACAVILLE | CA | 95696-1201 | 1008 MAIN STREET | 14/03 | 209.83 | 22.10 | 231.93 |
| 3224419 INGLE ARLEN M & MELISSA M JT | 220 MAPLE ST | SUISUN CITY | CA | 94585 | 220 MAPLE STREET | 14/04 | 210.59 | 22.11 | 232.70 |
| 3724110 COATES JEFFREY J JT | 617 MARCIA LN | SUISUN CITY | CA | 94585 | 617 MARCIA LAINE | 14/01 | 272.84 | 22.73 | 295.57 |
| 17360112 ENRIQUE VEGA | 300 MAYFIELD CR | SUISUN CITY | CA | 94585 | 300 MAYFIELD CIRCLE | 14/03 | 18.82 | 20.19 | 39.01 |
| 17360111 TINSLEY ACACIA J & DANIEL D JT | 304 MAYFIELD CIR | SUISUN CITY | CA | 94585 | 304 MAYFIELD CIRCLE | 14/02 | 166.43 | 21.66 | 188.09 |
| 17360212 ALLEN HERSHA ROSE | 333 MAYFIELD CIR | SUISUN CITY | CA | 94585 | 333 MAYFIELD CIRCLE | 14/04 | 241.68 | 22.42 | 264.10 |
| 17358158 LEWIS CURRINGTON | 337 MAYFIELD CIR | SUISUN CITY | CA | 94585 | 337 MAYFIELD CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17359203 JOHNSON KURT | 1131 MAYFIELD CR | SUISUN CITY | CA | 94585 | 1131 MAYFIELD CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17378204 TAUREAN MCKELTON | 1200 MAYFIELD CR | SUISUN CITY | CA | 94585 | 1200 MAYFIELD CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17381107 KOLBY THOMAS M | 957 MCCOY CREEK CR | SUISUN CITY | CA | 94585 | 957 MCCOY CREEK CIRC | 14/04 | 210.59 | 22.11 | 232.70 |
| 17440404 ALLEN SHARISE | 1256 GRAY HAWK LN | SUISUN CITY | CA | 94585 | 1245 MCCOY CREEK WAY | 14/04 | 211.21 | 22.11 | 233.32 |
| 17443202 BACCHUS BEVERLY A & J R JT | 1612 MCGUIRE CR | SUISUN CITY | CA | 94585 | 1612 MCGUIRE CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17380307 THR CALIFORNIA LLC | 1693 MCGUIRE CR | SUISUN CITY | CA | 94585 | 1693 MCGUIRE CIRCLE | 14/04 | 168.05 | 21.68 | 189.73 |
| 17380418 RANDHAWA PURDEEP | 21001 N. TATUM BLVD. STE. 1630-630 | PHOENIX | AZ | 85050 | 424 MEEHAN COURT | 14/01 | 76.80 | 20.77 | 97.57 |
| 17380304 RAZO MOSES & LISET M JT | 429 MEEHAN CT | SUISUN CITY | CA | 94585 | 429 MEEHAN COURT | 14/02 | 207.46 | 22.07 | 229.53 |
| 17342302 BROWN TORIANO D | 438 MEEHAN CT | SUISUN CITY | CA | 94585 | 438 MEEHAN COURT | 14/01 | 56.46 | 20.56 | 77.02 |
| 17418305 WOODRING, MARCUS J & MI | 1663 KIRKWOOD AV | SAN FRANCISCO | CA | 94124 | 1423 MONITOR AVENUE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17418502 HOOVER JANNA D | TFO 3815 SW TEMPLE | SALT LAKE CITY | UT | 84115-4412 | 739 MONTE CARLO DRIV | 14/04 | 210.59 | 22.11 | 232.70 |
| 32154020 MILLER, MATTHEW C | 1531 MONTEBELLO DR | SUISUN CITY | CA | 94585 | 1531 MONTEBELLO DR | 14/03 | 24.70 | 20.25 | 44.95 |
| 3239221 TURNER SAMUEL E & SHEILA JT | 513 MONTEREY DR | SUISUN CITY | CA | 94585 | 513 MONTEREY DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 3239302 SHOEMAKER NANCY J TR | 307 MORGAN STREET | SUISUN CITY | CA | 94585 | 307 MORGAN STREET | 14/02 | 207.46 | 22.07 | 229.53 |
| 17349303 TONGA TEVITA | 99 MOSSWOOD DR | SUISUN CITY | CA | 94585 | 99 MOSSWOOD DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17349308 PENROD LLOYD | 67 MOSSWOOD DR | SUISUN CITY | CA | 94585 | 67 MOSSWOOD DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 3234106 WELCH NANCY & JIM JT | 1005 MURRE WY | YOUNTVILLE | CA | 94599 | 1015 MURRE WAY | 14/01 | 206.35 | 22.06 | 228.41 |
| 3724151 BLUE KAHANA LLC | PO BOX 2678 | SUISUN CITY | CA | 94585 | 508 NADEL DRIVE | 14/03 | 158.14 | 21.58 | 179.72 |
| 3724152 LEDBETTER MARCUS & TAMI JT | 508 NADEL DR | SUISUN CITY | CA | 94585 | 508 NADEL DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 3230315 SETTEBRINO RALPH N | PO BOX 1226 | OAKLAND | CA | 94612 | 1102 NANCY COURT | 14/04 | 112.60 | 22.07 | 133.73 |
| 3239208 REED MARILYN A & KENNETH C JT | 1100 NANCY CT | SUISUN CITY | CA | 94585 | 1100 NANCY COURT | 14/02 | 207.46 | 22.07 | 229.53 |
| 17431111 BRADLEY LOUISE | 1002 NEPTUNE CT | SUISUN CITY | CA | 94585 | 1002 NEPTUNE COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 3232403 MACFALL JOSEPH M & M C JT | 84 NEWPORT WY | SUISUN CITY | CA | 94585 | 84 NEWPORT WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17380510 MILLER JOHN DAVID | 1605 PASEO FLORES DR | SUISUN CITY | CA | 94585 | 1605 PASEO FLORES DR | 14/04 | 210.59 | 22.11 | 232.70 |
| 17440409 RAMOS ABRAHAN & NORMA JT | 522 PAULA DR | SUISUN CITY | CA | 94585 | 522 PAULA DRIVE | 14/04 | 209.83 | 22.10 | 231.93 |
| 17368216 ROBINSON-HARDY RENEE | 425 PEARCE CT | SUISUN CITY | CA | 94585 | 425 PEARCE COURT | 14/03 | 209.83 | 22.10 | 231.93 |
| 17324401 LU ANDY | 7452 LOCKE RD | VACAVILLE | CA | 95688 | 1613 PENSACOLA LANE | 14/04 | 120.78 | 21.21 | 141.99 |
| 37331090 TOKI MAKALITA A | 325 PERKINS CT | SUISUN CITY | CA | 94585 | 325 PERKINS COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 17336417 RICHARDSON CATHERYN D | 1155 LENARK CT | SUISUN CITY | CA | 94585 | 1209 PHEASANT DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17331225 EWELL, ADRIEL | 1339 PHILLIP WAY | SAN JOSE | CA | 94585 | 1339 PHILLIP WAY | 14/01 | 193.02 | 21.93 | 214.95 |
| 173337207 FULLEN JUAN & MARIA | 1023 PINTAIL DR | SUISUN CITY | CA | 94585 | 1023 PINTAIL DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17312343 RUIZ JUAN | 1835 ALRAY DR. | CONCORD | CA | 94519 | 1407 PINTAIL DRIVE | 14/01 | 36.03 | 20.36 | 56.39 |
| 17319103 TERESA PETERSON | 906 PINTAIL DR | SUISUN CITY | CA | 94585 | 906 PINTAIL DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17331109 ROBINSON TANISHA SHANETTE JT | 2853 21ST ST | SAN PABLO | CA | 94806 | 608 PINTAIL DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 173602210 NEXT GENERATION CAPITAL | 1316 PINTAIL DR | SUISUN CITY | CA | 94585 | 1316 PINTAIL DRIVE | 14/02 | 208.93 | 22.09 | 231.02 |
| 17368202 HERNANDEZ BASILIA M & J A JT | 1404 PINTAIL DR | SUISUN CITY | CA | 94585 | 1404 PINTAIL DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17359410 DUNN RONALD | 1412 S. ST. | SACRAMENTO | CA | 95811 | 1293 POTRERO CIR | 14/01 | 210.16 | 22.10 | 232.26 |
| 17361203 MORRIS SONIA & SAMMIE | 1036 POTRERO CR | SUISUN CITY | CA | 94585 | 1036 POTRERO CIRCLE | 14/03 | 205.01 | 22.05 | 227.06 |
| 17370205 DITTMAR WARREN T | 1212 POTRERO CIR. | SUISUN CITY | CA | 94585 | 1212 POTRERO CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17335435 EVANS KAYLE & ANN JT | 1305 POTRERO CIR | SUISUN CITY | CA | 94585 | 1305 POTRERO CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17335428 HERNANDEZ ROBERT A JT | 217 POTRERO ST | SUISUN CITY | CA | 94585 | 217 POTRERO STREET | 14/03 | 209.83 | 22.10 | 231.93 |
| | 1016 PRAIRIE DR | SUISUN CITY | CA | 94585 | 1016 PRAIRIE DRIVE | 14/03 | 209.83 | 22.10 | 231.93 |
| | 1030 PRAIRIE DR | SUISUN CITY | CA | 94585 | 1030 PRAIRIE DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |

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| 17335525 | WHITEMON SANDRA A | 1039 PRAIRIE DR | SUISUN CITY | CA | 94585 | 1039 PRAIRIE DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17375305 | SMITH WILLIE CLAUDETTE TR | 317 PROMENADE CR | SUISUN CITY | CA | 94585 | 317 PROMENADE CIRCLE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17375134 | REED SHARLEAN | 342 PROMENADE CIR | SUISUN CITY | CA | 94585 | 342 PROMENADE CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17375310 | RODOLFO ALCARAZ | 367 PROMENADE CR | SUISUN CITY | CA | 94585 | 367 PROMENADE CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17341215 | DARDEN BEVERLY | 1404 PROSPECT WY | SUISUN CITY | CA | 94585 | 1404 PROSPECT WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 17345205 | VIRAY JOSEPHINE A & ROGER T JT | 1311 REBECCA DR | SUISUN CITY | CA | 94585 | 1311 REBECCA DRIVE | 14/02 | 208.30 | 22.08 | 230.38 |
| 17304302 | GIBSON JANICE C | 813 REDHEAD WY | SUISUN CITY | CA | 94585 | 813 REDHEAD WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17374319 | CRAFT DONNA M | 232 REDSTONE CR | SUISUN CITY | CA | 94585 | 232 REDSTONE CIRCLE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17374105 | PITRE INETTA | 258 REDSTONE CR | SUISUN CITY | CA | 94585 | 258 REDSTONE CIRCLE | 14/02 | 148.38 | 21.48 | 169.86 |
| 17374219 | HOLMES RHONDA | 269 REDSTONE CR | SUISUN CITY | CA | 94585 | 269 REDSTONE CIRCLE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17374313 | GP STONELL LP | 604 FOLSOM ST #290 | FOLSOM | CA | 95630 | 208 REDSTONE CIRCLE | 14/01 | 17.00 | 20.17 | 37.17 |
| 17365205 | STEWART DEBRA J & GLENN K JT | 328 RIDGECREST CIRCLE | SUISUN CITY | CA | 94585 | 328 RIDGECREST CIRCL | 14/01 | 207.46 | 22.07 | 229.53 |
| 17308520 | SWEAT BARRY N & BARBARA JT | 628 RING NECK CT | SUISUN CITY | CA | 94585 | 628 RING NECK COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 17368303 | VAZQUEZ ARTURO & MARIA JT | 1312 ROBBINS CT | SUISUN CITY | CA | 94585 | 1312 ROBBINS COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 3239325 | POST LISA GAYE | 86 RODONDO AV | SUISUN CITY | CA | 94585 | 86 RODONDO AVENUE | 14/04 | 210.59 | 22.11 | 232.70 |
| 3240404 | SPENCER STEPHEN A | 53 RODONDO AV | SUISUN CITY | CA | 94585 | 53 RODONDO AVENUE | 14/02 | 207.46 | 22.07 | 229.53 |
| 3240406 | COUCH CONNIE & PAMELA JT | 321 ROOSEVELT ST | NAPA | CA | 94558 | 57 RODONDO AVENUE | 14/03 | 212.11 | 22.12 | 234.23 |
| 3211303 | JOSE LEYVA | 207 SACRAMENTO ST. | SUISUN CITY | CA | 94585 | 207 SACRAMENTO STREE | 14/03 | 207.46 | 22.07 | 229.53 |
| 3718024 | HOTHI SUKHINDER KAUR TR | 403 SARAH WY | SUISUN CITY | CA | 94585 | 403 SARAH WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 3718027 | RUTTENBERG JOSEPH A & J L JT | 409 SARAH WY | SUISUN CITY | CA | 94585 | 409 SARAH WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 3718032 | GUADALUPE CASTRO | 419 SARAH WY | SUISUN CITY | CA | 94585 | 419 SARAH WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 1718050 | BLUE KAHANA LLC | 1999 HARRISON ST. #22ND FL | OAKLAND | CA | 94612 | 513 SARAH WAY | 14/03 | 215.54 | 22.16 | 232.70 |
| 17303503 | TAYLOR ROBERT J & PAULINE M JT | 827 SCAUP LN | SUISUN CITY | CA | 94585 | 827 SCAUP LANE | 14/04 | 170.24 | 21.70 | 191.94 |
| 17305206 | VIRAMONTES MICHAEL B | 810 SCAUP LN | SUISUN CITY | CA | 94585 | 810 SCAUP LANE | 14/02 | 207.46 | 22.07 | 229.53 |
| 3215505 | DAVIS JACQUELINE R | 1010 SCHOOL ST | SUISUN CITY | CA | 94585 | 1010 SCHOOL STREET | 14/01 | 210.59 | 22.11 | 232.70 |
| 3224104 | KHAN MOHAMMED IQBAL | 1141 SCHOOL ST | FAIRFIELD | CA | 94533 | 1141 SCHOOL STREET | 14/04 | 51.89 | 20.52 | 72.41 |
| 17305606 | FORD WILLIAM F & WANDA J JT | PO BOX U | SUISUN CITY | CA | 94585 | 811 SCOTTER WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 17321125 | WOODS LAWRENCE W & L D JT | 606 SEAGULL DR | SUISUN CITY | CA | 94585 | 606 SEAGULL DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 3235205 | ROGERS DANIELA & SANDRA A JT | 601 SHANNON DR | SUISUN CITY | CA | 94585 | 601 SHANNON DRIVE | 14/03 | 209.83 | 22.10 | 231.93 |
| 17322524 | HUNTER DEBORAH & GEORGE JT | 1408 SHASTA ST | SUISUN CITY | CA | 94585 | 1408 SHASTA STREET | 14/03 | 226.72 | 22.27 | 248.99 |
| 17330125 | SHAFFER DONALD L JT | 908 SHELDUCK CT | SUISUN CITY | CA | 94585 | 908 SHELDUCK COURT | 14/04 | 210.59 | 22.11 | 232.70 |
| 17330133 | LOUDEN LLC | 1999 HARRISON ST. #2200 | OAKLAND | CA | 94612 | 907 SHELDUCK COURT | 14/02 | 207.46 | 22.07 | 229.53 |
| 17307106 | CASTILLO HENRY A & CARMEN V TR | 410 SHOVELLER DR | SUISUN CITY | CA | 94585 | 410 SHOVELLER DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 3731106 | DUCHENE TYLER | 1140 SILK OAK DR | SUISUN CITY | CA | 94585 | 1140 SILK OAK DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 3732113 | CABREDO JESUS A JR & K M JT | 358 SILK OAK DR | SUISUN CITY | CA | 94585 | 358 SILK OAK DRIVE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17324103 | SMITH, JIMMIE LEE | 514 SKYLARK DR | SUISUN CITY | CA | 94585 | 514 SKYLARK DR | 14/03 | 215.35 | 22.15 | 237.50 |
| 17320229 | LOUDEN LLC | PO BOX 1226 | OAKLAND | CA | 94604 | 620 SKYLARK DRIVE | 14/03 | 185.65 | 21.86 | 207.51 |
| 17310104 | DEULLOA ARTEMISA LOPEZ | 518 SNOW DR | SUISUN CITY | CA | 94585 | 518 SNOW DRIVE | 14/01 | 209.83 | 22.10 | 231.93 |
| 17358143 | CONLEY JAMES SR & FELICIA JT | 231 SPINNEY WY | SUISUN CITY | CA | 94585 | 231 SPINNEY WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 17302339 | HAYNES TAZ | 326 SPOONBILL LN | SUISUN CITY | CA | 94585 | 326 SPOONBILL LANE | 14/04 | 35.10 | 20.35 | 55.45 |
| 17304522 | ABNEY CHARLOTTE A | 821 SPOONBILL LN | SUISUN CITY | CA | 94585 | 821 SPOONBILL LANE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17338123 | FORD JOHN A & NANCY K JT | 916 STELLER WY | SUISUN CITY | CA | 94585 | 916 STELLER WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 3208124 | JONES JEFFERY M & BRENDA M JT | 520 SCHOOL ST | SUISUN CITY | CA | 94585 | 515 SUIJSUN STREET | 14/01 | 122.73 | 21.23 | 143.96 |
| 17320309 | ALSIPI JUSTIN A & JENNIFER JT | 601 SWALLOW CT | SUISUN CITY | CA | 94585 | 604 SWALLOW COURT | 14/02 | 83.22 | 20.83 | 104.05 |
| 17323222 | ROGERS STEVE TR | 1117 SWALLOW LN | SUISUN CITY | CA | 94585 | 1117 SWALLOW LANE | 14/02 | 62.77 | 20.63 | 83.40 |
| 17377217 | CRAWLEY MARISSA L | 232 TAMARISK CR | SUISUN CITY | CA | 94585 | 232 TAMARISK CIRCLE | 14/02 | 115.43 | 21.15 | 136.58 |
| 17376301 | LACUATA CHERYLE | 248 TAMARISK CR | SUISUN CITY | CA | 94585 | 248 TAMARISK CIRCLE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17376212 | MONINA GRACE DELACRUZ | 267 TAMARISK CIR. | SUISUN CITY | CA | 94585 | 267 TAMARISK CIRCLE | 14/04 | 215.90 | 22.16 | 238.06 |
| 17377201 | JACKSON BERNADETTE | 3242 CHERRY VALLEY DR. | FAIRFIELD | CA | 94534 | 200 TAMARISK CIRCLE | 14/03 | 209.83 | 22.10 | 231.93 |
| 3246202 | WALKER MELVIN & DONNA JT | 48 TEA ROSE CT | SUISUN CITY | CA | 94585 | 48 TEA ROSE COURT | 14/02 | 207.46 | 22.07 | 229.53 |
| 3235410 | ROCHELLE BRAMBILA | 85 TERRY LN | SUISUN CITY | CA | 94585 | 85 TERRY LANE | 14/02 | 205.91 | 22.06 | 227.97 |
| 17425201 | YAP DAVID S & BERNICE Z JT | 1704 THERESA WY | SUISUN CITY | CA | 94585 | 1704 THERESA WAY | 14/02 | 207.46 | 22.07 | 229.53 |
| 3730305 | ZAMUDIO JUAN | 516 THOMAS CR | SUISUN CITY | CA | 94585 | 516 THOMAS CIRCLE | 14/04 | 210.59 | 22.11 | 232.70 |

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| 17369114 | LOTHAE NABIL K | 1401 TILLMAN ST | SUISUN CITY | CA | 94585 | 1401 TILLMAN STREET | 14/01 | 207.46 | 22.07 | 229.53 |
| 17349105 | FEDERAL NAT MORT ASSC | PO BOX 650043 | DALLAS | TX | 75265 | 1106 TIOGA WAY | 14/03 | 137.38 | 21.37 | 158.75 |
| 17349204 | SANCHEZ GUADALUPE JT | 1007 TOWHEE WY | SUISUN CITY | CA | 94585 | 1007 TOWHEE WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 17329216 | SORIANO ALICIA JT | 908 TRUMPETER CT | SUISUN CITY | CA | 94585 | 908 TRUMPETER COURT | 14/03 | 209.82 | 22.10 | 231.92 |
| 17329223 | SORIANO ALICIA JT | 515 TRUMPETER DR | SUISUN CITY | CA | 94585 | 515 TRUMPETER DRIVE | 14/01 | 107.46 | 21.07 | 128.53 |
| 17330114 | LOUDEN LLC | PO BOX 1226 | OAKLAND | CA | 94604 | 520 TRUMPETER DRIVE | 14/02 | 272.87 | 22.73 | 295.60 |
| 17343122 | MARC CRODER | 828 TULARE CR | SUISUN CITY | CA | 94585 | 828 TULARE CIRCLE | 14/01 | 244.80 | 22.45 | 267.25 |
| 17311417 | DINEEN KATHERINE A | 625 TULE GOOSE DR | SUISUN CITY | CA | 94585 | 625 TULE GOOSE DRIVE | 14/04 | 145.30 | 21.45 | 166.75 |
| 17437204 | LOPEZ MARIA DE JESUS JT | 1667 VANDENBERG CR | SUISUN CITY | CA | 94585 | 1667 VANDENBERG CIRC | 14/02 | 207.46 | 22.07 | 229.53 |
| 17424412 | NOYES CAROLYN & ROBERT JT | 3313 BLUEBERRY AVE | N LAS VEGAS | NV | 89031 | 1753 VENTURA WAY | 14/04 | 68.05 | 20.68 | 88.73 |
| 17424602 | TOBIN JOSEPH N & CRYSTAL D | 1737 VENTURA WY | SUISUN CITY | CA | 94585 | 1737 VENTURA WAY | 14/03 | 209.83 | 22.11 | 231.93 |
| 17425410 | SMITH JOE R & EUNICE M | 1714 VENTURA WY | SUISUN CITY | CA | 94585 | 1714 VENTURA WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17318702 | WARD ANTHONY & LOUISE | PO BOX 123 | SUISUN CITY | CA | 94585 | 1213 WAXWING LANE | 14/02 | 223.54 | 22.24 | 245.78 |
| 17318804 | OLLISON ELEZA | 1213 WAXWING LN | SUISUN CITY | CA | 94585 | 1213 WAXWING LANE | 14/02 | 19.48 | 20.19 | 39.67 |
| 17449130 | WALKER ANTHONY & KIMBERLY JT | 1708 WESTOVER LN | SUISUN CITY | CA | 94585 | 1708 WESTOVER LANE | 14/03 | 210.59 | 22.11 | 232.70 |
| 17344402 | WALLACE NEVELL & ANGELA G | 1002 WESTWIND WY | SUISUN CITY | CA | 94585 | 1002 WESTWIND WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17344324 | TILLMAN-COLE ROSALIE | 1003 WESTWIND WY | SUISUN CITY | CA | 94585 | 1003 WESTWIND WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17344321 | MP RES INC. | 150 CALIFORNIA ST. STE. 575 | SAN FRANCISCO | CA | 94111 | 1009 WESTWIND WAY | 14/01 | 207.46 | 22.07 | 229.53 |
| 173443090 | ANGEL CARLOS | 1023 WESTWIND WAY | SUISUN CITY | CA | 94585 | 1023 WESTWIND WAY | 14/04 | 210.59 | 22.11 | 232.70 |
| 17320206 | EMMERSON PEARLIE B | 1110 WHIPPORWILL WAY | SUISUN CITY | CA | 94585 | 1110 WHIPPORWILL WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 3232303 | MORGAN VALENTINA | 722 WHISPERING BAY LN | SUISUN CITY | CA | 94585 | 722 WHISPERING BAY L | 14/03 | 209.83 | 22.10 | 231.93 |
| 17335103 | KARENA BAUMGART | 1002 WHISTLER DR. | SUISUN CITY | CA | 94585 | 1002 WHISTLER DRIVE | 14/03 | 213.76 | 22.14 | 235.90 |
| 17335307 | BONNER CANDICE L | 1015 WHITTLER DR | SUISUN CITY | CA | 94585 | 1015 WHISTLER DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17370120 | HA TU M JT | 1472 WHITBY WY | SUISUN CITY | CA | 94585 | 1472 WHITBY WAY | 14/02 | 206.70 | 22.07 | 228.77 |
| 17312305 | ONEAL HARRY (ESTATE) | 609 WHITE WING CT | SUISUN CITY | CA | 94585 | 609 WHITE WING COURT | 14/01 | 190.12 | 21.90 | 212.02 |
| 17312321 | DAVIS SIMEONA S | 813 WHITE WING LN | SUISUN CITY | CA | 94585 | 813 WHITE WING LANE | 14/01 | 205.16 | 22.05 | 227.21 |
| 17341401 | HOBSON RITA D | 805 WHITNEY AV | SUISUN CITY | CA | 94585 | 805 WHITNEY AVENUE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17341406 | PARSON DERALD | 815 WHITNEY AV | SUISUN CITY | CA | 94585 | 815 WHITNEY AVENUE | 14/02 | 207.46 | 22.07 | 229.53 |
| 17308425 | CLOUD RANDY | 410 WIGEON WY | SUISUN CITY | CA | 94585 | 410 WIGEON WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 17310208 | GREENWAY JENNIFER | 415 WIGEON WY | SUISUN CITY | CA | 94585 | 415 WIGEON WAY | 14/03 | 209.83 | 22.10 | 231.93 |
| 17307502 | THPI ACQUISITION HOLDINGS LLC | 1292 LINCOLN AVE | SAN RAFAEL | CA | 94901 | 514 WOOD DUCK DRIVE | 14/03 | 324.73 | 23.25 | 347.98 |
| 17313108 | FITZGERALD JOSEPH M | 524 WOOD DUCK DR | SUISUN CITY | CA | 94585 | 524 WOOD DUCK DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17314107 | SIGLER KEVIN P & KAREN R JT | 533 WOODDUCK DR | SUISUN CITY | CA | 94585 | 533 WOOD DUCK DRIVE | 14/04 | 276.97 | 22.77 | 299.74 |
| 17318204 | GIVENS, GREGORY R | 704 WOODLARK DR | SUISUN CITY | CA | 94585 | 704 WOODLARK DRIVE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17323105 | MUGAMBO JOHN JT | 506 WOODLARK DR | SUISUN CITY | CA | 94585 | 506 WOODLARK DRIVE | 14/01 | 207.46 | 22.07 | 229.53 |
| 17448113 | CAFIERO ANTHONY F | 1653 YOUNGSTOWN LN | SUISUN CITY | CA | 94585 | 1653 YOUNGSTOWN LANE | 14/04 | 210.59 | 22.11 | 232.70 |
| 17326225 | JENSEN SHERRY M & CHARLES C JT | 506 YUBA CT | SUISUN CITY | CA | 94585 | 506 YUBA COURT | 14/02 | 207.46 | 22.07 | 229.53 |

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\$ 55,612.79 \$ 6,376.13 \$ 61,988.92

